



**Contract Number**

94-524 A-47

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	City of Rancho Cucamonga
<b>Contractor Representative</b>	Elisa Cox, City Manager
<b>Telephone Number</b>	(909) 477-2700
<b>Contract Term</b>	07/01/2026 through 06/30/2027
<b>Original Contract Amount</b>	\$ 59,091,000
<b>Amendment Amount</b>	-----
<b>Total Contract Amount</b>	\$ 59,091,000
<b>Cost Center</b>	4413301000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 47**

Effective July 1, 2026, Contract No. 94-524 to provide law enforcement services to the City of Rancho Cucamonga is hereby amended by replacing the Schedule A referred to in Section II. CONSIDERATION with the new Schedule A that is attached hereto and incorporated herein by this reference.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

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SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

City of Rancho Cucamonga  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Elisa Cox  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title City Manager  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 10500 Civic Center Drive  
\_\_\_\_\_  
Rancho Cucamonga, CA 91730  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Grace B. Parsons, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date \_\_\_\_\_

**SCHEDULE A**  
**Law Enforcement Services Contract**  
**City of Rancho Cucamonga**  
**2026-27**

<u>LEVEL OF SERVICE</u>	<u>FY 2026-27</u>
	<u>COST</u>
1.00 - Captain	\$ 595,439 <sup>1</sup>
2.00 - Lieutenant	890,186 <sup>1</sup>
15.00 - Sergeant	5,425,695 <sup>1</sup>
15.00 - Detective/Corporal	4,654,665 <sup>1</sup>
103.00 - Deputy Sheriff	27,158,422 <sup>1</sup>
3.00 - Deputy Sheriff - K-9 Officer	865,692 <sup>1</sup>
6.00 - School Resource Officer	1,582,044 <sup>1</sup>
20.00 - Sheriff's Service Specialist	2,098,260 <sup>1</sup>
2.00 - Crime Analyst	292,812 <sup>1</sup>
1.00 - Administrative Assistant	102,422 <sup>1</sup>
20.00 - Law & Justice Office Specialist	2,089,480 <sup>1</sup>
53.00 - Marked Unit	1,218,218 <sup>2</sup>
10.00 - Marked Unit - Slick Top	227,912 <sup>2</sup>
3.00 - Marked K-9 Unit	84,081 <sup>2</sup>
34.00 - Unmarked Unit	387,441 <sup>2</sup>
1.00 - Marked Unit - Patrol 4x4 Truck	26,313 <sup>2</sup>
3.00 - Command Staff Vehicle	48,695 <sup>2</sup>
10.00 - Pickup truck	115,572 <sup>2</sup>
1.00 - Rapid Incident Response Vehicle (Equip Only)	2,530 <sup>3</sup>
2.00 - Truck - Donated	5,060 <sup>3</sup>
2.00 - Citizen Patrol Donated Truck (Equip & Comm Only)	5,060 <sup>3</sup>
2.00 - Citizen Patrol Donated SUV (Equip & Comm Only)	5,060 <sup>3</sup>
Dispatch Services	3,090,302 <sup>1</sup>
219.00 - HTs (Amortization, Access & Maintenance)	455,958
5.00 - Additional MDCs (Access Only)	1,201
10.00 - Additional MDCs	9,702
Administrative Support	254,413
Office Automation	625,013
Axon Contract	365,072
Vehicle Insurance	1,022,079
Personnel Liability & Bonding	4,557,188
Workers' Comp Experience Modification	96,617
County Administrative Cost	732,395
<b>Cost for FY2026-27</b>	<b>\$ 59,091,000</b> <sup>1-5</sup>

**Monthly Payment Schedule**

1 <sup>st</sup> payment due July 15, 2026:	\$4,924,250
2 <sup>nd</sup> through 12 <sup>th</sup> payments due the 5 <sup>th</sup> of each month:	\$4,924,250

<sup>1</sup> Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

<sup>2</sup> Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

<sup>3</sup> No replacement cost is included for grant funded or donated vehicles.

<sup>4</sup> Services and supplies will be billed to the City on a quarterly invoice.

<sup>5</sup> Grant funded, donated and non-replaceable vehicles will incur a vehicle insurance and equipment connection cost for the period the vehicle is in use.

**SCHEDULE A**  
**Law Enforcement Services Contract**  
**City of Rancho Cucamonga**  
**2026-27**

Additional Costs Billed Quarterly:

The City will be billed on a quarterly basis for the following items:

- Increase to salaries and benefits resulting from Board of Supervisors-approved changes to Memoranda of Understanding with the County's various employee organizations.
- Actual overtime costs.
- Actual on-call costs.
- Actual costs of vehicle fuel, repair and maintenance, including the costs of collision repair.
- Actual costs for services and supplies.

**LEVEL OF SERVICE SUMMARY**

**SAFETY:**

Captain	-	1.00
Lieutenant	-	2.00
Sergeant	-	15.00
Detective/Corporal	-	15.00
Deputy Sheriff Tier 2	-	103.00
Deputy Sheriff- K-9 Officer	-	3.00
School Resc Officer	-	6.00
		<u>145.00</u>

**GENERAL:**

Sheriff's Service Specialist	-	20.00
Crime Analyst	-	2.00
Secretary I	-	1.00
Law & Justice Office Specialist	-	20.00
Dispatchers	-	18.81
		<u>61.81</u>

**VEHICLES:**

Marked Patrol Units	-	53.00
Marked Patrol Units-Slick Top	-	10.00
Marked Patrol Units-4x4 Truck	-	1.00
Marked Patrol Units- K9 SUV	-	3.00
Marked Patrol Units-Motorcycles	-	0.00
Safety Unmarked Units	-	34.00
Command Staff Units	-	3.00
Pickup Trucks	-	10.00
Donated Vehicles-Ins Only	-	32.00 *
		<u>146.00</u>

**DONATED VEHICLES LIST:**

2007 Chevrolet Suburban	-	1.00 *
2010 Ford Escape-Flex	-	1.00 *
2010 Ford Escape - Citizen Patrol	-	1.00 *
2010 Ford Escape-Hybrid	-	2.00 *
2012 Ford Edge	-	1.00 *
2010 Ford Ranger	-	1.00 *
2011 Ford F-250 Truck	-	1.00 *
2011 Honda Accord	-	1.00 *
2010 Toyota Sienna van	-	1.00 *
2003 Suzuki Motorcycles	-	2.00 *
1998 Motorhome	-	1.00 *
1999 Chevrolet Astro Van	-	1.00 *
2012 Chevrolet Silverado-Hybrid	-	1.00 *
2012 Chevrolet Tahoe-Hybrid	-	1.00 *
2012 Fireblast Trailer	-	1.00 *
2012 John Deere Gator	-	2.00 *
2012 Wells Cargo Trailer	-	1.00 *
2013 Ford F-150 Truck	-	1.00 *
2014 John Deere XJUV ATV	-	1.00 *
2012 Yamaha ATV	-	1.00 *
2016 Golf carts	-	3.00 *
2008 Saturn-VUE- Citizen Patrol	-	1.00 *
2015 Zero FXP Motorcycles	-	4.00 *
2025 Honda Pioneer UTV	-	1.00 *
		<u>32.00</u>

\* (Included for insurance costs only)