



**Contract Number**

17-902 A1

**SAP Number**

4400005110

**Department of Risk Management**

<b>Department Contract Representative</b>	LeAnna Williams
<b>Telephone Number</b>	909-386-8621
<b>Contractor</b>	James + Gable Insurance Brokers, Inc.
<b>Contractor Representative</b>	Jim Sprague
<b>Telephone Number</b>	310-937-2020
<b>Contract Term</b>	12/11/2017 through 12/10/2021
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	Commission-based
<b>Cost Center</b>	Various

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**Amendment No. 1 to Contract No 17-902**

**WHEREAS,** COUNTY and Contractor desire to amend and modify the Agreement as follows:

**III. TERM OF CONTRACT,** is replaced with the following:

- A.** The term of the contract awarded will be for the period commencing on December 11, 2017 and ending on December 10, 2020, with option for two (2) one-year extensions, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

**Amendment No. 1** will execute the first option for a one-year extension, from December 11, 2020 through December 10, 2021.

- B. Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.
- C. This is a non-exclusive contract and the COUNTY may, if necessary, retain other and/or additional insurance broker services vendors at its sole discretion, and there are no guarantees of specific lines of insurance.

Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

**WHEREAS**, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

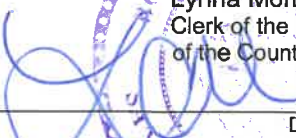
COUNTY OF SAN BERNARDINO

▶   
 \_\_\_\_\_  
 Curt Hagman, Chairman, Board of Supervisors

Dated: JUL 14 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
 Clerk of the Board of Supervisors  
 of the County of San Bernardino

By   
 \_\_\_\_\_  
 Deputy



JAMES + GABLE INSURANCE BROKERS, INC.

(Print or type name of corporation, company, contractor, etc.)

By ▶   
 \_\_\_\_\_  
 (Authorized signature - sign in blue ink)

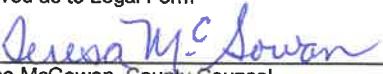
Name Jim Sprague  
 (Print or type name of person signing contract)

Title Vice President  
 (Print or Type)

Dated: 6/22/20

Address 111 N Sepulveda Blvd, Suite 325  
Manhattan Beach, CA 90266

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ▶   
 \_\_\_\_\_  
 Teresa McGowan, County Counsel

Date 7/2/2020

Reviewed for Contract Compliance  
 ▶ \_\_\_\_\_  
 \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department  
 ▶   
 \_\_\_\_\_  
 LeAnna Williams, Director of Risk Management

Date 6/30/20