

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-436 A-1

SAP Number

4400016806

Department of Behavioral Health

Department Contract Representative	Francisco Ramos
Telephone Number	(909) 388-0887
Contractor	Rim Family Services
Contractor Representative	Aaron M. Scullin
Telephone Number	(909) 336-1800
Contract Term	July 1, 2021 through December 31, 2025
Original Contract Amount	\$1,350,000
Amendment Amount	\$559,033
Total Contract Amount	\$1,909,033
Cost Center	1010001000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Rim Family Services referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 21-436** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Environmental Prevention Strategies and Services, which Contract first became effective July 1, 2021, the following changes are hereby made and agreed to, effective May 24, 2022:

- I. ARTICLE IV Funding, paragraphs K and L are hereby amended to read as follows:
 - K. The contract amendment amount of \$559,033 shall increase the total contract amount from \$1,350,000 to \$1,909,033 for the contract term.
 - L. The Schedules A and B FY2021-22, 2022-23, 2023-24, and 2024-25 will be submitted to, and approved by, the Director or designee at a later date. All previously approved Budget Schedules remain in effect.

II. Addendum II Agreement for the Provision of Substance Use Disorder Services Environmental Prevention Strategies and Services, Section D. Program Requirements, paragraph 3. Program Objective is hereby amended to read as follows:

3. Program Objective

Contractor shall advocate, establish, and maintain evidence-based SUD prevention services and shall provide technical assistance to communities to achieve changes in conditions that reduce SUD problems among youth and young adults in San Bernardino County. The prevention services shall be provided in accordance with the County Strategic Prevention Framework and shall implement evidence-based prevention strategies in the regions. Contractor shall provide services as part of an integrated County effort, at community, regional, and county levels, to implement the Prevention Framework and support the SUD prevention priority areas described below and referred to as SUD Prevention Priority Areas.

- a. Alcohol Prevention
- b. Marijuana Prevention
- c. Methamphetamine Prevention
- d. Opioid Prevention

Contractor shall provide countywide technical assistance to the communities, cities, and stakeholders as approved by DBH.

Region(s)/Areas	Additional Services
<ul style="list-style-type: none">• Mountain<ul style="list-style-type: none">○ Angeles Oaks (92305)○ Arrowbear (92382)○ Baldwin Lake (91706)○ Big Bear City (92314)○ Big Bear Lake (92315)○ Blue Jay (92317)○ Cedar Glen (92321)○ Cedar Pines Park (92322)○ Crestline (92325)○ Crest Park (92326)○ Fawnskin (92333)○ Forrest Falls (92339)○ Green Valley Lake (92341)○ Lake Arrowhead (92352)○ Lake Gregory – Crestline (92325)○ Rimforest (92378)○ Running Springs (92382)○ Seven Oaks (92305)○ Skyforest (92385)○ Sugarloaf (92386)○ Twin Peaks (92391)	Not Applicable

III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Dawn Martin, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Natalie Kessee, Contracts Manager

Date _____

Reviewed/Approved by Department

►

Georgina Yoshioka, Interim Director

Date _____