

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

**December 17, 2024**

**FROM**

**DON DAY, Director, Project & Facilities Management Department**

**SUBJECT**

Amendment to Job Order Contracts for Healthcare General Building, Healthcare General Engineering, and Healthcare Mechanical Services

**RECOMMENDATION(S)**

1. Approve **Amendment No. 1** to the following Job Order Contracts for Healthcare General Building replacing Section V, Fiscal Provisions, subsection A, Zone Adjustment Factor Definitions, with no change to the term or the amount of the contracts:
  - a. PUB Construction, Inc., **Contract No. 24-859**
  - b. Exbon Development, Inc., **Contract No. 24-860**
  - c. Angeles Contractor, Inc., **Contract No. 24-861**
2. Approve **Amendment No. 1** to the following Job Order Contracts for Healthcare General Engineering replacing Section V, Fiscal Provisions, subsection A, Zone Adjustment Factor Definitions, with no change to the term or the amount of the contracts:
  - a. PUB Construction, Inc., **Contract No. 24-862**
  - b. Angeles Contractor, Inc., **Contract No. 24-863**
3. Approve **Amendment No. 1** to the following Job Order Contracts for Healthcare Mechanical replacing Section V, Fiscal Provisions, subsection A, Zone Adjustment Factor Definitions, with no change to the term or the amount of the contracts:
  - a. D. Burke Mechanical Corp., **Contract No. 24-864**
  - b. Mesa Energy Systems, Inc., **Contract No. 24-865**

(Presenter: Don Day, Director, 387-5000)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Improve County Government Operations.**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**FINANCIAL IMPACT**

This item will not result in the use of additional Discretionary General Funding (Net County Cost). These unencumbered contracts will be funded from projects approved as part of the Capital Improvement Program or reimbursed from the departments who initiate projects with their own or other funding.

**BACKGROUND INFORMATION**

Approval of Amendment No. 1 to the Job Order Contracts in Recommendation Nos. 1-3 (collectively "JOC Healthcare Contracts") corrects the respective contracts' Zone Adjustment Factor definitions to reflect what was originally contained in the advertisement for bids. The

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updated definitions now accurately outline the work to be performed in both patient care and non-patient care areas.

On April 23, 2024, (Item No. 38), the Board of Supervisors (Board) approved the bid documents for the JOC Healthcare Contracts and authorized the Director of the Project and Facilities Management Department to advertise for competitive bids.

On September 10, 2024 (Item No. 44), the Board approved the following Job Order Contracts to provide:

1. H  
Healthcare General Building Job Order Contract services throughout the county, in an amount not to exceed \$4,000,000, for the period of September 10, 2024, through September 9, 2025, with each of the following contractors:
  - a. PUB Construction, Inc.
  - b. Exbon Development, Inc.
  - c. Angeles Contractor, Inc.
2. Healthcare General Engineering Job Order Contract services throughout the county, in an amount not to exceed \$4,000,000, for the period of September 10, 2024, through September 9, 2025, with each of the following contractors:
  - a. PUB Construction, Inc.
  - b. Angeles Contractor, Inc.
3. Healthcare Mechanical Job Order Contract services throughout the county, in an amount not to exceed \$4,000,000, for the period of September 10, 2024, through September 9, 2025, with each of the following contractors:
  - a. D. Burke Mechanical, Corp.
  - b. Mesa Energy Systems Inc.

**PROCUREMENT**

N/A

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Daniel Pasek, Deputy County Counsel, 387-5455) on November 21, 2024; Purchasing (Ariel Gill, Supervising Buyer, 387-2070) on November 22, 2024; (Arham Limoochi, Supervising Project Controls Manager, 387-5000) on November 25, 2024; Finance (Yael Verduzco, Principal Administrative Analyst, 387-5285) on November 26, 2024; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on November 26, 2024.

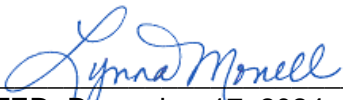
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Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Curt Hagman    Seconded: Joe Baca, Jr.  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: December 17, 2024



cc:    PFMD - Day w/agree  
       Contractor - c/o PFMD w/agree  
       File - w/agree  
MBA   12/26/2024