



Contract Number

22-233 A-1

SAP Number

4400018687

Public Works

Department Contract Representative	Marc Rodabaugh, Deputy Director
Telephone Number	(909) 386-8735
Contractor	Helix Environmental Planning, Inc. (formerly Helix Environmental Construction Group, Inc.)
Contractor Representative	Justin Fischbeck
Telephone Number	(619) 462-1515
Contract Term	March 29, 2022 to March 28, 2027
Original Contract Amount	Aggregate Amount of \$3,750,000
Amendment Amount	Aggregate Amount of \$3,750,000
Total Contract Amount	Aggregate Amount of \$7,500,000
Cost Center	6701004250
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1 TO CONTRACT NO. 22-233

San Bernardino County through the Department of Public Works – Solid Waste Management Division (County) and Helix Environmental Planning, Inc. (formerly operating as Helix Environmental Construction Group, Inc.) (Helix) hereby seek to enter into this Amendment No. 1 to amend Contract No. 22-233 as follows:

1. Delete the first paragraph under Section **5. Compensation** and replace it with the following:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services identified in the corresponding Board Agenda Item, and together in the total shall not exceed \$7,500,000. The Total not to exceed amount is an aggregate amount for all Consultants providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services for SWMD. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.

- [illegible]

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Helix Environmental Planning, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Justin Fischbeck

Name _____
(Print or type name of person signing contract)

Title COO _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Maria Insixiengmay, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Andy Silao, P.E.

Date _____

Reviewed/Approved by Department

► _____
Noel Castillo, Director

Date _____