THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-164 A-3

SAP Number N/A

Department of Behavioral Health

Department Contract Representative Tammi Phillips **Telephone Number** 909-388-0860 Housing Authority of the County of Contractor San Bernardino Maria Razo **Contractor Representative Telephone Number** 909-890-0644 April 19, 2016 through June 30, **Contract Term** 2022 **Original Contract Amount** N/A **Amendment Amount Total Contract Amount** N/A **Cost Center**

Briefly describe the general nature of the contract:

Amendment No. 3 to Non-Financial Memorandum of Understanding, effective July 1, 2021, between the Housing Authority of the County of San Bernardino and the Department of Behavioral Health for the Veterans Housing Program, updating contractual language and extending the term one year, for the total agreement period of April 19, 2016 through June 30, 2022.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
•	•	•
Dawn Martin, Deputy County Counsel	Natalie Kessee, Contracts Manager	Veronica Kelley, Director
	-	·
Date	Date	Date