

<b>1. DATE ISSUED:</b> 04/08/2020		<b>2. PROGRAM CFDA:</b> 93.914		 <p><b>HRSA</b> Health Resources and Services Administration</p> <p><b>NOTICE OF AWARD</b> AUTHORIZATION (Legislation/Regulation) Public Health Service Act, Title XXVI, Section 2603b Public Health Service Act Section 2603(b), 42 U.S.C 300ff-13(b) FY 2007 Title XXVI of the PHS Act, 42 U.S.C. section 300-ff-11 et seq (as amended), Part A Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Public Health Service Act, Sections 2601-2610 Public Health Service Act, Sections 2601-2610 (42 USC 300ff-11 – 300ff-20), as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Public Health Service Act, Sections 2601-2610, and 2693(b)(2)(A) (42 USC 300ff-11 – 300ff-20, and 300ff-121(b)(2)(A)), as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87)</p>																																																			
<b>3. SUPERSEDES AWARD NOTICE dated:</b> 01/27/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																							
<b>4a. AWARD NO.:</b> 6 H89HA00032-27-01		<b>4b. GRANT NO.:</b> H89HA00032	<b>5. FORMER GRANT NO.:</b> BRH890032																																																				
<b>6. PROJECT PERIOD:</b> <b>FROM:</b> 04/04/1994 <b>THROUGH:</b> 02/28/2021																																																							
<b>7. BUDGET PERIOD:</b> <b>FROM:</b> 03/01/2020 <b>THROUGH:</b> 02/28/2021																																																							
<b>8. TITLE OF PROJECT (OR PROGRAM):</b> HIV EMERGENCY RELIEF PROJECT GRANTS																																																							
<b>9. GRANTEE NAME AND ADDRESS:</b> SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT 351 N Mt View Avenue San Bernardino, CA 92415-0003 <b>DUNS NUMBER:</b> 106376861			<b>10. DIRECTOR:</b> (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Shannon Swims SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT 172 W 3rd Street San Bernardino, CA 92415-0010																																																				
<b>11. APPROVED BUDGET:</b> (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation			<b>12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b>																																																				
<table border="0"> <tr><td>a. Salaries and Wages :</td><td>\$0.00</td></tr> <tr><td>b. Fringe Benefits :</td><td>\$0.00</td></tr> <tr><td>c. Total Personnel Costs :</td><td>\$0.00</td></tr> <tr><td>d. Consultant Costs :</td><td>\$0.00</td></tr> <tr><td>e. Equipment :</td><td>\$0.00</td></tr> <tr><td>f. Supplies :</td><td>\$0.00</td></tr> <tr><td>g. Travel :</td><td>\$0.00</td></tr> <tr><td>h. Construction/Alteration and Renovation :</td><td>\$0.00</td></tr> <tr><td>i. Other :</td><td>\$0.00</td></tr> <tr><td>j. Consortium/Contractual Costs :</td><td>\$0.00</td></tr> <tr><td>k. Trainee Related Expenses :</td><td>\$0.00</td></tr> <tr><td>l. Trainee Stipends :</td><td>\$0.00</td></tr> <tr><td>m. Trainee Tuition and Fees :</td><td>\$0.00</td></tr> <tr><td>n. Trainee Travel :</td><td>\$0.00</td></tr> <tr><td>o. TOTAL DIRECT COSTS :</td><td>\$8,025,629.00</td></tr> <tr><td>p. INDIRECT COSTS (Rate: % of S&amp;W/TADC) :</td><td>\$0.00</td></tr> <tr><td>q. TOTAL APPROVED BUDGET :</td><td>\$8,025,629.00</td></tr> <tr><td>    i. Less Non-Federal Share:</td><td>\$0.00</td></tr> <tr><td>    ii. Federal Share:</td><td>\$8,025,629.00</td></tr> </table>			a. Salaries and Wages :	\$0.00	b. Fringe Benefits :	\$0.00	c. Total Personnel Costs :	\$0.00	d. Consultant Costs :	\$0.00	e. Equipment :	\$0.00	f. Supplies :	\$0.00	g. Travel :	\$0.00	h. Construction/Alteration and Renovation :	\$0.00	i. Other :	\$0.00	j. Consortium/Contractual Costs :	\$0.00	k. Trainee Related Expenses :	\$0.00	l. Trainee Stipends :	\$0.00	m. Trainee Tuition and Fees :	\$0.00	n. Trainee Travel :	\$0.00	o. TOTAL DIRECT COSTS :	\$8,025,629.00	p. INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00	q. TOTAL APPROVED BUDGET :	\$8,025,629.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$8,025,629.00	<table border="0"> <tr><td>a. Authorized Financial Assistance This Period</td><td><b>\$8,025,629.00</b></td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td>    i. Additional Authority</td><td>\$0.00</td></tr> <tr><td>    ii. Offset</td><td>\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td>\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td>\$1,660,633.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td><b>\$6,364,996.00</b></td></tr> </table>	a. Authorized Financial Assistance This Period	<b>\$8,025,629.00</b>	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$1,660,633.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	<b>\$6,364,996.00</b>
a. Salaries and Wages :	\$0.00																																																						
b. Fringe Benefits :	\$0.00																																																						
c. Total Personnel Costs :	\$0.00																																																						
d. Consultant Costs :	\$0.00																																																						
e. Equipment :	\$0.00																																																						
f. Supplies :	\$0.00																																																						
g. Travel :	\$0.00																																																						
h. Construction/Alteration and Renovation :	\$0.00																																																						
i. Other :	\$0.00																																																						
j. Consortium/Contractual Costs :	\$0.00																																																						
k. Trainee Related Expenses :	\$0.00																																																						
l. Trainee Stipends :	\$0.00																																																						
m. Trainee Tuition and Fees :	\$0.00																																																						
n. Trainee Travel :	\$0.00																																																						
o. TOTAL DIRECT COSTS :	\$8,025,629.00																																																						
p. INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00																																																						
q. TOTAL APPROVED BUDGET :	\$8,025,629.00																																																						
i. Less Non-Federal Share:	\$0.00																																																						
ii. Federal Share:	\$8,025,629.00																																																						
a. Authorized Financial Assistance This Period	<b>\$8,025,629.00</b>																																																						
b. Less Unobligated Balance from Prior Budget Periods																																																							
i. Additional Authority	\$0.00																																																						
ii. Offset	\$0.00																																																						
c. Unawarded Balance of Current Year's Funds	\$0.00																																																						
d. Less Cumulative Prior Awards(s) This Budget Period	\$1,660,633.00																																																						
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	<b>\$6,364,996.00</b>																																																						
			<b>13. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project)																																																				
			<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th style="width: 50%;">YEAR</th> <th style="width: 50%;">TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td colspan="2">Not applicable</td> </tr> </tbody> </table>	YEAR	TOTAL COSTS	Not applicable																																																	
YEAR	TOTAL COSTS																																																						
Not applicable																																																							
			<b>14. APPROVED DIRECT ASSISTANCE BUDGET:</b> (In lieu of cash)																																																				
			<table border="0"> <tr><td>a. Amount of Direct Assistance</td><td>\$0.00</td></tr> <tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td>\$0.00</td></tr> <tr><td>c. Less Cumulative Prior Awards(s) This Budget Period</td><td>\$0.00</td></tr> <tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td><b>\$0.00</b></td></tr> </table>	a. Amount of Direct Assistance	\$0.00	b. Less Unawarded Balance of Current Year's Funds	\$0.00	c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00	d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	<b>\$0.00</b>																																												
a. Amount of Direct Assistance	\$0.00																																																						
b. Less Unawarded Balance of Current Year's Funds	\$0.00																																																						
c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00																																																						
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	<b>\$0.00</b>																																																						
<b>15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>																																																							
<b>A=Addition B=Deduction C=Cost Sharing or Matching D=Other</b>			<b>[A]</b>																																																				
Estimated Program Income: \$0.00																																																							
<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>																																																							
a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																							
<b>REMARKS:</b> (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)																																																							
This award is comprised of the following sources of funding: FY18 MAI - \$81,823.00 FY18 Supplemental-\$768,294.00 FY20 MAI- \$486,678.00																																																							

FY20 Formula-\$5,034,869.00  
FY20 Supplemental- \$1,653,965.00  
  
Total Funding- \$8,025,629.00

**Electronically signed by Brad Barney , Grants Management Officer on : 04/08/2020**

<b>17. OBJ. CLASS:</b> 41.15		<b>18. CRS-EIN:</b> 1956002748B1		<b>19. FUTURE RECOMMENDED FUNDING:</b> \$0.00		
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
20 - 3779208	93.914	20H89HA00032	\$3,479,252.00	\$0.00	FRML	HIV1-20
20 - 3779209	93.914	20H89HA00032	\$1,653,965.00	\$0.00	SUPPL	HIV1-20
18 - 3773008	93.914	20H89HA00032	\$768,294.00	\$0.00	SUPPL	HIV1-20
20 - 3779207	93.914	20H89HA00032	\$381,662.00	\$0.00	MAI	HIV1-20
18 - 3773006	93.914	20H89HA00032	\$81,823.00	\$0.00	MAI	HIV1-20

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

### Grant Specific Term(s)

1. Fiscal year (FY) 2018 unobligated balances have been deobligated from FY 2018 and reobligated for use in FY 2020. These funds must be tracked separately by the grantee as FY 2018 funds according to funding type. Please refer to the "Remarks" section of the NoA face page for the amount, type and purpose of these funds.

This action by the DGMO is in accordance with Title XXVI of the Public Health Service (PHS) Act, Section 2603(b) (for Eligible Metropolitan Areas) and Section 2609(d)(2) (for Transitional Grant Areas), as amended by the Ryan White HIV/AIDS Program Treatment Extension Act of 2009.

2. This Notice of Award provides the balance of Fiscal Year 2020 (FY20) funding based on HRSA's FY20 appropriations and budget allocations. All previously conveyed terms and conditions remain in effect unless specifically removed.

### Reporting Requirement(s)

1. **Due Date: Within 90 Days of Award Issue Date**

The recipient must submit a FY 2020 Program Submission no later than 90 days after receipt of the final award, consistent with reporting guidelines, instructions, and/or reporting templates provided in the HRSA EHBs.

2. **Due Date: Within 90 Days of Award Issue Date**

The recipient must submit a FY 2020 Program Terms Report no later than 90 days after the receipt of the final award, consistent with reporting guidelines, instructions, and/or reporting templates provided in the HRSA EHBs.

**Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.**

All prior terms and conditions remain in effect unless specifically removed.

## Contacts

### NoA Email Address(es):

Name	Role	Email
Shannon Swims	Program Director	shannon.swims@dph.sbcounty.gov

Note: NoA emailed to these address(es)

### Program Contact:

For assistance on programmatic issues, please contact Holly Berilla at:  
MailStop Code: 9N05B  
5600 Fishers Lane  
Rockville, MD, 20857-  
Email: [hberilla@hrsa.gov](mailto:hberilla@hrsa.gov)  
Phone: (301) 443-9965

### Division of Grants Management Operations:

For assistance on grant administration issues, please contact India Smith at:  
5600 Fishers Ln  
Rockville, MD, 20852-1750  
Email: [ISmith@hrsa.gov](mailto:ISmith@hrsa.gov)  
Phone: (301) 443-2096

