

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-1238 A-1

SAP Number

San Bernardino County Fire Protection District

**Department Contract Representative
Telephone Number**

Dan Munsey
(909) 387-5779

Contractor

The Regents of the University of California, on
behalf of the University of California, Los
Angeles Center for Prehospital Care
Paramedic Education Program

**Contractor Representative
Telephone Number**

Contract Term

December 6, 2022, through June 30, 2029

Original Contract Amount

Amendment Amount

Non-financial

Total Contract Amount

Cost Center

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to Master Student Internship Agreement No. 22-1238 (Agreement) between San Bernardino County Fire Protection District (SBCFPD) and the Regents of the University of California, on behalf of the University of California, Los Angeles Center for Prehospital Care Paramedic Education Program (UCLA).

SBCFPD and the UCLA agree to amend the Agreement as follows:

1. The Term of Agreement in Section 5 is DELETED and REPLACED with the following:

5. TERM OF AGREEMENT

This Agreement is effective from the Effective Date and expires on June 30, 2029, but may be terminated earlier in accordance with the provisions of this Agreement. Either party may terminate this Agreement without cause after giving the other party thirty (30) days advance written notice of its intention to so terminate.

2. The address for SBCFPD in Section 10 is DELETED and REPLACED with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
Attn: Fire Chief/Fire Warden
598 S. Tippecanoe Avenue, 2nd Floor

San Bernardino, CA 92415

3. All other terms of Agreement No. 22-1238 shall remain in full force and effect.
4. This Amendment No. 1 is effective as of the date executed by both parties.
5. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

► 
Dawn Rowe, Chair, Board of Directors

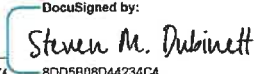
Dated: JUN 09 2026
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

By 
Lynn Monahan, Secretary
Deputy



The Regents of the University of California, on behalf of the University of California, Los Angeles Center for Prehospital Care Paramedic Education Program

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized 8DD5B08D44234C4...)

Name Steven M. Dubinett
(Print or type name of person signing contract)

Title Dean
(Print or Type)

Dated: 13-May-2026 | 11:40 PDT

Address UCLA
40990 Wilshire Blvd.
Suite 1450

Los Angeles CA

90024

United States

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Aaron Gest, Deputy County Counsel

Date 6/1/26

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____