



Contract Number

18-588 A-1

SAP Number

Auditor-Controller/Treasurer/Tax Collector

Department Contract Representative	Rowena Barcelona-Nuqui
Telephone Number	(909) 382-7046
Contractor	The Peloton Group, LLC
Contractor Representative	Richard Beggs
Telephone Number	(512) 299-3442
Contract Term	8/7/2018 – 6/30/2023
Original Contract Amount	\$12,500,000
Amendment Amount	\$2,543,600
Total Contract Amount	\$15,043,600
Cost Center	3401901000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

Section 1. Paragraph F.2 of Contract No. 18-588 (the "Contract") is amended to read as follows:

F. FISCAL PROVISIONS

F.2 The maximum amount of payment under this Contract shall not exceed an aggregate amount of \$15,043,600 for all selected contractors during the five-year period; shall not exceed an aggregate amount of \$3,520,000 for the fiscal year ending June 30, 2020, \$4,023,600 for the fiscal year ending June 30, 2021, and \$2,500,000 for the fiscal years ending June 30, 2022, and June 30, 2023, for all selected contractors per County fiscal year; and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Section 2. All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

▶

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ▶ _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶
Julie Surber, Principal Assistant County Counsel
Date _____

Reviewed for Contract Compliance
▶
Date _____

Reviewed/Approved by Department
▶
Ensen Mason, Auditor-Controller/Treasurer/Tax Collector
Date _____