

| Contract Number |  |
|-----------------|--|
| SAP Number      |  |

## **Department of Public Health**

| Department Contract Representative | Stephanie Ramos                    |  |  |  |  |
|------------------------------------|------------------------------------|--|--|--|--|
| Telephone Number                   | 840-587-6596                       |  |  |  |  |
|                                    |                                    |  |  |  |  |
|                                    |                                    |  |  |  |  |
| Contractor                         | California Department of Public    |  |  |  |  |
|                                    | Health                             |  |  |  |  |
| Contractor Representative          | Juanita Velasquez                  |  |  |  |  |
| Telephone Number                   | 510-620-3121                       |  |  |  |  |
| Contract Term                      | July 1, 2025 through June 30, 2026 |  |  |  |  |
| Original Contract Amount           | \$366,739                          |  |  |  |  |
| Amendment Amount                   | NA                                 |  |  |  |  |
| Total Contract Amount              | \$366,739                          |  |  |  |  |
| Cost Center                        | 9300131000                         |  |  |  |  |
| Grant Number (if applicable)       |                                    |  |  |  |  |

## **Briefly describe the general nature of the contract:**

Approve allocation and accept grant award (Award No. 2536BASE-F / 2536BASE-S) from the California Department of Public Health for Tuberculosis Control Local Assistance funding, for continued support of tuberculosis prevention and control activities, in the amount of \$366,739, for the period of July 1, 2025, through June 30, 2026.

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| Approved as to Legal Form           | Reviewed for Contract Compliance | Reviewed/Approved by Department |  |  |  |
|-------------------------------------|----------------------------------|---------------------------------|--|--|--|
| <b>&gt;</b>                         | ▶                                | <b>&gt;</b>                     |  |  |  |
| Adam Ebright, Deputy County Counsel |                                  | Joshua Dugas, Director          |  |  |  |
| Date                                | Date                             | Date                            |  |  |  |