



AMENDMENT #3 TO CONTRACT FOR JANITORIAL SERVICES (PC1017)

BETWEEN

**THE HOUSING AUTHORITY OF THE
COUNTY OF SAN BERNARDINO**

And

GENERAL BUILDING MANAGEMENT CO.

The effective date of this amendment is November 5, 2019 and will remain in effect until May 31, 2021, unless otherwise terminated by either party, according to the General Contract Conditions included within the original contract documents dated June 1, 2018. ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT REMAIN IN FULL FORCE AND EFFECT.

The following change(s) are ordered:

Item No. 1:

Removal of service site from contract:

Ontario HCV Office	424 North Lemon Ave Ontario, CA 91764	\$455/month
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Item No. 2:

Addition of service site to contract:

Barstow Computer Lab	932 Lassen Drive Barstow, CA 92311	\$300/month for 2nd year and \$345/month for 3rd year of contract. Once per week
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Item No. 3:

Increase in service days for site added Amendment #1 of contract:

UHA Affordable Housing Office	1200 N. Campus Ave. Upland, CA 91786	\$1,280/month for 2nd year and \$1,472/month for 3rd year of contract. Four days per week. Monday - Thursday
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Item No. 4:

Continued janitorial services are needed at an anticipated cost of \$230,542.00 through May 31, 2021.

Net Contract Effect:

Original Contract Amount Not to Exceed	\$115,275.00
Net Change Orders – Amendment #1 UHA property addition	\$6,480.00
Net Change Orders – Amendment #2 Contract term extension through May 31, 2021	0
Net Change Due to This Amendment #3 Not-to-Exceed	\$230,542.00
Contract Value as Amended Not-to-Exceed	\$352,297.00

Please refer to Article 4 of the original contract dated June 1, 2018 for pricing details.

This amendment, consisting of two (2) pages, is executed by the persons signing below who warrant they have the authority to execute the amendment under the original contract.

IN WITNESS WHEREOF, the Housing Authority of the County of San Bernardino and General Building Management Co. have signed the amendment.

GENERAL BUILDING MANAGEMENT CO.

HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO

By: _____

Title: _____

Date: _____

By: _____

Curt Hagman
Chairman, Board of Governors

Date: _____

SIGNED AND CERTIFIED THAT
A COPY OF THIS DOCUMENT
HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

LYNNA MONELL, Secretary of the Board of
Governors

By: _____

Date: _____

Approved as to Legal Form:
MICHELLE BLAKEMORE, County Counsel
San Bernardino County, California

By: _____

JULIE J. SURBER
Principal Assistant County Counsel

Date: _____