

Contract Number
21-549-A1

SAP Number
30.30.0022

BOARD GOVERNED COUNTY SERVICE AREAS

Department Contract Representative	Mauricio L. Rodriguez, FMP
Telephone Number	386 - 8803
Contractor	Christensen Brothers General Engineering, Inc.
Contractor Representative	Caleb Christensen
Telephone Number	(760) 240-5236
Original Contract Term	NTP + 180 Days
Original Contract Amount	\$983,100.00
Amendment Amount	\$377,382.00
Total Contract Amount	\$1,360,482.00
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1 CONTRACT NO. 21-549

WHEREAS, on July 13, 2021, (Item No. 52), the San Bernardino County Board of Supervisors (Board) approved Contract No. 21-549 (Contract) between County Service Area 53B (District) and Christensen Brothers General Engineering, Inc. (Contractor), to perform construction services for Fawnskin Vacuum Sewer Line Improvements Project (Project); and

WHEREAS, since the execution of Contract, the Project has encountered certain constructability issues thereby adding cost to the Project; and

WHEREAS, these conditions and the extent of these conditions were unforeseen and could not have been anticipated at the time of bid or execution of the Agreement, and these conditions have necessitated the execution of this Amendment; and

WHEREAS, Contractor has reviewed the proposed additional construction services and work requested by District to be performed and Contractor agrees to perform the additional construction services and work for the additional compensation and time as set forth below;

NOW, THEREFORE, in consideration of the terms, covenants, promises, representations, and conditions contained herein, and for other good and valuable consideration, the receipt, sufficiency, and adequacy of which

are hereby acknowledged by each of the Parties, the Parties and each of them, hereby represent and agree the Contract is hereby amended as follows:

- 1. The Recitals set forth above are true and correct and incorporated herein by this reference.
- 2. DELETE Contract Section 4.1.1 "Total Compensation" and REPLACE it with a new Section 4.1.1, which shall now read as follows:

4.1.1 Total Compensation. District shall pay the Contractor, and Contractor agrees to accept, in current funds for the Contractor's complete performance of the Work in accordance with the Contract Documents the Contract Sum of:

BASE ITEMIZED BID (Items 1-17) \$983,100.00

Amendment No. 1 dated August 18, 2025, as follows:

- | | |
|------------------------------------------------------------------------|-------------------------------|
| 1. COR No. 1- Traffic Control conducted for GPRS | \$4,341.00 |
| 2. COR No. 2 - Additional Potholing for Unmarked / Mismarked Utilities | \$0 |
| 3. COR No. 3 - Rock Breaking Due to Bedrock and Granite | \$67,954.00 |
| 4. COR No. 4 - Replacement of 1891.00 SY additional HMA Trench Patch | \$141,825.00 |
| 5. COR No. 5 - Exploratory Potholing station | \$0 |
| 6. COR No. 6 - Remove Vacuum sewer line | \$74,762.00 |
| 7. Liquidated Damages \$2,000.00 x 19.25 Days | (\$38,500) |
| 8. Repair Work | Not to exceed (NTE) \$127,020 |

New Amount of Contract Including this Amendment: **\$ 1,360,482**

338.25 Additional days/time extension are granted by this amendment. The revised contract time is 518.25 calendar days.

TOTAL AMENDED CONTRACT SUM \$1,360,482

In the event that the District's geotechnical firm determines that the repair work is required due to Contractor's failure to adhere to the applicable standard of care and/or with the Contract, Contractor shall not be entitled to the \$127,020 set forth in Section 2, line item 8, above, and Contractor shall promptly repay any amounts paid by the District under line item 8. District shall be entitled to withhold any such owed amounts for line item 8 work from the retention as disputed funds. Exhibit A1 outlines the agreed upon repairs that will be performed by the contractor as set forth in section 2 line item 8. The compensation (time and cost) set forth in this Amendment shall constitute the total compensation due the Contractor for the work or change defined in the Amendment, including impact on unchanged work. By signing the Amendment, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Amendment, plus all payment for the interruption of schedules, extended overhead costs, delay and all impact, ripple effect or cumulative impact on all other work under the Agreement. Contractor agrees the time extension granted in this Amendment, if any, constitutes complete compensation for all claims of delay through the date of this Amendment, whether listed above or not, and Contractor hereby waives and releases all claims for additional compensation and time extensions arising out of the above listed items and any other claims of delay, disruption or other impacts, known or unknown, including extended field or home office overhead, ripple effect or cumulative impact on all other work within the Scope of the Contract, arising through the date of this Amendment. The signing of the Amendment shall indicate that this Amendment constitutes full mutual accord and satisfaction with the change and that the time and/or cost under the Amendment constitutes the total equitable adjustment to which the Contractor is entitled as a result of the change.

3. This Amendment No. 1 to the Contract shall take effect on the date it is signed and approved by authorized officers of both the District and the Contractor.
4. All other terms and conditions of the Contract shall remain unchanged.
5. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the District and Contractor have caused this Amendment to be executed by their respective authorized officers.

COUNTY SERVICE AREA 53B FAWNSKIN

► *Dawn Rowe*

Dawn Rowe, Chair

Dated: SEP 09 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board

By *[Signature]*



Christensen Brothers General Engineering, Inc.

(Print or type name of corporation, company, contractor, etc.)

By *Richard Ronderos*

(Authorized signature - sign in blue ink)

Name Richard Ronderos

(Print or type name of person signing contract)

Title Project Manager

(Print or Type)

Dated: 09/03/25

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Sophie Curtis*
Sophie Curtis (Sep 3, 2025 08:31:30 PDT)

Sophie A. Curtis, Deputy County Counsel

Date 09/03/25

Reviewed for Contract Compliance

► *Noel Mondragon*

Noel Mondragon, Division Manager

Date 09/03/25

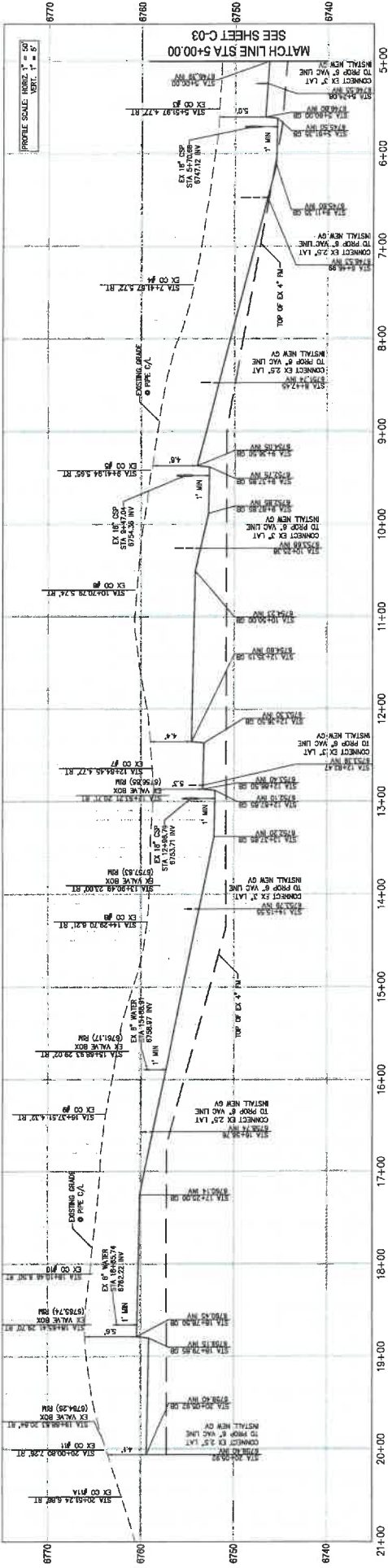
Reviewed/Approved by District

► *David Doublet*

David Doublet, Assistant Director

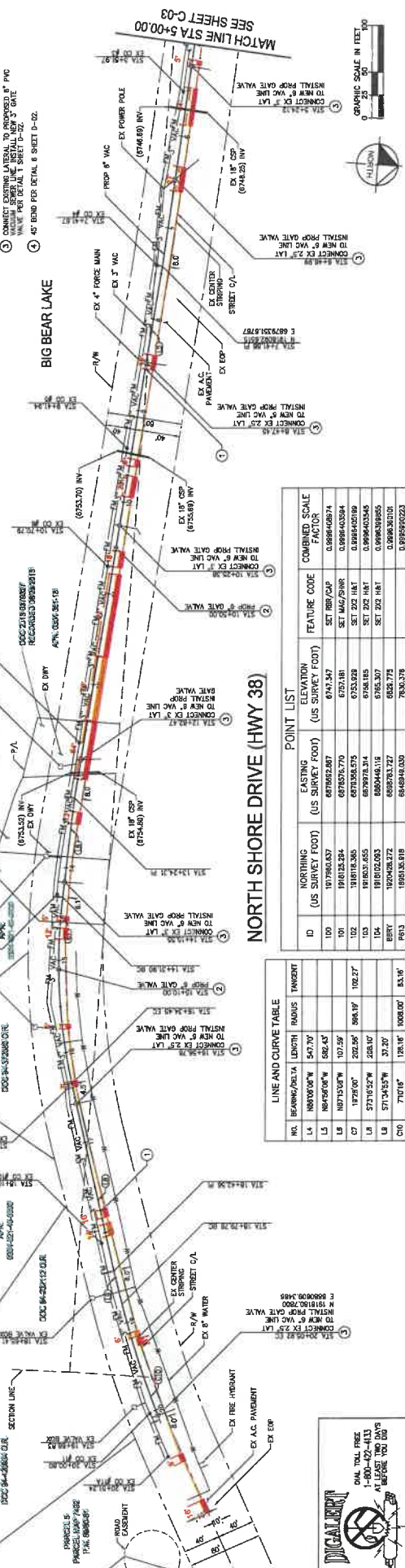
Date 09/03/25

PROFILE



Pavement Reconstruction Overlay

- CONSTRUCTION NOTES**
1. PROPOSED 8" PVC MEDIUM SINKER LINE
 2. PROPOSED 8" MAIN LINE GATE VALVE PER DETAIL
 3. CONNECT EXISTING LATERAL TO PROPOSED 8" GATE VALVE PER DETAIL 1 SHEET D-02
 4. 45' BEND PER DETAIL 1 SHEET D-02



NORTH SHORE DRIVE (HWY 38)

LINE AND CURVE TABLE

NO.	BEARING/DELTA	LENGTH	RADIUS	TANGENT
L4	N89°00'00"W	547.70'		
L5	N89°00'00"W	582.43'		
L6	N87°15'00"W	107.59'		
L7	S72°05'00"W	202.95'	984.18'	102.27'
L8	S71°14'55"W	37.30'		
C10	73°01'00"	118.16'	1008.00'	83.16'

POINT LIST

ID	NORTHING (US SURVEY FOOT)	EASTING (US SURVEY FOOT)	ELEVATION (US SURVEY FOOT)	FEATURE CODE	COMBINED SCALE FACTOR
100	107960.637	675952.807	6747.547	SET MBP/CAP	0.000403044
101	107960.637	675952.807	6757.181	SET MBP/CAP	0.000403044
102	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
103	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
104	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
105	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
106	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
107	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
108	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
109	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044
110	107960.637	675952.807	6757.181	SET 202 H&T	0.000403044

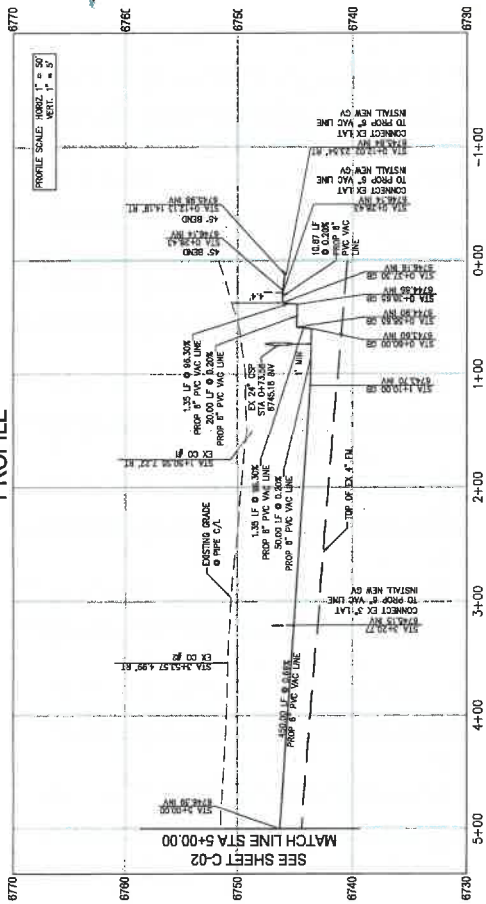
Kimley-Horn
 3880 LEMON ST SUITE 420
 RIVERSIDE, CA 92504
 951-507-5940

COUNTY OF SAN BERNARDINO
 SPECIAL DISTRICTS DEPARTMENT
 222 WEST HOSPITALITY LANE 2ND FLOOR
 SAN BERNARDINO, CA 92415-0450
 909-387-5940

APPROVED
 DATE
 PROJECT ENGINEER
 DATE
 RECOMMENDED
 DATE

6-INCH VACUUM LINE REPLACEMENT
 NORTH SHORE DRIVE, FAWNISKIN, CA
 PLAN AND PROFILE STA 20+05 TO STA 5+00
 SCALE 5'-0"0
 SHEET 5 OF 13
 DATE MAY 2021

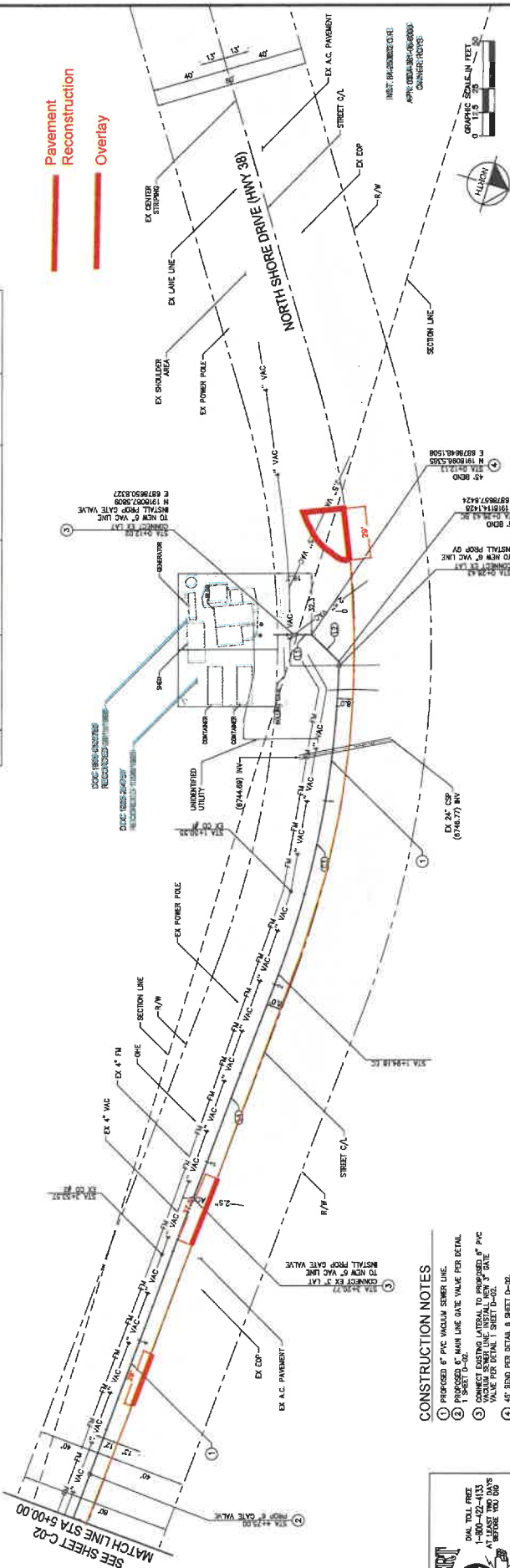
PROFILE



LEGEND

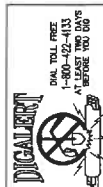
LINE AND CURVE TABLE	LINE	START	END	LENGTH
1	SECTION 1	5+00.00	5+20.00	20.00
2	SECTION 2	5+20.00	5+40.00	20.00
3	SECTION 3	5+40.00	5+60.00	20.00
4	SECTION 4	5+60.00	5+80.00	20.00
5	SECTION 5	5+80.00	6+00.00	20.00

ID	NORTHING (US SURVEY FOOT)	EASTING (US SURVEY FOOT)	ELEVATION (US SURVEY FOOT)	FEATURE CODE	COMBINED SCALE FACTOR
100	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
101	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
102	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
103	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
104	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
105	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
106	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
107	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
108	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
109	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594
110	19780.037	68762.887	6747.547	SET 8867/CAP	0.898400594



CONSTRUCTION NOTES

1. PROPOSED 6\"/>



Kimley-Horn
3880 LEMON ST SUITE 420
RIVERSIDE, CA 92504
951-509-5940

COUNTY OF SAN BERNARDINO
SPECIAL DISTRICTS DEPARTMENT
222 WEST HOSPITALITY LANE, 2ND FLOOR
SAN BERNARDINO, CA 92415-0450
909-387-5940

6-IN VACUUM LINE REPLACEMENT
NORTH SHORE DRIVE, FAWNISKIN, CA
SHEET 6 OF 13
DATE: JAN 2021
SCALE: 0+00

DESIGNED	CHECKED	DATE
BY: [Signature]	BY: [Signature]	DATE: [Date]
APPROVED	PROJECT ENGINEER	RECOMMENDED
BY: [Signature]	BY: [Signature]	DATE: [Date]