# THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 19-588 A-2

**SAP Number** 4400012556

# **Human Services**

**Department Contract Representative** Julie West **Telephone Number** (909) 387-2462 Contractor Keller Translation Development Service, LLC dba GlobalReady **Contractor Representative** James Keller **Telephone Number** (805) 405-0839 **Contract Term** September 1, 2019 to January 31, 2025 **Original Contract Amount** \$4,500,000 Aggregate **Amendment Amount** \$ 250,000 Aggregate **Total Contract Amount** \$4,750,000 Aggregate **Cost Center** 5015011000

N/A

#### IT IS HEREBY AGREED AS FOLLOWS:

## **AMENDMENT NO. 2**

It is hereby agreed to amend Contract No. 19-588 as follows:

**Grant Number (if applicable)** 

## **SECTION V. FISCAL PROVISIONS**

#### Amend Paragraph A. to read as follows:

A. The aggregate amount of payment under this Contract is a combined total for all Translation and Interpretation Contractors identified in the corresponding Board Agenda item and together shall not exceed \$4,750,000 of which \$3,562,500 may be federal/state funded and shall be subject to availability of funds to the County. The consideration to be paid to Contractor on a fee for service basis, per the rates shown on the Fee Schedule (Attachment B) shall be in full payment for all contractor's services and expenses incurred in the performance hereof, including travel and per diem.

## All other terms and conditions of Contracts No. 19-588 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY  augm Rowe	KELLER TRANSLATION DEVELOPMENT SERVICE, LLC dba GLOBALREADY  (Print or type-marge Afggrporation, company, contractor, etc.)  By
Dawn Rowe, Chair, Board of Supervisors	(Authorized signature - sign in blue ink)
Dated: JAN 2 8 2025 SIGNED AND CERTIFIED THAT A COPY OF THIS	Name James Keller (Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE	
CHAIRMAN OF AME BOARDON	Title CEO
Vinna Monell Clerk of the Board of Supervisors	(Print or Type)
San Bernardino County	
By Man	Dated: December 17, 2024
Deputy Deputy	
	Address 655 N Central Ave, 17th Floor
RDINO COUT	
ARDINO CO	Glendale, CA 91203

FOR COUNTY USE ONLY		
Approved wested legal Form	Reviewedof@f@rentfract Compliance	Reviewed Approved by Department ,
Daniella Hernandez	► Patty Steven	alum of alymen
Danietla भिनिति कि Deputy County Counsel	Patty Steven, C5/lifacts Manager	Diana Alexander, Assistant Executive Officer for Human Services
December 18, 2024 Date	Date December 19, 2024	December 19, 2024