

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number  
4400013164

## Arrowhead Regional Medical Center

Department Contract Representative	Rick Pelayo, Bio-Med Supervisor
Telephone Number	909-580-0071
Contractor	Jet Medical Electronics, Inc.
Contractor Representative	Paul Lindemulder
Telephone Number	253-954-6931
Contract Term	January 27, 2020 through August 26, 2022
Original Contract Amount	\$265,408
Amendment Amount	\$300,000
Total Contract Amount	\$565,408
Cost Center	6170/ 6179

### AMENDMENT NO. 4

WHEREAS, the County of San Bernardino on behalf of Arrowhead Regional Medical Center ("Lessee") and Jet Medical Electronics, Inc. ("Lessor") entered into an Equipment Lease ("Lease") on or about January 27, 2020 for the lease of certain equipment as specified in Schedule One of the Lease; and

WHEREAS, certain provisions of the Lease were modified by Amendment No. 1 on January 27, 2020; and

WHEREAS, certain provisions of the Lease were modified and equipment was added by Amendment No. 2, effective as of August 25, 2020; and

WHEREAS, certain provisions of the Lease were modified and equipment was added by Amendment No. 3 on August 26, 2020; and

WHEREAS, the parties now desire to amend the Lease further to extend the term of the lease of certain equipment to August 26, 2022 and to amend the list of equipment being leased, as set forth in this Amendment No. 4, to the Lease.

NOW, THEREFORE, effective as of the last date this Amendment No. 4 is executed, Lessee and Lessor agree to amend the Lease as follows:

1. The introductory clause of the Lease is hereby deleted in its entirety and replaced with the following:

JET MEDICAL ELECTRONICS, INC. ("Lessor"), for valuable consideration, the receipt of which is hereby acknowledged, hereby leases and delivers to **County of San Bernardino on behalf of its Arrowhead Regional Medical Center located at 400 N. Pepper Avenue, Colton, CA 92324** ("Lessee") the equipment, parts, accessories, additions and replacements as described in "**Schedule One**" ("Equipment"), "**Schedule Two**" ("New Equipment"), "**Schedule Three**" ("Pain Clinic Equipment"), and "**Schedule Four**" ("4-Center Secondary Monitor System") attached hereto and incorporated herein by reference, upon the following terms and conditions, set forth in this Equipment Lease Agreement ("Agreement or "lease Agreement" or "Lease"), as amended by the parties.

2. Section 2 is amended to read as follows:

**2. Lease terms, Deposit, Monthly Lease Payments, Renewal.** The Lease of the Equipment shall be for the term of January 27, 2020 through August 26, 2022 ("Equipment Term"). In consideration for the Lease, Lessee shall pay to Lessor upon the execution of this Lease, in good, negotiable funds, an installation fee of \$0.00, a security deposit in the sum of \$0.00 and first month's Lease payment in the sum of \$8,195.00 for a total initial payment due of \$8,195.00 for the first month of the lease of the Equipment. Thereafter, for each subsequent month of the Equipment Term, Lessee shall pay a sum of \$8,195.00 to Lessor for the lease of the Equipment. Lessor must receive all monthly lease payments no later than the 15<sup>th</sup> of each month. Lessee shall have the right to renew this Lease for an additional six (6) months at a monthly lease payment rate of \$8,195.00 per month. In the event that Lessee elects to exercise this lease renewal option, Lessee shall notify Lessor of Lessee's decision to renew the Lease, not less than sixty (60) days prior to the expiration of the terms of this Lease.

3. Section 2.1 (added in Amendment No. 2) is amended to read as follows:

**2.1 Lease term, Monthly Lease Payments for New Equipment.** The lease of the New Equipment shall be from the date of Lessor's installation of the New Equipment at Arrowhead Regional Medical Center through August 26, 2022 ("New Equipment Term"). For each full month of the New Equipment Term, Lessee shall pay a sum of \$8,000.00 to Lessor for the lease of the New Equipment. Lessee shall make said payments within 60 days of receipt of invoices from Lessor for the monthly charge.

4. Section 2.3, as set forth below, is added to the Lease:

**2.3 Lease term, Monthly Lease Payments for 4-Center Secondary Monitor System.** The lease of the 4-Center Secondary Monitor System shall be from the date of Lessor's installation of the 4-Center Secondary Monitor System at Arrowhead Regional Medical Center through August 26, 2022 ("4-Center Secondary Monitor System Term"). For each full month of the 4-Center Secondary Monitor System Term, Lessee shall pay a sum of \$695.00 to Lessor for the lease of the 4-Center Secondary Monitor System. Lessee shall make said payments within 60 days of receipt of invoices from Lessor for the monthly charge.

5. All references to the term "Equipment" in Section 3 of the Lease refers to all equipment leased by Lessee under the Lease.
6. Schedule One of the Lease is replaced with the attached Schedule One to this Amendment No. 4.
7. Schedule Two of the Lease is replaced with the attached Schedule Two to this Amendment No. 4.
8. Schedule Four of this Amendment No. 4 is added to the Lease.
9. All other terms and conditions of the Lease, as modified and supplemented by the prior amendments and this Amendment No. 4, shall remain in full force and effect.

10. This Amendment No. 4 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 4. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 4 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 4 upon request.

SAN BERNARDINO COUNTY

▶  
 \_\_\_\_\_  
 Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County

By \_\_\_\_\_  
 Deputy

Jet Medical Electronics Inc.

(Print or type name of corporation, company, contractor, etc.)

By ▶   
 (Authorized signature - sign in blue ink)

David Wakefield

Name \_\_\_\_\_  
 (Print or type name of person signing contract)

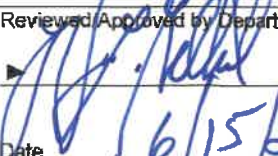
Title CFO  
 \_\_\_\_\_  
 (Print or Type)

Dated: 6-11-2021  
 2230 S Dupont Drive  
 Address Anaheim, CA 92806

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ▶   
 Charles Phan, Deputy County Counsel  
 Date 6/11/2021

Reviewed for Contract Compliance  
 ▶ \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ▶   
 Date 6/15/21

## SCHEDULE ONE

Quantity	Item	Description
		***** 4 CENTER ***** 23 CHANNEL RENTAL TELEMETRY SYSTEM ECG/SPO2 *****
1.00	E-HP-M3150B	PHILIPS VIRIDIA INFORMATION CENTER (A24) TWENTY FOUR PATIENT CENTRAL STATION WITH ARRHYTHMIA DETECTION AND 96 HOUR FULL DISCLOSURE
2.00	E-ELO-PC190472R	PHILIPS VIRIDIA INFORMATION CENTER FLAT PANEL DISPLAY ASSEMBLY WITH TOUCHSCREEN
1.00	E-HP-M3176C	PHILIPS USB RECORDER
23.00	E-HP-M4841A-S03	PHILIPS MEDICAL 1.4GHZ DIGITAL TELEMETRY TRANSMITTER ECG/SPO2
1.00	E-HP-862152	PHILIPS MEDICAL ITS POWER OVER ETHERNET BOX
1.00	E-HP-862147	PHILIPS MEDICAL ITS ACCESS POINT CONTROLLER
1.00	E-HP-862084	PHILIPS MEDICAL ITS SYSTEM 24 PORT ETHERNET SWITCH
1.00	E-HP-862114	PHILIPS MEDICAL ITS SYNC UNIT
10.00	E-HP-M4842A	PHILIPS MEDICAL 1.4GHZ ITS ACCESS POINT
1.00	E-	RACK ENCLOSURE, ROLLING

## SCHEDULE TWO

Quantity	Item	Description
		***** 3 EAST ECG/SPO2 TELEMTRY SYSTEM
1.00	E-HP-M3150A	PHILIPS VIRIDIA INFORMATION CENTER (A24) TWENTY FOUR PATIENT CENTRAL STATION
2.00	E-ELO-PC190472R	PHILIPS VIRIDIA INFORMATION CENTER FLAT PANEL DISPLAY ASSEMBLY WITH TOUCHSCREEN
1.00	E-HP-M3176C	PHILIPS USB RECORDER
20.00	E-HP-M4841A-S03	PHILIPS MEDICAL 1.4GHZ DIGITAL TELEMTRY TRANSMITTER ECG/SPO2
1.00	E-HP-862152	PHILIPS MEDICAL ITS POWER OVER ETHERNET BOX
1.00	E-HP-862147	PHILIPS MEDICAL ITS ACCESS POINT CONTROLLER
1.00	E-HP-862084	PHILIPS MEDICAL ITS SYSTEM 24 PORT ETHERNET SWITCH
1.00	E-HP-862114	PHILIPS MEDICAL ITS SYNC UNIT
3.00	E-HP-M4842A	PHILIPS MEDICAL 1.4GHZ ITS ACCESS POINT
1.00	E-	RACK ENCLOSURE

## SCHEDULE FOUR

Quantity	Item	Description
		**** 4 CENTER SECONDARY MONITORS****
4.00	E-NEC-EA190M	HEWLETT PACKARD/PHILIPS VIRIDIA INFORMATION CENTER 19" FLAT PANEL DISPLAY ASSEMBLY
2.00	E-HRT-LVA-2	CAT 5 VIDEO SPLITTER - TWO CHANNEL
4.00	E-HRT-URA-SKU	CAT 5 VIDEO RECEIVER
6.00	P-	PATCH CABLE SETS
12.00	MONTH RENTAL	OF EQUIPMENT LISTED ABOVE