



**Contract Number**

24-211 A-2

**SAP Number**

## Department of Public Health

**Department Contract Representative** Samantha Padilla  
**Telephone Number** (909) 677-3929

**Contractor** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contractor Representative** Mona D. Thompson  
**Telephone Number** (301) 443-3429  
**Contract Term** March 1, 2024 through February 28, 2025  
**Original Contract Amount** \$1,245,920  
**Amendment Amount** \$1,145,920  
**Total Contract Amount** \$2,391,840  
**Cost Center** 9300051000

**Briefly describe the general nature of the contract:**

Accept amended grant award, Amendment No. 2 to Contract No. 24-211 (Award No. 6 H80CS00657-23-03), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Federally Qualified Health Centers, increasing the amount by \$1,145,920 from \$1,245,920 to \$2,391,840 for the period of March 1, 2024 through February 28, 2025.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ Joshua Dugas, Public Health Director</p> <p>Date _____</p>
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