

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
GRANT SUBAWARD FACE SHEET

This Grant Subaward Face Sheet summarizes the Grant Subaward for **CQ24027701**

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

1. **Subrecipient** County of San Bernardino - Sheriff's Department **1a. UEI#:** MLBXC2C6AEX1
2. **Implementing Agency:** San Bernardino County Sheriff's Department
3. **Location of Project/Services:** San Bernardino San Bernardino County 92415-0056
(City) (County) (Zip+4)
4. **Program:** Paul Coverdell - CQ24
5. **Grant Subaward Performance Period/Period of Performance:** 4/1/2025 to 3/31/2026
6. **Indirect Cost Use:** **Federally Approved ICR (if applicable): %**

| Grant Year | Fund Source | A. State | B. Federal | C. Total | D. Cash Match | E. In-Kind Match | F. Total Match | G. Total Cost |
|------------|---------------------------|----------|------------|----------|---------------|------------------|----------------|---------------|
| 2024 | 2024 FSIA | | \$79,159 | \$79,159 | \$0 | \$0 | \$0 | \$79,159 |
| | Total Project Cost | | \$79,159 | \$79,159 | \$0 | \$0 | \$0 | \$79,159 |

Authorized Agent

Federal Employer Identification #: 95-6002748

| | | | |
|-------------------------|------------------------|---------------------|------------------|
| <u>Eric Patrick</u> | <u>Finance Officer</u> | <u>Eric Patrick</u> | <u>3/28/2025</u> |
| Name | Title | Signature | Date |
| <u>655 E 3RD ST</u> | <u>SN BERNRDNO</u> | <u>92415-0061</u> | |
| Payment Mailing Address | City | ZIP Code | |

I hereby certify upon my personal knowledge that budgeted funds are available for the period and purposed of this expenditure stated above.

| | | | |
|--------------------------|------------------|------------------------------|------------------|
| <u>Jennifer McIntire</u> | <u>5/27/2025</u> | <u>Mary Rucker</u> | <u>5/27/2025</u> |
| Cal OES Fiscal Officer | Date | Cal OES Director or Designee | Date |

Special Conditions

2024 FSIA funds cannot be expended until Cal OES has access to the funds. Cal OES will send a notification when this condition is removed.

Awarding Official Contact - Cal OES

| Name | Title | Address | Phone |
|------------|----------|---|--------------|
| Nancy Ward | Director | 3650 Schriever Avenue, Mather CA 95655 | 916-845-8506 |

Program Description

The 2024 Paul Coverdell Forensic Sciences Improvement Grant affords qualifying forensic laboratories in California an opportunity to improve their efficiency and effectiveness to provide forensic science services through the improvement of the quality and timeliness of forensic services, the reduction of backlogged cases, accreditation of forensic science labs, and address emerging forensic science issues.

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| 2024 FSIA | |
|--------------------------------|------------------------------|
| State/Federal | Federal |
| ENY | 2024 |
| Chapter # | 22 |
| Service Location | 18624 |
| Item # | 0690-102-0890 |
| State Budget Program # | 523 |
| FAIN | 15PBJA-24-GG-03214-COVE |
| Performance Period | 10/01/24 - 09/30/26 |
| State Budget Fund | Federal Trust Fund |
| Assistance Listing | 16.742 |
| Program | Paul Coverdell - CQ24 |
| Mach Required | No |
| Project ID | OES24FSIA000012 |
| Amount | \$79,159 |
| Speed Chart | 2024-18624 |
| Grantor | Bureau of Justice Assistance |
| Federal Award Date | 09/27/2024 |
| Research & Development Program | No |