



**Contract Number**

96-1113 A-5

**SAP Number**

## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	United States Department of The Interior- Bureau of Reclamation
<b>Contractor Representative</b>	Shonna Dooman- Chief Resource Management Office
<b>Telephone Number</b>	(702) 293-8315
<b>Contract Term</b>	10/01/1996 – 04/06/2047
<b>Original Contract Amount</b>	\$0.00
<b>Amendment Amount</b>	\$0.00
<b>Total Contract Amount</b>	\$0.00
<b>Cost Center</b>	4430001000
<b>GRC/PROJ/JOB No.</b>	33000506
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** Amendment No. 5 extends the term of the License Agreement for the period of April 7, 2022, through April 6, 2047. The Premises consist of approximately 3.71 acres and include Sheriff-owned improvements, specifically five pre-manufactured buildings, utility hookups, and a wastewater system serving the complex.

**FOR COUNTY USE ONLY**

Approved as to Legal Form _____ ▶ John Tubbs II, Deputy County Counsel Date _____	Reviewed for Contract Compliance _____ ▶ Date _____	Reviewed/Approved by Department _____ ▶ John Gomez, Real Property Manager, RESD Date _____
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