



Contract Number

21-194-A-2

SAP Number

N/A

Department of Public Health

Department Contract Representative	Michael Shin, HS Contracts
Telephone Number	(909) 386 - 8146
Contractor	California Department of Public Health
Contractor Representative	Hilary Moise
Telephone Number	(619) 518 - 9855
Contract Term	September 30, 2021 – June 30, 2022
Original Contract Amount	Non-Financial
Amendment Amount	\$0
Total Contract Amount	\$0
Cost Center	N/A

Briefly describe the general nature of the contract:

Amendment No. 2 of Non-Financial Memorandum of Understanding, agreement No. 21-194, with the California Department of Public Health (CDPH) for Emergency Medical and Health Disaster Assistance relating to Case Investigation and Contact Tracing in San Bernardino County for COVID-19. Extending the period for an additional nine months from September 30, 2021, for a total term of December 27, 2020 through June 30, 2022.

FOR COUNTY USE ONLY

Approved as to Legal Form



Adam Ebright, County Counsel

Date 1/24/22

Reviewed for Contract Compliance



Cheryl Adams, Deputy Executive Officer

Date

Reviewed/Approved by Department



Joshua Dugas, Director

Date

1/25/22

Contract # _____

**AMENDMENT TO
the Memorandum of Understanding between the
California Department of Public Health and San Bernardino County
for Emergency Medical and Health Disaster Assistance relating to
Case Investigation and Contact Tracing in San Bernardino County for COVID-19**

This Amendment ("Amendment") is made and entered into by and between the San Bernardino County ("County") and the California Department of Public Health ("CDPH"), hereinafter jointly referred to as "Parties" and each individually as a "Party."

WHEREAS, the Parties entered into a Memorandum of Understanding ("MOU") to deploy State of California ("State") employees, through the State's mutual aid system, to assist the County with investigation and contact tracing efforts to contain the spread of COVID-19, and the MOU is dated for reference purposes December 15, 2020 and assigned State contract number 20-10933

WHEREAS, the Parties desire to amend the MOU in accordance with the amendment provision in the MOU;

NOW THEREFORE, Parties agree to amend the MOU as follows:

1. Amendment to Section 1. The term end date of this Agreement is hereby amended to **June 30, 2022.**
2. Pursuant to the terms of the MOU, the MOU is hereby amended to reflect the modifications listed in this Amendment. Except as provided herein, all terms and conditions of the MOU shall remain unchanged and in full force and effect.
3. The Effective Date for this Amendment shall be the date of the last signature, unless the term of the MOU had already expired on that date. In that case, the Effective Date will be the day before the MOU was set to expire.

IN WITNESS WHEREOF, each Party has caused this Amendment to be subscribed on its behalf by its respective duly authorized officers, on the day, month and year noted.

[Remainder of page left intentionally blank.
Signature page to follow.]

SAN BERNARDINO COUNTY

**CALIFORNIA DEPARTMENT OF
PUBLIC HEALTH**



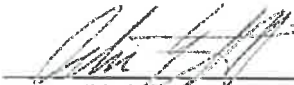
Leonard X. Hernandez
Chief Executive Officer

Date

Angela Salas
Chief
Contract Management Services Section

Date

Approved as to Form for County:



Adam Ebright
Deputy County Counsel

1/10/22