



Contract Number  
24-708-A2

SAP Number

### District Attorney

Department Contract Representative Telephone Number Claudia Walker (909) 382-7689

Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center Grant Number (if applicable) Michael Silverman On File August 10, 2024 – August 7, 2027 Not to exceed \$187,000 \$330,000 Not to exceed \$517,000 4500001000

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 2**

Effective August 10, 2025, San Bernardino County (County) and Michael Silverman (CONTRACT ATTORNEY) agree to amend Contract No. 24-708 as follows:

**1. AMEND SECTION III. TERM to read as follows:**

**III. TERM**

This contract shall be effective August 10, 2024 and continue in effect until August 7, 2027. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. CONTRACT ATTORNEY shall service at the pleasure of the appointing authority, the District Attorney of San Bernardino County, or designee, who shall have the full authority and discretion to exercise County rights under this Paragraph. The County does not guarantee a minimum number of hours during the contract term. CONTRACT ATTORNEY shall not exceed 3,120 hours worked during the portion of the contract term of August 10, 2025 through August 7, 2027.

**2. AMEND SECTION IV., PARAGRAPH F, BAR DUES, to read as follows:**

**F. BAR DUES**

CONTRACT ATTORNEY shall be eligible to receive reimbursement for costs associated with renewal of their license with the State Bar of California, such reimbursement not to exceed five hundred fifty-one dollars (\$551) each fiscal year.

**3. AMEND SECTION V., PARAGRAPH G, TOUR OF DUTY, to read as follows:**

**G. TOUR OF DUTY**

CONTRACT ATTORNEY'S standard tour of duty (regularly scheduled work week) shall be established by the District Attorney of San Bernardino County, or designee. The District Attorney of San Bernardino County, or designee, may modify or change the number of hours in a standard day, tour of duty or shift to meet the needs of the District Attorney's Office. CONTRACT ATTORNEY shall be required to work during such hours as necessary to carry out the duties of his position, as designated by the District Attorney, and such hours may be varied so long as the work requirements and efficient operation of the County are assured. CONTRACT ATTORNEY shall not be scheduled to work, and shall not work, more than 4,320 hours during the term of this agreement.

**All other terms and conditions of Contract 24-708 remain in full force and effect.**

This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Amendment No. 2 to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: AUG 05 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County  
Deputy  


Michael Silverman  
(Print or type name of corporation, company, contractor, etc.)

By ▶ *[Signature]*  
(Authorized signature - sign in blue ink)

Name Michael Silverman  
(Print or type name of person signing contract)

Title Contract Attorney  
(Print or Type)

Dated: \_\_\_\_\_

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ *Cynthia O'Neil*  
Scott Ryan, Principal Assistant County Counsel  
Date 7/31/25

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Ging King, HR Assistant Director  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Jason Anderson, District Attorney  
Date \_\_\_\_\_