

Notice of Exemption

To: ☐ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: Prado Regional Park, Food Court
Rehabilitation Project
Project Description: Renovation of existing snack bar
and Restrooms, repair damage. Upgrade to meet
ADA and Environmental Health Dept. standards.

Location: 18700 S Euclid Ave, Chino CA 91708
APN: 1056-39-101-0000

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number: 10.10.1527

Gloria Loofbourrow – Project Manager
Lead Agency Contact Person

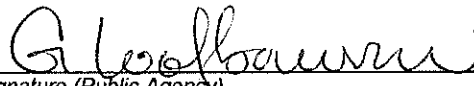
909-387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
☒ Categorical Exemption: 15301 & 15302
Existing Facilities, Class 1, 15301 (a)(d).
☐ Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15301, Subsection (a)(d); Interior alterations involving plumbing and electrical conveyances, urbanized areas, (d) restoration of deteriorated structures to meet public health and safety. The renovation of the snack bar and restrooms is consistent with the Class 11 exemption and therefore will not have a significant environmental impact.


Signature (Public Agency)

06-20-2023
Date

Project Manager II
Title

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____