

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number****22-195 A-2****SAP Number**

Department of Public Health

Department Contract Representative	<u>Jacqueline Ambrose</u>
Telephone Number	<u>(909) 387-8869</u>
Contractor	<u>El Sol Neighborhood Educational Center</u>
Contractor Representative	<u>Alex Fajardo</u>
Telephone Number	<u>(909) 995-3735</u>
Contract Term	<u>March 15, 2022, through May 31, 2024</u>
Original Contract Amount	<u>\$500,000</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$500,000</u>
Cost Center	<u>9300291000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend contract No. 22-195, effective May 31, 2023, as follows:

Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

All other terms and conditions of Contract No. 22-195 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 23 2023
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy

El Sol Neighborhood Educational Center

(Print or type name of corporation, company, contractor, etc.)

By ► *Alex Fajardo*
2439BDE3F85B4FC...
(Authorized signature - sign in blue ink)

Name Alex Fajardo
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: May 9, 2023

Address 766 North Waterman Avenue
San Bernardino, CA 92410

FOR COUNTY USE ONLY

DocuSigned by:
Approved as to Legal Form
Adam Ebright
6FC5599C63614F1...
Adam Ebright, Deputy County Counsel
Date May 9, 2023

DocuSigned by:
Reviewed for Contract Compliance
Patty Steven
BF400D79FB5648B...
Patty Steven, Contracts Manager
Date May 9, 2023

DocuSigned by:
Reviewed/Approved by Department
Joshua Dugas
30C7CC0F4C9F4CE...
Joshua Dugas, Director
Date May 9, 2023