

## **Contract Number**

**SAP Number** 

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey	
Telephone Number	387-5779	
Contractor	Federal Emergency Management Agency	
Contractor Representative	Sandi R.Tripp	
Telephone Number		
Contract Term	March 23, 2026 through March 22,	
	2029	
Original Contract Amount	Revenue \$9,361,101.72	
Amendment Amount		
<b>Total Contract Amount</b>		
Cost Center		
Grant Number (if applicable)	EMW-2024-FF-00309	

## Briefly describe the general nature of the contract:

This is to accept the Fiscal Year 2024 Staffing for Adequate Fire and Emergency Response Grant Award (Award No. EMW-2024-FF-00309) in the amount of \$9,361,101.72 from the Federal Emergency Management Agency, United States Department of Homeland Security for the purpose of hiring 21 new firefighter positions for the grant performance period of March 23, 2026, through March 22, 2029.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>&gt;</b>	<b>•</b>
Richard Luczak, Deputy County Counsel		Dan Munsey, Fire Chief/Fire Warden
Date	Date	Date