



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	387-5779
Contractor	Federal Emergency Management Agency
Contractor Representative	Sandi R. Tripp
Telephone Number	
Contract Term	March 23, 2026 through March 22, 2029
Original Contract Amount	Revenue \$9,361,101.72
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	EMW-2024-FF-00309

Briefly describe the general nature of the contract:

This is to accept the Fiscal Year 2024 Staffing for Adequate Fire and Emergency Response Grant Award (Award No. EMW-2024-FF-00309) in the amount of \$9,361,101.72 from the Federal Emergency Management Agency, United States Department of Homeland Security for the purpose of hiring 21 new firefighter positions for the grant performance period of March 23, 2026, through March 22, 2029.

FOR COUNTY USE ONLY

Approved as to Legal Form

Richard Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Dan Munsey, Fire Chief/Fire Warden

Date _____