



**Contract Number**

N/A

**SAP Number**

N/A

## Preschool Services Department

**Department Contract Representative**

Jeff D'Avanzo

**Telephone Number**

(909) 386-8314

**Contractor**

N/A

**Contractor Representative**

N/A

**Telephone Number**

N/A

**Contract Term**

Not to exceed five years

**Original Contract Amount**

N/A

**Amendment Amount**

N/A

**Total Contract Amount**

Non-financial template

**Cost Center**

N/A

**Briefly describe the general nature of the contract:** Non-financial Memorandum of Understanding Template for utilization with area Colleges for Student Internship Programs for the Preschool Services Department to provide training, required field experience and degree-related internship hours to interns in various early childhood education, health, nursing, social work, nutrition, marriage and family support services, and social work programs, for a maximum term not-to-exceed five years.

### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

\_\_\_\_\_

Date \_\_\_\_\_