



**Contract Number**

18-843 A-2

**SAP Number**

4400010229

## Arrowhead Regional Medical Center

<b>Department Contract Representative Telephone Number</b>	<u>William L. Gilbert</u> <u>(909) 580-6150</u>
<b>Contractor</b>	<u>Translogic Corporation, DBA</u> <u>Swisslog Healthcare Solutions</u>
<b>Contractor Representative Telephone Number</b>	<u>Danise Rickard</u> <u>(971) 413-9565</u>
<b>Contract Term</b>	<u>December 18, 2018, through</u> <u>December 15, 2023</u>
<b>Original Contract Amount</b>	<u>\$96,610</u>
<b>Amendment Amount</b>	<u>\$144,915</u>
<b>Total Contract Amount</b>	<u>\$241,525</u>
<b>Cost Center</b>	<u>9177104200</u>

**Briefly describe the general nature of the contract:** Amendment No. 2 to Agreement No. 18-843 with Translogic Corporation, dba Swisslog Healthcare Solutions to increase the amount by \$144,915 from \$96,610 to \$241,525, and to extend the term by 3 years for the total contract period of December 18, 2018, through December 15, 2023, for renewal of technical support of the outpatient Swisslog Packager, Auto Label Software and automated pharmacy dispensing system.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Bonnie Uphold  
Bonnie Uphold, Deputy County Counsel

Date 8-17-20

Reviewed for Contract Compliance

Date \_\_\_\_\_

Reviewed/Approved by Department

[Signature]  
Date 8/17/2020

**SECOND AMENDMENT TO CONTRACT**

**1. PARTIES.** This Second Amendment (herein after referred to as "Agreement") to Arrowhead Regional Medical Center Contract Number 18-843 for Swisslog Healthcare Service and Support Agreement ("Contract"), dated October 1, 2018, by and between **Translogic Corporation d/b/a Swisslog Healthcare**, a Delaware corporation ("Swisslog"), and **County of San Bernardino on behalf of Arrowhead Regional Medical Center** ("Customer"). The Customer and Swisslog are referred to individually as a "Party" and collectively as the "Parties".

**2. RECITALS AND PURPOSE.**

**2.1.** The Parties now desire to add or modify the Contract on the terms set forth in this Agreement.

**2.2.** Capitalized terms used herein shall have the meanings given to them in the Contract, unless otherwise defined.

Accordingly, in consideration of the mutual promises and agreements set forth in the Agreement and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Swisslog and Customer agree to the terms and conditions set forth in the following paragraphs.

**3. TERM.** Swisslog and Customer agree to extend the terms of the Contract effective December 14, 2020 through December 15, 2023.

**4. RATIFICATION.** Except as modified herein, the Contract is hereby ratified and affirmed and remains in full force and effect.

**5. HEADINGS & COUNTERPARTS.** The paragraph headings used in this Agreement are for convenience of reference only and shall not be deemed to define, limit or interpret the provisions or scope of the Contract. This document may be executed in multiple counterparts, each of which shall be deemed to be an original, but all of which, together, shall constitute one and the same instrument.

**6. SUCCESSORS AND ASSIGNS.** This document shall be binding upon and shall inure to the benefit of, the parties hereto and their respective heirs, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties to this Agreement have executed it as of the date last signed below.

**TRANSLAGIC CORPORATION D/B/A SWISSLOG HEALTHCARE**

By: Jennie McQuade  
Name: Jennie McQuade  
Title: Secretary  
Date: 7/29/2019

**COUNTY OF SAN BERNARDINO ON BEHALF OF ARROWHEAD REGIONAL MEDICAL CENTER**

By: Curt Hagman  
Name: Curt Hagman  
Title: Chairman, Board of Supervisors  
Date: AUG 25 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD LYNNA MONELL Clerk of the Board of Supervisors of the County of San Bernardino

By: [Signature]  
Deputy

