



RECORDING REQUESTED BY

SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

Mail Tax Statements to: N/A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00		DISTRICT Arrowhead	SERVICE ORDER TD1497137	SERIAL NO.	MAP SIZE
SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME		FIM 272-2205-1 APN 0342-254-04 and 05	APPROVED: VEGETATION & LAND MANAGEMENT	BY SLS/BT	DATE 06/29/2020

COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee") , an easement to construct, use, maintain, operate, alter, add to, repair, replace, inspect, relocate and/or remove at any time and from time to time stub poles, guywires, anchors, and other appurtenant fixtures and/or equipment made for anchorage purposes (hereinafter referred to as "Grantee's facilities"), in, on, over and across that certain real property in the County of San Bernardino, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantee shall have free access to Grantee's facilities and every part thereof, at all times, for the purpose of exercising the rights herein granted.

EXECUTED this 22nd day of June, 2021.

GRANTOR

COUNTY OF SAN BERNARDINO, a body corporate
and politic of the State of California


Signature _____
Curt Hagman

Print Name _____
Chairman, Board of Supervisors

Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino

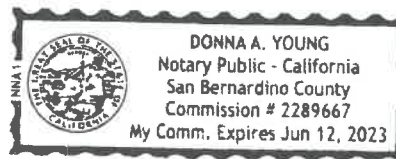
On June 22, 2021 before me, Donna A. Young, a Notary Public, personally appeared

Curt Hagman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Donna A. Young (Seal)



EXECUTED this _____ day of _____, 20__.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"

TWO STRIPS OF LAND LYING WITHIN LOTS 4 AND 5 IN BLOCK 1 OF CEDARPINES PARK, AS PER MAP RECORDED IN BOOK 23, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (4.00 FEET WIDE)

BEGINNING AT THE INTERSECTION OF A LINE PARALLEL WITH AND DISTANT 23.00 FEET, SOUTHERLY MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID LOT 5 WITH A LINE PARALLEL WITH AND DISTANT 17.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF SAID LOT 5, SAID POINT ALSO HEREINAFTER REFERRED TO AS POINT "A"; THENCE SOUTH 35.00 FEET TO A POINT OF ENDING.

STRIP #2 (4.00 FEET WIDE)

BEGINNING AT SAID POINT "A"; THENCE WEST 40.00 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #1 DESCRIBED HEREINABOVE.

THE AREA OF THE ABOVE-DESCRIBED STRIPS OF LAND IS APPROXIMATELY 296 SQUARE FEET.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Prepared by me or under my supervision:

Dated: July 7, 2020

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2021



EXHIBIT "B"



WATERS DRIVE

CEDARPINES PARK
M.B. 23 / 1

N84°15'00"W

N'LY LINE
OF LOT 5

STRIP #2
4' WIDE

WEST

POB STRIP #1/
PT. "A"

W'LY LINE
OF LOT 5

LOT 4

N05°45'00"E

BLOCK 1

LOT 5

STRIP #1
4' WIDE

SOUTH



Dated July 7, 2020

Glenn M. Bakke

Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-21

LEGEND



DENOTES SCE EASEMENT
APPROX. AREA = 296 SQ. FT.

POB = POINT OF BEGINNING

