

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

\_\_\_\_\_

**SAP Number**

\_\_\_\_\_

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	Terry W. Thompson, Director Real Estate Services Department
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	Yuhaaviatam of San Manuel Nation
<b>Contractor Representative</b>	
<b>Telephone Number</b>	(909) 864-8933
<b>Contract Term</b>	N/A
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$0
<b>Cost Center</b>	
<b>GRC/PROJ/JOB No.</b>	38004501
<b>Internal Order No.</b>	F02805
<b>Grant Number (if applicable)</b>	N/A

**Briefly describe the general nature of the contract:** The Bill of Sale conveys Flood Controls District's ownership interest in the Facilities, including the basin, improved channel, and associated appurtenances to the San Manuel Band of Mission Indians.

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► See signature page Agnes Cheng, Deputy County Counsel	► _____	► _____ Brandon Ocasio, Real Property Manager, RESD
Date _____	Date _____	Date _____