



**Contract Number**

24-30 (A1)

**SAP Number**

## Land Use Department

<b>Department Contract Representative</b>	<u>Mark Wardlaw</u>
<b>Telephone Number</b>	<u>909-387-4431</u>
<b>Contractor</b>	<u>City of Chino</u>
<b>Contractor Representative</b>	<u>Michael Hitz</u>
<b>Telephone Number</b>	<u>909-334-3448</u>
<b>Contract Term</b>	<u>01/09/24 – 01/08/29</u>
<b>Original Contract Amount</b>	<u>Cost of Services Per County Fee Ordinance</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>N/A</u>
<b>Grant Number (if applicable)</b>	<u>N/A</u>

**Briefly describe the general nature of the contract:** *Approve Amendment No.1 to Memorandum of Understanding No. 24-30 with the City of Chino for the extension of plan check, inspection and ministerial permit issuance services to include approved annexation area, LAFCO 3268, consisting of approximately 57.6 acres, with no change to the San Bernardino County service period of January 9, 2024, through January 8, 2029.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Jason Searles, Supervising Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_  
Marlene Ambriz, Assistant Director

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Mark Wardlaw, Director

Date \_\_\_\_\_