## Orange Coast Title Company WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO: County Service Area 70, Zone P-20 222 W. Hospitality Ln 2nd Floor San Bernardino, CA 92415-0450 RECORDER: EXEMPT This instrument is for the benefit of the County Service Area 70, Zone-P20 and is entitled to be recorded without fee subject to Govt. Code 27383 and 6103, and Rev. & Tax Code 11922 THIS SPACE FOR RECORDER'S USE ONLY APNs: 0229-091-78, & 79 **GRANT DEED** The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: County \$0.00 X Unincorporated area of Fontana computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. THE UNDERSIGNED Firm Name Signature of declarant or agent determining tax FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FHII LLC, a California limited liability company HEREBY GRANT(S) to County Service Area 70, Zone P-20 All that real property situated in the unincorporated area of Fontana, County of San Bernardino, State of California, described as: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF April 4, 2025 FHII LLC, a California limited liability company By: Name:Richard Munkvold Title: Chief Financial Officer A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document STATE OF CALIFORNIA COUNTY OF personally appeared

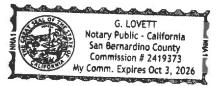
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**RECORDING REQUESTED BY:** 

Signature



## **EXHIBIT A**

## MULBERRY HEIGHTS

LOTS A AND B OF TRACT 16753, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 338 PAGES 32 AND 33 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## COUNTY SERVICE AREA 70, ZONE P-20 (MULBERRY HEIGHTS) CERTIFICATE OF ACCEPTANCE

APN: 0229-091-78 &79

AT IV. 0229-091-76 & 79	
LLC, a California limited liability co P-20 (Mulberry Heights) (the "Grant	eal property conveyed by the within instrument from FHII, ompany (the "Grantor"), to County Service Area 70, Zone tee"), is hereby accepted by the undersigned duly tee, pursuant to authority conferred by action of the
governing body of the Grantee at a n	neeting held on and the Grantee
consents to the recordation thereof b	y its duly- authorized officers or agents.
	COUNTY SERVICE AREA 70 ZONE P-20 (MULBERRY HEIGHTS)
Dated: MAY 2 0 2025	By: Daunm Rowe
	Dawn Rowe
	Chair, Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY **OF** THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD. LYNNA MONELL

Clerk of the Board of Supervisors of San Bernardino County

Deputy

