



Contract Number

20-1181 A-5

SAP Number

4400015715

Department of Public Health

Department Contract Representative	Stephanie Ramos
Telephone Number	840-587-6596
Contractor	DAP Health
Contractor Representative	William Van Hemert
Telephone Number	(760) 323-2118
Contract Term	March 1, 2021-February 28, 2026
Original Contract Amount	\$7,932,984
Amendment 1-4	\$5,799,566
Amendment 5	\$78,732
Total Contract Amount	\$13,811,282
Cost Center	9300371000
Grant Number (if applicable)	800424

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 5

It is hereby agreed to amend Contract No. 20-1181, effective November 18, 2025, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed, \$13,811,282 of which \$13,811,282 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contact	\$7,932,984	March 1, 2021 through February 29, 2024
Amendment No. 1	\$276,951 (decrease)	March 1, 2021 through February 29, 2024
Amendment No. 2	\$452,440	March 1, 2022 through February 29, 2024
Amendment No. 3	\$6,428,315	March 1, 2023 through February 28, 2026
Amendment No. 4	\$804,238 (decrease)	March 1, 2024 through February 28, 2026
Amendment No 5	\$78,732	March 1, 2025 through February 28, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2021 through February 28, 2022	\$2,552,011
March 1, 2022 through February 28, 2023	\$2,786,693
March 1, 2023 through February 29, 2024	\$3,066,028
March 1, 2024 through February 28, 2025	\$2,663,909
March 1, 2025 through February 28, 2026	\$2,742,641
Total	\$13,811,282

ATTACHMENTS

ATTACHMENT A – Remove and replace SCOPE OF WORK for Program Year 2025-26

ATTACHMENT B – Remove and replace SCOPE OF WORK-MAI for Program Year 2025-26

ATTACHMENT J – Remove and replace PROGRAM BUDGET AND ALLOCATION PLAN for Program Year 2025-26

All other terms and conditions of Contract No. 20-1181 remain in full force and effect.

This Contract may be executed in any number of parts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of the Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

DAP Health

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name David Brinkman

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Daniel Pasek , Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Joshua Dugas, Public Health Director

Date _____