



**Contract Number**

21-216 A-1

**SAP Number**

## San Bernardino County Fire Protection District

**Department Contract Representative**  
**Telephone Number**

Dan Munsey

(909) 387-5779

**Contractor**  
**Contractor Representative**  
**Telephone Number**

City of Victorville

**Contract Term**

March 23, 2021 through June 30, 2030

**Original Contract Amount**

**Amendment Amount**

**Total Contract Amount**

**Cost Center**

**Grant Number (if applicable)**

### IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to the Mutual Aid Agreement (21-216) (Agreement) between the San Bernardino County Fire Protection District (SBCFPD or DISTRICT) and the City of Victorville (City). SBCFPD and the City agree to amend the Agreement as follows:

1. Section L., Paragraph 1, is amended to read as follows:

#### L. TERM:

1. The term of this Agreement shall be from March 23, 2021, through June 30, 2030.

2. The address for SBCFPD in Section M is deleted and replaced with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
Attn: Fire Chief/Fire Warden  
598 Tippecanoe Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415

3. Attachment "A" of the Agreement entitled "Operating Plan Between San Bernardino County Fire Protection District and City of Victorville," Section II. Response Area Exchange is deleted and replaced with the following:

In order to lower response times to specific geographical areas, DISTRICT agrees to provide fire and emergency services, utilizing the "closest resource concept," to an area of land currently being serviced by the Victorville Fire Department in the Spring Valley Ridge area (Attachment B) as well as the area located from Ridgecrest Road east to the Mojave River (Attachment C).

In order to lower response times to specific geographical areas, City agrees to provide fire and emergency services, utilizing the "closest resource concept" to the area of Mt. View Acres.

4. Attachment "A" of the Agreement entitled "Operating Plan Between San Bernardino County Fire Protection District and City of Victorville," Section VI. Additional Equipment is deleted and replaced with:

This Agreement excludes Aircraft, Technical Rescue Units, Hazardous Materials Units, Urban Search and Rescue, Hand Crews, Dozers, Excavators, or Overhead Personnel which may be requested under California Master Mutual Aid (MMA) or Assistance by Hire (ABH) and subject to approval by sending agency.

All other terms of Agreement No. 21-216 shall remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Directors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD  
Lynna Monell, Secretary

By \_\_\_\_\_  
Deputy

**CITY OF VICTORVILLE**

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►  
Richard Luczak, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
►  
Date \_\_\_\_\_

Reviewed/Approved by Department  
►  
Date \_\_\_\_\_