



Contract Number

19-390-A2

SAP Number

4400012438

County Administrative Office

Department Contract Representative	Craig Congdon
Telephone Number	387-4603
Contractor	Inland Defenders, Inc.
Contractor Representative	David Goldstein
Telephone Number	909-877-2400
Contract Term	7/1/2019 – 6/30/2024
Original Contract Amount	\$38,000,000
Amendment Amount	\$0
Total Contract Amount	\$38,000,000
Cost Center	1250001000

**Contract No. 19-390
Amendment No. 2**

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, on June 11, 2019 (Item No. 26), the County of San Bernardino (County) entered into Contract No. 19-390 with Inland Defenders, Inc. (Contractor) to provide adult indigent defense representation services for cases filed in the Superior Court of California, County of San Bernardino, for the period July 1, 2019 to June 30, 2024; and

WHEREAS, on June 2, 2020 (Item No. 16), the County approved Amendment No. 1 to clarify provisions for Special Fees billing and approval; and

WHEREAS, the County desires to amend the Contract to establish specific COVID-19 emergency proceedings billing codes as a result of the Superior Court's ongoing emergency General Orders.

NOW, THEREFORE, the County and Contractor mutually agree to amend Contract No. 19-390 as set forth below:

1. Section D. "Fiscal Provisions" is amended to add new item No. D.40 to read as follows:

D.40 COVID-19 Emergency Proceedings – During the duration of the Superior Court's COVID-19 pandemic emergency General Orders, the Contractor shall bill for emergency proceedings outside normal court case proceedings, where such emergency proceedings are due exclusively to pandemic-related situations including, but not limited to, continuances necessitated by emergency order, and pandemic-related quarantine or transportation issues. Such COVID-19 emergency proceedings will be billable at the "Miscellaneous Felony Matter" rate, or "Miscellaneous Misdemeanor Matter" rate, as per

the Contract. The Contractor's monthly invoice shall separately identify COVID-19 emergency proceedings using felony billing code "F/6-emerg," or misdemeanor billing code "M/6-emerg," and closure code of "COVID19." If requested, the Contractor agrees to provide a billing summary that includes only cases identified as COVID-19 emergency proceedings.

The parties agree this Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

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All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Inland Defenders, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name David Goldstein

(Print or type name of person signing contract)

Title Program Co-Administrator

(Print or Type)

Dated: _____

Address 198 N. Arrowhead Avenue, Suite 17

San Bernardino CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Julie J. Surber,
Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
Kelly Welty, Deputy Executive Officer

Date _____