

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

### Public Health Department

<b>Department Contract Representative</b>	Joshua Dugas
<b>Telephone Number</b>	909-387-9146
<b>Contractor</b>	N/A
<b>Contractor Representative</b>	N/A
<b>Telephone Number</b>	N/A
<b>Contract Term</b>	Upon execution – June 25, 2027
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	

**Briefly describe the general nature of the contract:**

Contract template for the continuity of Public Health service to ensure continued staffing required for the period of Upon execution through June 25, 2027.

San Bernardino County, Department of Public Health (DPH) provides animal care and control services to residents throughout the unincorporated areas of the County and utilizes contracted shelters in outlying areas where the County does not own or operate an animal shelter. Due to the ongoing rise in stray, abandoned, and surrendered animals needing care and shelter resources, DPH requires additional staffing to provide immediate support.

To assist in this effort, the master employment contract template will allow the Director of Public Health the flexibility to quickly fill these needs as they arise.

<p>Approved as to Legal Form</p> <p>▶ _____</p> <p>Richard Luczak, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Joshua Dugas, Public Health Director</p> <p>Date _____</p>
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