

 SAN BERNARDINO  
COUNTY

**Contract Number**

19-321 A-1

**SAP Number**

4400011579

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	Stefanie Heim, Social Services Manager
<b>Telephone Number</b>	(909) 580-1070
<b>Contractor</b>	Premier Medical Transportation Inc.
<b>Contractor Representative</b>	Shelley Burnach
<b>Telephone Number</b>	(909) 269-1649
<b>Contract Term</b>	May 21, 2019 through May 20, 2024
<b>Original Contract Amount</b>	\$300,000.00
<b>Amendment Amount</b>	\$150,000.00
<b>Total Contract Amount</b>	\$450,000.00
<b>Cost Center</b>	

### AMENDMENT NO. 1

WHEREAS, the County of San Bernardino on behalf of Arrowhead Regional Medical Center ("County") and Premier Medical Transportation, Inc. ("Premier") entered into an agreement ("Contract") for non-emergency medical transportation services with an effective date of May 21, 2019 and a term of three (3) years; and

WHEREAS, ARMC and Premier desire to extend the term of the Contract by two years;

NOW, THEREFORE, effective as of the date this Amendment is fully executed by the parties, County and Premier agree to amend the Contract as follows:

1. Section D of the Contract is deleted in its entirety and replaced with the following:

**D. TERM OF CONTRACT**

This Contract is effective as of May 21, 2019 through May 20, 2024, but may be terminated earlier in accordance with the provisions of this Contract.

2. Section F.2 is added as follows:

**F.2** The total contract amount shall not exceed \$450,000.00.

3. All other terms and conditions of the Contract shall remain in full force and effect.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO



Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 18 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By 

Deputy

Premier Medical Transportation  
(Print or type name of corporation, company, contractor, etc.)

By 

(Authorized signature - sign in blue ink)

Name Jeff Grange

(Print or type name of person signing contract)

Title CEO

(Print or Type)

Dated: 4/24/2021

Address 1801 Orange Tree

Lane, Redlands, CA

92374

**FOR COUNTY USE ONLY**

Approved as to Legal Form

  
Charles Phan, Deputy County Counsel

Date 4/30/2021

Reviewed for Contract Compliance



Date

Reviewed/Approved by Department

  
William L. Gilbert, Director

Date

5/3/21