

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
15-579 A5

**SAP Number**

## Regional Parks Department

<b>Department Contract Representative</b>	Beahta R. Davis
<b>Telephone Number</b>	909-387-2340
 <b>Contractor</b>	 <b>State of California Coastal Conservancy</b>
<b>Contractor Representative</b>	<b>Amy Hutzel</b>
<b>Telephone Number</b>	<b>510-286-1015</b>
<b>Contract Term</b>	Through February 28, 2025
<b>Original Contract Amount</b>	\$3,399,500
<b>Amendment 3 Amount</b>	\$509,925
<b>Amendment 5 Amount</b>	\$3,000,000
<b>Total Contract</b>	\$6,909,425
<b>Cost Center</b>	6520002702

### Briefly describe the general nature of the contract:

*Amendment No. 5 to Grant Revenue Agreement No. 15-579 (State No. 15-009) with the State of California Coastal Conservancy for the Santa Ana River Trail increases the Grant Agreement by \$3,000,000, from \$3,909,425 to a new total of \$6,909,425, with no change to the project completion date of February 28, 2025*

#### FOR COUNTY USE ONLY

Approved by Legal Form

*Suzanne Bryant*

C2A78669B954128 Suzanne Bryant, Deputy County Counsel

Date 6/7/2023

Reviewed for Contract Compliance



Trevor Leja, Deputy Executive Officer

Date

Reviewed/Approved by Department

*Beahta R. Davis*

C2A78669B954128 Beahta R. Davis, Director

Date 6/7/2023

**GRANT AGREEMENT**

Grant - Rev 11/20

AGREEMENT NUMBER <b>15-009</b>	AM. NO. <b>5</b>
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. <b>95-6002748</b>	

THIS AGREEMENT is entered into this 2nd day of May, 2023  
in the State of California, by and between:




AGENCY <b>State Coastal Conservancy</b>	and
GRANTEE'S NAME <b>San Bernardino County</b>	

The State Coastal Conservancy ("the Conservancy") and the San Bernardino County ("the grantee") agree to amend their existing Agreement No. 15-009 as follows:

The amount of this agreement is increased to \$6,909,425.00 (six million nine hundred nine thousand four hundred twenty-five dollars).

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.  
This agreement has been executed by the parties as shown below.

STATE OF CALIFORNIA		GRANTEE	
AGENCY <b>State Coastal Conservancy</b>	GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) <b>San Bernardino County</b>		
BY (Authorized Signature)   <b>Amy Hutzal</b>	BY (Authorized Signature)   <b>Dawn Rowe</b>		
PRINTED NAME AND TITLE OF PERSON SIGNING <b>Amy Hutzal, Executive Officer</b>	PRINTED NAME AND TITLE OF PERSON SIGNING <b>Dawn Rowe, Chairman, Board of Supervisors</b>		
ADDRESS & PHONE NUMBER <b>1515 Clay Street, 10<sup>th</sup> Floor Oakland, CA 94612 Phone: (510) 286-1015</b>	ADDRESS & PHONE NUMBER <b>Regional Parks Department 777 E. Rialto Avenue San Bernardino, CA 92415 Phone: (909) 387-2340</b>		
AMOUNT ENCUMBERED BY THIS DOCUMENT <b>\$3,000,000.00*</b>	PROGRAM/CATEGORY <b>Capital Outlay/Local Assistance</b>	FUND TITLE/PROP NO. <b>Safe Drinking Water, ...(Prop 84)/ CA Drought, ...(Prop 68)</b>	
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT	FUND ITEM	CHAPTER	STATUTE FISCAL YEAR
	3760-101-608800009(B8192) = \$1,812,000.00*	21	2021 21/22
	3760-101-608800009(B8205) = \$108,000.00**	21	2021 21/22
	3760-101-605100008(D)(B0442)=\$2,698,000.00*	0006	2020 20/21
	3760-101-605100008(D)(B0442)=\$1,490,000.00	23	2019 19/20
	3760-101-605100008(B0442) = \$509,925.00	23	2019 19/20
	3760-101-605100008(B0422) = \$88,957.80**	23	2016 16/17
	Reap by Ch 21/21		
	3760-101-6051(D) = \$202,542.20**	10	2015 15/16
<b>\$3,909,425.00</b>			
TOTAL AMOUNT ENCUMBERED TO DATE	PROJECT NAME <b>* Augmentation ** Substitution Santa Ana River Parkway Trail: San Bernardino Co. Construction-Reach III</b>		
<b>\$6,909,425.00</b>			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.			
NAME AND SIGNATURE OF ACCOUNTING OFFICER   <b>Marita Mural</b>		DATE <b>5/2/2023</b>	

I certify that this agreement is exempt from Department of General Services' approval.



**Erlinda Corpuz**  
Procurement and Contracts Manager