

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ORDINANCE NO.

An ordinance of the County of San Bernardino, State of California, proposing a revised Charter of the County of San Bernardino and ordering that it be submitted to the qualified electors at the November 3, 2020, election.

WHEREAS, the County of San Bernardino, State of California, at all times herein mentioned has been and now is a body politic and corporate of the State of California and is now and has been since April 7, 1913, organized and acting under and by virtue of a Charter adopted under and pursuant to then Section 7 1/2 of Article XI of the Constitution of California, which Charter was duly ratified by the qualified electors of said County at an election held for that purpose on November 5, 1912, and approved by the Legislature of the State of California on April 7, 1913; and

WHEREAS, said Charter has been amended several times pursuant to the procedures therefore set forth in the Constitution and statutes; and

WHEREAS, the Board of Supervisors desires to place before the voters a proposed revised Charter;

NOW, THEREFORE, the Board of Supervisors of the County San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to the provisions of Section 3 of Article XI of the Constitution of California and of Chapter 5 (commencing with Section 23700) of Division 1 of Title 3 of the Government Code, the proposed revised Charter, as set forth in Attachment "A" hereto, is hereby approved.

SECTION 2. The aforesaid proposed revised Charter shall be submitted to the electors of the County of San Bernardino at an election to be held and conducted on November 3, 2020. It is further ordered that said election be consolidated with any and

1 all elections in the same territory to be conducted on said day. The election will be held
2 and conducted by the San Bernardino County Registrar of Voters as required by federal
3 and state law and all of the proceedings incidental to and connected with the election
4 shall be regulated and done in accordance with the provisions of law regulating the
5 election with which this election is consolidated.

6
7 SECTION 3. Said proposed revised Charter shall be submitted as a measure on
8 the ballot at the said consolidated election, and that the Registrar of Voters be, and is
9 hereby instructed to place the same on the ballot at said election in the following form:

Measure “___” REVISED CHARTER OF THE COUNTY OF SAN BERNARDINO	YES
“Shall the revised Charter approved by the Board of Supervisors of the County of San Bernardino at its regular meeting on July 28, 2020, for submission to the voters, be ratified and adopted as the Charter of the County of San Bernardino?”	NO

10
11
12
13
14
15
16
17 SECTION 4. Copies of the specific language of the proposed revised Charter, as
18 set forth in Attachment “A” hereto, shall be printed in the Voter Information Guide that is
19 mailed to every active voter in the county and placed on file and made available for public
20 inspection in the offices of the County Clerk, the Registrar of Voters, and the Clerk of the
21 Board of Supervisors.

22
23 SECTION 5. Measure “___” shall go into effect only if approved by a majority of the
24 qualified voters voting in an election to be held on November 3, 2020. If any measure,
25 appearing on the same ballot as Measure “___,” addresses the same subject matter in a
26 way that conflicts with the treatment of the subject matter in Measure “___,” and if each
27 measure is approved by a majority vote of those voting on each measure, then as to the
28 conflicting subject matter, the measure with the highest affirmative vote shall prevail, and

1 the measure with the lowest affirmative vote shall be deemed disapproved as to the
2 conflicting measure.

3

4 SECTION 6. This ordinance shall take effect immediately pursuant to the
5 provisions of Section 25123 of the Government Code.

6

7

CURT HAGMAN, Chairman
Board of Supervisors

8

9

10 SIGNED AND CERTIFIED THAT A COPY
11 OF THIS DOCUMENT HAS BEEN DELIVERED
12 TO THE CHAIRMAN OF THE BOARD

13 LYNNA MONELL, Clerk of the
14 Board of Supervisors

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss.
3)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of the County of San
5 Bernardino, State of California, hereby certify that at a regular meeting of the Board of
6 Supervisors of said County and State, held on the _____ day of _____, 2020, at
7 which meeting were present Supervisors: _____

8 and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to
9 wit:

10 AYES: SUPERVISORS:
11 NOES: SUPERVISORS:
12 ABSENT: SUPERVISORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
14 of the Board of Supervisors this ____ day of _____, 2020.

15 LYNNA MONELL, Clerk of the
16 Board of Supervisors of the
17 County of San Bernardino,
18 State of California

19 _____
20 Deputy

21 Approved as to Form:
22 MICHELLE D. BLAKEMORE
23 County Counsel

24 By: _____
25 JOLENA E. GRIDER
26 Deputy County Counsel

27 Date: _____
28