

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-513 A-3

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative Kelly Welty, Chief Deputy Director
of Sheriff's Administration

Telephone Number (909) 387-0640

Contractor San Bernardino Community College

Contractor Representative Dennis Paul

Telephone Number (909) 384-4431

Contract Term 07/01/2020 through 06/30/2023

Original Contract Amount \$2,338,052.30

Amendment Amount \$ 564,524.85

Total Contract Amount \$2,902,577.15

Cost Center 4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 3

Effective March 30, 2022, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing it with section C.1.2.1 as follows:

C.1.2.1 With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour), bringing the total contract amount to \$1,975,064.73.

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour), bringing the total contract amount to \$2,338,052.30.

With respect to Fiscal Year 2021-22, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$564,524.85 (student hours 143,645 x \$3.93 per hour), bringing the total contract amount to \$2,902,577.15.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

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SAN BERNARDINO COUNTY

► 

Curt Hagman, Chairman, Board of Supervisors

Dated: **MAR 29 2022**

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD


Cynthia Monell
Clerk of the Board of Supervisors
San Bernardino County

By 
Deputy

San Bernardino Community College District

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature - sign in blue ink)

Name Steven J. Sutorus

(Print or type name of person signing contract)

Title Business Manager

(Print or Type)

Dated: 02/23/2022

Address 550 E Hospitality Lane, Suite 200

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Richard D. Luczak, Deputy County Counsel

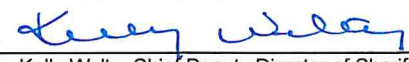
Date 3/21/2022

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► 
Kelly Welty, Chief Deputy Director of Sheriff's
Administration

Date 3/21/22