



**Contract Number**

15-276 A-2

**SAP Number**

**Preschool Services Department**

<b>Department Contract Representative</b>	Jeff D'Avanzo
<b>Telephone Number</b>	(909) 386-8314
<b>Contractor</b>	Management Information Technology USA, Inc. dba ChildPlus Software
<b>Contractor Representative</b>	Nadia Del Rivero
<b>Telephone Number</b>	(800) 888-6674 ext.284
<b>Contract Term</b>	June 3, 2015 – June 30, 2021
<b>Original Contract Amount</b>	\$264,929
<b>Amendment Amount</b>	\$ 4,118
<b>Total Contract Amount</b>	\$269,047
<b>Cost Center</b>	5911012220

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2**

It is hereby agreed to amend Contract No. 15-276, effective February 12, 2020, as follows:

**V. FISCAL PROVISIONS**

Paragraph A is amended to read as follows:

- A. The maximum amount of this Contract shall not exceed \$268,138, of which \$225,236 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$117,839	June 3, 2015 through June 30, 2018
Amendment No. 1	\$ 49,030	July 1, 2018 through June 30, 2019
	\$ 49,030	July 1, 2019 through June 30, 2020
	\$ 49,030	July 1, 2020 through June 30, 2021
Amendment No. 2	<u>\$ 4,118</u>	Prorated Subscription February 12, 2020 through May 31, 2020
	\$269,047	

All other terms and conditions of Contract No. 15-276 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Management Information Technology USA, Inc.  
dba ChildPlus Software

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_ Stacy Lewis  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_ Director of Business Development  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 303 Perimeter Center North, Suite 400

\_\_\_\_\_  
Atlanta, GA 30346

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►  
\_\_\_\_\_  
Adam Ebright, County Counsel

Reviewed for Contract Compliance  
►  
\_\_\_\_\_  
Jennifer Mulhall-Daudel, Contracts Manager

Reviewed/Approved by Department  
►  
\_\_\_\_\_  
Phalos Haire, Director,  
Preschool Services Department

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_