




RESOLUTION NO. 2025- 222

RESOLUTION FOR CALIFORNIA DEPARTMENT OF EDUCATION - CSPP

On Tuesday November 4, 2025, on motion of Supervisor Baca, Jr., duly seconded by Supervisor Hagman and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

This resolution is adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2026-27, the Continuing Funding Application, and all related contract documents. and that the persons who are listed below are authorized to sign the transaction for the Governing Board.

| <u>NAME</u> | <u>TITLE</u> | <u>SIGNATURE</u> |
|------------------|-----------------------------|---|
| Dawn Rowe, Chair | Board of Supervisors |  |
| Luther Snoke | Chief Executive Officer |  |
| Arlene Molina | Director Preschool Services |  |

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

* * * * *

STATE OF CALIFORNIA)
) ss.
SAN BERNARDINO COUNTY)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of November 4, 2025. #21 MBA

LYNNA MONELL
Clerk of the Board of Supervisors

By


Deputy

