



Contract Number

19-148 A-1

SAP Number

4400011975

Probation Department

Department Contract Representative	<u>Anthony Altamirano</u>
Telephone Number	<u>909-387-5913</u>
Contractor	<u>Certified Safety Instructors</u>
Contractor Representative	<u>Ron Snow</u>
Telephone Number	<u>714-615-2151</u>
Contract Term	<u>April 1, 2019 – March 30, 2024</u>
Original Contract Amount	<u>\$214,360</u>
Amendment Amount	<u>\$75,000</u>
Total Contract Amount	<u>\$289,360</u>
Cost Center	<u>4810001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 19-148 by and between the County of San Bernardino, now known as San Bernardino County ("County") and Certified Safety Instructors ("Contractor") for providing Training Courses, which first became effective April 1, 2019, the following changes are hereby made and agreed effective January 11, 2022:

I. SECTION F. FISCAL PROVISIONS, Paragraph F.1 is hereby amended to read as follows:

F.1 The maximum amount of payment under this Contract shall not exceed \$289,360, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

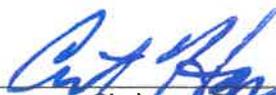
This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or

other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

- III. Replace all references in the Contract to County from County of San Bernardino to San Bernardino County.
- IV. All other terms, conditions, and covenants in Contract No. 19-148 remain in full force and effect.

End of Amendment

SAN BERNARDINO COUNTY

▶ 

 Curt Hagman, Chairman, Board of Supervisors

Dated: JAN 11 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  _____
 Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy



Certified Safety Instructors
(Print or type name of corporation, company, contractor, etc.)

By ▶ 

 (Authorized signature - sign in blue ink)

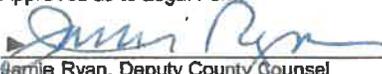
Name Ron Snow
(Print or type name of person signing contract)

Title Owner
(Print or Type)

Dated: December 21, 2021

Address 705 Evans Rd
San Luis Obispo, CA 93401

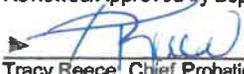
FOR COUNTY USE ONLY

Approved as to Legal Form
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 Garry Ryan, Deputy County Counsel
 Date 12/22/2021

Reviewed for Contract Compliance
 ▶ _____

 Date _____

Reviewed/Approved by Department
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 Tracy Reece, Chief Probation Officer
 Date 12-28-21