

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

January 13, 2026

FROM

NOEL CASTILLO, Director, Department of Public Works – Transportation

SUBJECT

Adoption of Ordinance Adding a Chapter to the San Bernardino County Code Relating to Long-Term Parking of Large Vehicles, Recreational Vehicles, Trailers, and Commercial Vehicles on Public Streets Within Spring Valley Lake

RECOMMENDATION(S)

Adopt **Ordinance No. 4503** to add Chapter 12, Long Term Parking in Spring Valley Lake, to Title 5, Division 3, of the San Bernardino County Code, to regulate the long-term parking of large vehicles, recreational vehicles, trailers, and commercial vehicles on public streets within Spring Valley Lake, which was introduced on December 16, 2025, Item No. 133.

(Presenter: Byanka Velasco, Assistant Director, 387-7906)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Minor administrative costs to update the Department of Public Works (Department) records will be funded by Gas Tax revenue. Sufficient revenue and appropriation are included in the Department's 2025-26 Road Operations budget (6650002000).

BACKGROUND INFORMATION

The ordinance adding Chapter 12 (Long Term Parking in Spring Valley Lake) to Title 5, Division 3, of the San Bernardino County Code, to regulate the long-term parking of large vehicles, recreational vehicles, trailers, and commercial vehicles on public streets within Spring Valley Lake was introduced on December 16, 2025, Item No. 133. The recommendation before the Board of Supervisors today will adopt the ordinance on the Consent Calendar.

The ordinance will amend the San Bernardino County Code as described above with an effective date of February 13, 2026.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Aaron Gest, Deputy County Counsel, 387-5455) on November 17, 2025; and County Finance and Administration (Kathleen Gonzalez, Administrative Analyst, 387-5412) on December 23, 2025.

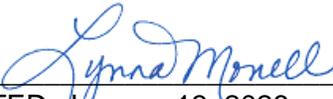
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January 13, 2026**

Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Curt Hagman, Joe Baca, Jr.
Nays: Dawn Rowe

Lynna Monell, CLERK OF THE BOARD

BY  _____
DATED: January 13, 2026



cc: File - Transportation w/ ordinance
JLL 01/13/2026