



ORIGINAL

Contract Number

18-663 A-2

SAP Number

4400009158 A-2

Real Estate Services Department Facilities Management

| | |
|---|--|
| Department Contract Representative | Richard Ayala |
| Telephone Number | (909) 387-5111 |
| Contractor | Guadalupe Medina dba Santa Fe Building Maintenance |
| Contractor Representative | Irineo Nuno |
| Telephone Number | (909) 606-2756 |
| Contract Term | 10/1/18 – 9/30/21 |
| Original Contract Amount | \$ 484,020 |
| Amendment No. 1 Amount | \$ 40,000 |
| Amendment No. 2 Amount | \$ 60,000 |
| Total Contract Amount | \$ 584,020 |
| Cost Center | 7303001000 |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 CONTRACT NO. 18-663 CUSTODIAL SERVICES CONTRACT SANTA FE BUILDING MAINTENANCE

The following is an amendment to Contract No. 18-663 between Guadalupe Medina dba Santa Fe Building Maintenance (hereinafter "Contractor") and the County of San Bernardino (hereinafter "County") for custodial services on the premises located at:

- Fontana Courthouse – 17780 Arrow Blvd., Fontana
- Fontana Sheriff – 17780 Arrow Blvd., Fontana
- Probation (1st Floor) – 17730 Arrow Blvd., Fontana
- Probation (2nd Floor) – 17730 Arrow Blvd
- Jury Assembly Room – 17780 Arrow Blvd., Fontana

The complete Contract includes all of the Contract Documents, to wit:

- And they are included in their entirety as a part of this Contract by reference thereto.

- [illegible]

5. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the CONTRACTOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

GUADALUPE MEDINA dba SANTA FE BUILDING
MAINTENANCE

► 

By ► 
(Authorized signature - sign in blue ink)

Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 04 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD.

Name Irineo Nuno
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino

By 

Title General Manager
(Print or type)

Dated: 4/21/2021

Address 15644 Palomino Dr
Chino Hills, CA 91709

FOR COUNTY USE ONLY

Approved as to Legal Form
► 
Katherine M. Hardy, Deputy County Counsel

Reviewed for Contract Compliance
► _____

Date 4-22-21

Date _____

Reviewed/Approved by Department
► 
Bill Ogg, Deputy Director, Real Estate Services
Department - Facilities Management Division
Date 4/21/21

ATTACHMENT B COST PER SITE

Lot 1 – Routine Service

| Location | Address | Monthly Total | Contract Total |
|-----------------------------------|------------------------------|------------------|-------------------|
| Fontana Courthouse | 17780 Arrow Blvd. Fontana | \$ 7,853 | \$ 282,708 |
| Sheriff | 17780 Arrow Blvd. Fontana | \$ 1,270 | \$ 45,720 |
| Probation (1 st Floor) | 17730 Arrow Blvd. Fontana | \$ 1,636 | \$ 58,896 |
| Probation (2 nd Floor) | 17730 Arrow Blvd. Fontana | \$ 1,636 | \$ 58,896 |
| Jury Assembly Room | 17780 Arrow Blvd. Fontana | \$ 350 | \$ 12,600 |
| Grand Total | | \$ 12,745 | \$ 458,820 |

Lot #1 Special Requirements

| Service | Frequency | Covid-19 Service | Monthly Cost | Contract Total |
|---|---------------|------------------|--------------|----------------|
| pressure wash (Courthouse entrance/sidewalk) | twice monthly | - | \$ 350 | \$ 12,600 |
| exterior windows (Courthouse front entrance) | twice monthly | - | \$ 350 | \$ 12,600 |
| Not to exceed amount for COVID-19 | | \$100,000 | - | \$100,000 |
| Special Requirements Total | | - | \$ 700 | \$ 125,200 |

Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Contractor.