



Contract Number

17-564

**SAP
Number**

4400013611

Public Works

Department Contract Representative	Brendon Biggs
Telephone Number	(909) 387-8040
Contractor	S. Porter, Inc.
Contractor Representative	Steven Porter
Telephone Number	(909) 585-0530
Contract Term	07/01/2017-06/30/2022
Original Contract Amount	\$750,000
Amendment Amount	
Total Contract Amount	\$750,000
Cost Center	6650002000

IT IS HEREBY AGREED AS FOLLOWS:

Assignment and Consent to Assignment

This Assignment and Consent to Assignment of Contract Number 17-564 (Assignment and Consent) is made and entered into, by and among the County of San Bernardino (County), Steven Porter dba Porter's Firewood. (Assignor) and S. Porter, Inc. (Assignee).

1. Assignor and Assignee hereby agree that the Assignor shall assign all its right, title, and interest, and delegate all its obligations, responsibilities, and duties, in and to the Contract Number 17-564 (contract), to Assignee as of February 11, 2020.
2. Assignee hereby accepts the assignment of all of Assignor's obligations responsibilities and duties under the Contract and all of Assignor's right, title, and interest in and to the Contract.
3. The County, pursuant to Section V(A)(2) of the Contract, hereby consents to the assignment by Assignor to the Assignee.
4. The County, in executing its consent to this Assignment and Consent, does not release Assignor from any claims or remedies it may have against Assignor under the Contract for obligations incurred prior to the effective date of the assignment.

IN WITNESS WHEREOF, the Board of Supervisors of the San Bernardino County has caused this Assignment and Consent to be subscribed to by the Clerk thereof, and the Assignor and Assignee have each caused this Assignment and Consent to be subscribed on their behalves by their respective duly authorized officers, the day, month, and year written.

COUNTY OF SAN BERNARDINO

ASSIGNOR: Steven Porter dba Porter's Firewood

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

(Print or type name of corporation, company, contractor, etc.)

By ▶ *[Signature]*
(Authorized signature - sign in blue ink)

Dated: FEB 11 2020

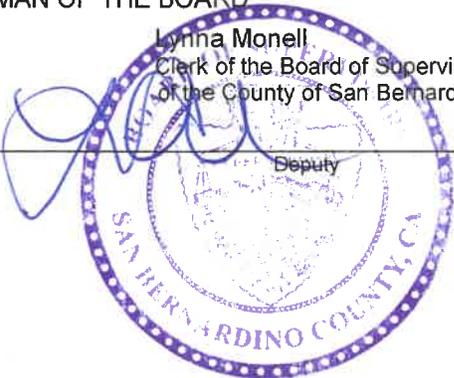
Name Steven Porter
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Title Sole Proprietor
(Print or Type)

By *[Signature]*
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy

Dated: 1-30-2020



Address 524 W. Big Bear Blvd
Big Bear City CA 92314

ASSIGNEE: S. Porter, Inc.
(Print or type name of corporation, company, contractor, etc.)

By: *[Signature]*
(Authorized signature-sign in blue ink)

Name: Steven Porter
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 1-30-2020

Address: 524 W. Big Bear Blvd
Big Bear City CA 92314

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *[Signature]*
Suzanne Bryan, Deputy County Counsel
Date 2-3-2020

Reviewed for Contract Compliance
▶ *[Signature]*
Mohammad Ali, P.E.
Date 2-3-2020

Reviewed/Approved by Department
▶ *[Signature]*
Brendon Biggs, Interim Director
Date 2-4-2020