THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-291 A-1

SAP Number

Preschool Services Department

Patty Steven

\$390,600

5911012220

| Telephone Number | (909) 388-0212 |
|---|---|
| Contractor Contractor Representative Telephone Number | Children's Fund, Inc. Betty Chambers (909) 379-6028 |
| Contract Term | July 1, 2018 through June 30, 2022 |
| Original Contract Amount Amendment Amount | \$259,200 \$131,400 |
| | |

IT IS HEREBY AGREED AS FOLLOWS:

Cost Center

Total Contract Amount

AMENDMENT NO. 5

It is hereby agreed to amend Contract No. 18-291, effective May 18, 2021, as follows:

Department Contract Representative

I. CONTRACTOR SERVICE RESPONSIBILITIES

Paragraph A is amended to read as follows:

A. Provide funding in the amount of \$365,000 to support the emergency needs voucher program that is supported by PSD through referral of at-risk children and youth for services. Through an agreement with First 5 San Bernardino, Children's Fund shall obtain \$365,000 from First 5 for the purpose of supporting the emergency needs voucher program.

V. TERM

Paragraph A is amended to read as follows:

A. This Contract is effective as of July 1, 2018 and expires on June 30, 2022, but may be terminated earlier in accordance with provisions of Section V, Items B, C, and D of the Contract.

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The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

XI. CONCLUSION

Paragraphs C and D are amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of Contract No. 18-291 remain in full force and effect.

| COUNTY OF SAN BERNARDINO | | Children's Fund | |
|--|---|-----------------------|--|
| | | (Print or type | e name of corporation, company, contractor, etc.) |
| > | | By ► | |
| Curt Hagman, Chairman, Board of | Supervisors | _, <u></u> | (Authorized signature - sign in blue ink) |
| Dated: | | Name | Dr. Ciriaco Pinedo |
| SIGNED AND CERTIFIED THAT A | COPY OF THIS | | (Print or type name of person signing contract) |
| DOCUMENT HAS BEEN DELIVER CHAIRMAN OF THE BOARD | RED TO THE | Title Pre | sident & CEO |
| of the County of | ard of Supervisors of San Bernardino | | (Print or Type) |
| Ву | | Dated: | |
| By | | Address | 348 W. Hospitality Lane, Suite 110 |
| | | | San Bernardino, CA 92408 |
| | | | |
| FOR COUNTY USE ONLY | | | |
| Approved as to Legal Form | Reviewed for Contract | t Compliance | Reviewed/Approved by Department |
| > | • | | • |
| Adam Ebright, County Counsel | Jennifer Mulhall-Daud | el, Contracts Manager | Phalos Haire, Director, Preschool Services Department |
| Date | Date | | Date |

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