

CONSOLIDATED AGENDA FOR THE
SAN BERNARDINO COUNTY BOARD OF SUPERVISORS REGULAR MEETING

Tuesday, March 11, 2025

DAWN ROWE
CHAIR
Third District Supervisor



JOE BACA, JR.
VICE CHAIR
Fifth District Supervisor

COL. PAUL COOK (RET.)
First District Supervisor

JESSE ARMENDAREZ
Second District Supervisor

CURT HAGMAN
Fourth District Supervisor

Chief Executive Officer
Luther Snoke

County Counsel
Tom Bunton

Clerk of the Board
Lynna Monell

This consolidated agenda contains a brief description of each item of business for San Bernardino County to be considered by the San Bernardino County Board of Supervisors (Board), also sitting as the Governing Board of the following entities: Big Bear Valley Recreation and Park District; Bloomington Recreation and Park District; Board Governed County Service Areas; San Bernardino County Flood Control District; County Industrial Development Authority; In-Home Supportive Services Public Authority; Inland Counties Emergency Medical Agency; Inland Empire Public Facilities Corporation; San Bernardino County Financing Authority; San Bernardino County Fire Protection District; and Successor Agency to the County of San Bernardino Redevelopment Agency.

The agenda and its supporting documents can be viewed online at <https://cob.sbcounty.gov/> or in the Office of the Clerk of the Board of Supervisors at 385 N. Arrowhead Ave, 2nd Fl., San Bernardino, CA 92415. The online agenda may not include all available supporting documents or the most current version of documents. Live and archived meeting videos can be viewed at www.sbcounty.gov/Main/Pages/ViewMeetings.aspx or via the San Bernardino County YouTube channel at www.youtube.com/@SBCountyPIO/streams.

To address the Board regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, complete and submit a request to speak by utilizing the speaker kiosk. Requests must be submitted before the item is called for consideration. Speakers may address the Board for up to three (3) minutes total on the consent calendar, up to three (3) minutes on each discussion item, and up to three (3) minutes total on Public Comment, not to exceed a total of twelve (12) minutes for the meeting, unless it is determined that a different limit is appropriate.

Written comments may be submitted via email at BoardMeetingComments@cob.sbcounty.gov, online at publiccomments.cob.sbcounty.gov, or via U.S. Mail to San Bernardino County Clerk of the Board of Supervisors, 385 N. Arrowhead Ave, 2nd Fl., San Bernardino, CA 92415. Comments received after the posting of the agenda and prior to the start of the meeting will be forwarded to the Board for review. Comments relating to matters subject to Board consideration or discussion will also be posted online at <https://cob.sbcounty.gov/brown-act-writings-received>. Comments received after the meeting begins and through the conclusion of the meeting will be provided to the Board after the meeting adjourns. Comments received outside of this timeframe will not be forwarded.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability, please call the Clerk of the Board of Supervisors at (909) 387-3841 or e-mail at COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting.

To obtain additional information on an item, please contact the Presenter listed under each item prior to the meeting to allow the Board to move expeditiously in its deliberations.

Except where noted, all scheduled items will be heard in the Covington Chambers of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, First Floor, San Bernardino, California.

PLEASE SILENCE CELL PHONES AND OTHER ELECTRONIC DEVICES UPON ENTERING THE CHAMBERS

PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS

CLOSED SESSION

9:00 A.M. – CONVENE MEETING OF THE BOARD OF SUPERVISORS – Magda Lawson Room, Fifth Floor, County Government Center

1) BOARD OF SUPERVISORS

Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(d)(1))

1. County of San Bernardino v. Cushman Contracting, et al., San Diego County Superior Court, Case No. 37-2022-00011325-CU-BC-CTL
2. Phillip Dupper v. County of San Bernardino, et al., San Bernardino Superior Court Case No. CIVSB2425766
3. James Barkan v. County of San Bernardino, et al., San Bernardino County Superior Court Case No. CIVSB2129134
4. Michael Jon Bowman v. County of San Bernardino, et al., United States Central District Court Case No. 5:22-cv-2198-JGB-SHKx
5. Emma Rogelia Robles v. Jeffrey Henry, et al., San Bernardino Superior Court Case No. CIVSB2307147
6. Nadine Guillory v. Tiffanie Sharp, et al., San Bernardino Superior Court Case No. CIVSB2405767

PUBLIC SESSION

10:00 A.M. – RECONVENE MEETING OF THE BOARD OF SUPERVISORS – Covington Chambers, First Floor, County Government Center

Invocation and Pledge of Allegiance - Fourth District

Memorial Adjournments

Board of Supervisors

- Ray Allard, 68, of Norco

First District – Supervisor Col. Paul Cook (Ret.)

- Barbara Helen Darms, 89, of Hesperia
- Tommy Raymond Garcia, 64, of Rancho Cucamonga
- Alfonso Gutierrez, 55, of Apple Valley
- David Eugene Holmes, 66, of Hesperia
- Joseph R. Martinez, 82, of Apple Valley
- Fredrick Medina, 66, of Apple Valley
- Kelly Lynn Ramirez, 64, of Victorville
- Sandra Ann Sedillo, 79, of Apple Valley
- Steve Sundeen, Sr., 75, of Hesperia

Second District – Supervisor Jesse Armendarez

- Damian Andre Alarcon, 35, of Fontana

- Tirina Ann Amabeoku, 69, of Rancho Cucamonga
- Remedios Valencia Bernabe, 86, of Fontana
- Anthony J. Ciotti, 88, of Upland
- Don Durst, 91, of Upland
- Ricardo Rocky Gomes, 77, of Upland
- Colleen Love, 91, of Rancho Cucamonga
- Esperanza Maria Macias, 96, of Rancho Cucamonga
- Julia Melendez, 87, of Rancho Cucamonga
- Robert Misenheimer, 77, of Fontana
- Manuel Galaviz Ortega, 87, of Fontana
- Michel Plaa, 95, of Upland
- Veronica Cecilia Ramirez, 72, of Rancho Cucamonga
- Benjamin M. Thouvenell, 47, of Upland
- Chrystian Torres, 40, of Rancho Cucamonga

Third District – Supervisor Dawn Rowe

- Sam Lehman, 81, of Joshua Tree
- Barbara J. Pike, 90, of Highland
- Steven R. Shaw, 72, of Highland
- Drage Hall “Bud” Watson, 92, of Redlands

Fourth District – Supervisor Curt Hagman

- Juan De Dios Aguilar, 71, of Upland
- Justin Joseph Beltran, 24, of Montclair
- Sandra Jean Butler, 77, of Chino Hills
- Ellene Rhonda Conley, 89, of Ontario
- Pedro Cruz, 90, of Chino Hills
- Donald Lee Durst, 91, of Upland
- David Hernandez, 82, of Chino Hills
- Elena Loza Kharrazi, 71, of Chino
- Ruth Loya, 89, of Chino Hills
- Belina Pimental, 44, of Chino
- Thomas Sidney Shelley, 72, of Ontario

Fifth District – Supervisor Joe Baca, Jr.

- Richard P. Angelo, 63, of San Bernardino
- Jose Miguel Arana, 81, of Bloomington
- Darrell Alton Brooks, 91, of San Bernardino
- Dunane Cash, 89, of San Bernardino
- Mark Roger Chambliss, 68, of San Bernardino
- Miguel Delatorre Correa, 91, of Rialto
- Lorraine Elizabeth Dominguez, 84, of San Bernardino
- Evelyn F. Flinn, 96, of San Bernardino
- Jose Jorge Galvez, 79, of San Bernardino
- Philip Anthony Genaway, 87, of San Bernardino
- Rudolph Colunga Luna, 85, of Bloomington
- Jose Cruz Moreno, 79, of Fontana
- Anthony Ann Nguyen, 76, of Colton
- Robert Jack Ordway, 59, of San Bernardino
- Uriel Osorio, 30, of Colton
- Michael Douglas Prescott, 78, of Rialto
- Glenn Roy Stewart, 94, of San Bernardino

Special Presentations, Resolutions and Proclamations

Chair Rowe

- Resolution recognizing Don Johnson

- Resolution recognizing Robert Escalera

Reports from County Counsel and Chief Executive Officer

Individual Board Member Comments

Presentation of the Agenda

- a) Consider additions of emergency or urgency items to the agenda to be placed on the Consent or Discussion Calendar at the Board's discretion pursuant to Government Code section 54954.2(b) or (b)(2).
- b) Notice of minor revisions to agenda items, items removed or continued from the Board of Supervisors' Agenda.
- c) Disclosure pursuant to Government Code Section 84308.

CONSENT CALENDAR

Items listed on the Consent Calendar are expected to be routine and non-controversial and will be acted upon in one motion as the first item of business on the Discussion Calendar. If the Board directs that an item listed on the Consent Calendar be held for further discussion, the item will be addressed under "Deferred Items," the second item listed on the Discussion Calendar.

COUNTY DEPARTMENTS

Board of Supervisors

2) Adoption of Recognitions, Resolutions and Proclamations:

Board of Supervisors

Adopt and present resolution recognizing Don Johnson upon his retirement after more than 25 years of valuable service to San Bernardino County.

Adopt and present resolution recognizing Robert Escalera upon his retirement after 22 years of valuable service to San Bernardino County.

Adopt resolution recognizing Annette L. Wilson upon her retirement after 35 years of valuable service to San Bernardino County.

Adopt resolution recognizing Ramona Verduzco upon her retirement after 30 years of valuable service to San Bernardino County.

Adopt resolution recognizing Josefina Zepeda upon her retirement after 29 years of valuable service to San Bernardino County.

Adopt resolution recognizing Sylvia Earl upon her retirement after more than 24 years of valuable service to San Bernardino County.

Ratify and adopt resolution recognizing Jon Garber upon his retirement after 32 years of valuable service to San Bernardino County.

Adopt resolution recognizing John Commander upon his retirement after 36 years of distinguished service to the San Bernardino County Fire Protection District.

Adopt proclamation recognizing April 6-12, 2025 as Crime Victims' Rights Week.

Adopt proclamation proclaiming March as American Red Cross Month through the year 2030.

3) Approve the following appointments, reappointments and vacancies as detailed below:

Chair and Third District Supervisor Dawn Rowe

- a. Approve the reappointment of Caron D. Daniels to Seat 3 on the San Bernardino County In-Home Supportive Services Advisory Committee for a 2-year term, expiring 1/31/2026 (At Large).
- b. Approve the reappointment of Ricardo Cisneros to Seat 12 on the Workforce Development Board for a 2-year term, expiring 12/31/2026 (At Large).

First District Supervisor Col. Paul Cook (Ret.)

- c. Approve the appointment of Billy B. Rosenberg to Seat 1 on the Senior Affairs Commission for a 4-year term, expiring 01/08/2029.

Second District Supervisor Jesse Armendarez

- d. Declare and post vacancy per Maddy Act for the remaining 2-year term, expiring 1/31/2027, for Seat 1 held by Octavio Sanchez on the Veterans Advisory Committee.

Fourth District Supervisor Curt Hagman

- e. Approve the reappointment of Ray M. Marquez to Seat 2 on the Airports Commission for a 4-year term, expiring 1/31/2029.
- f. Approve the appointment of Kevin G. Cisneroz to Seat 4 on the San Bernardino County Campaign Accountability Commission for a 2-year term, expiring 1/31/2027

Aging and Adult Services

- 4) Approve non-financial contract with Grand Canyon University, including a non-standard term, for field experience and student training in counseling and social work for the period of March 11, 2025 through March 10, 2026.
(Presenter: Sharon Nevins, Director 891-3917)

Arrowhead Regional Medical Center

- 5) Accept and approve the revisions of policies and the report of the review and certification of the Arrowhead Regional Medical Center Department of Pharmacy Services Policies and Procedures Manual (included and summarized in Attachments A through E).
(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)
- 6) Authorize the Purchasing Agent to issue purchase orders with Teleflex LLC for vascular access supplies in the not-to-exceed amount of \$800,000, for the period March 11, 2025 through November 30, 2026.
(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)
- 7) Approve Amendment No. 1 to Contract No. 23-1216 with Professional Research Consultants, Inc., for patient, employee and physician engagement surveys and rounding services, adding psychiatric inpatient experience survey services, and increasing the not-to-exceed contract amount by \$26,000 from \$2,249,625 to a not-to-exceed amount of \$2,275,625, with no change to the contract term of January 1, 2024 through December 31, 2028.
(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)
- 8) Approve Amendment No. 1 to Contract No. 20-362 with Blood Bank of San Bernardino and Riverside Counties dba LifeStream for the provision of blood, blood components, therapeutic

apheresis services, immunohematology services and clinical consultations, to update Blood Bank of San Bernardino and Riverside Counties dba LifeStream's legal name to LifeStream Blood Bank, with no change to the total contract amount of \$16,000,000, or the contract term of July 1, 2020 through June 30, 2025.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

- [9\)](#) Approve Data Transfer and Use Agreement with The Regents of the University of California, on behalf of its Irvine Campus for Arrowhead Regional Medical Center to provide de-identified patient data to The Regents of the University of California, on behalf of its Irvine Campus, for a research study, effective March 11, 2025 through March 10, 2026.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

- [10\)](#) Approve Amendment No. 2 to SAP Agreement No. 4400025651 with Howmedica Osteonics Corp., for the provision of orthopedic implants for surgical patients to increase the contract amount by \$600,000, from a not-to-exceed amount of \$650,000 to a total not-to-exceed amount of \$1,250,000, with no change to the contract term of January 5, 2024 through January 4, 2029.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

Auditor-Controller/Treasurer/Tax Collector

- [11\)](#)
1. Authorize an allocation of \$3,601,939 from the Enterprise Financial System Post Implementation Costs General Fund Reserve to the Auditor-Controller/Treasurer/Tax Collector for the S/4 HANA with RISE subscription.
 2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments to the 2024-25 budget, as detailed in the Financial Impact section (Four votes required).

(Presenter: Vanessa Doyle, Assistant Auditor-Controller/Treasurer/Tax Collector, 382-7005)

Behavioral Health

- [12\)](#)
1. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments, as detailed in the Financial Impact section, for the purchase of CareManager, an electronic health record myAvatar module, from Netsmart Technologies, Inc., and additional staffing for the Enhanced Care Management Program and Providing Access and Transforming Health - Justice-Involved program (Four votes required).
 2. Authorize the addition of two contract Psychiatrist II and two contract Clinical Therapist positions for the Department of Behavioral Health Enhanced Care Management Program.

(Presenter: Georgina Yoshioka, Director, 252-5142)

- [13\)](#)
1. Approve Amendment No. 1 to the standard agreement template for Substance Use Disorder and Recovery Services Withdrawal Management and Residential Treatment Services, increasing the aggregate amount by \$70,665,272, from \$89,730,320 to \$160,395,592, with no change to the total contract period of January 1, 2024, through December 31, 2028.
 2. Approve Amendment No. 1 to Agreement No. 23-1364 with Tarzana Treatment Centers, Inc. for the provision of Substance Use Disorder and Recovery Services Withdrawal Management and Residential Treatment services, in the same aggregate increase amount of \$70,665,272, from \$89,730,320 to \$160,395,592, as referenced in Recommendation No. 1, with no change to the total contract period of January 1, 2024, through December 31, 2028.
 3. Authorize the Assistant Executive Officer or the Director of the Department of Behavioral Health to execute the amendment to the standard agreement template with the individual Substance Use Disorder and Recovery Services Withdrawal Management and Residential Treatment services providers, including any non-substantive changes, provider legal name

changes, and facility location changes to the standard agreement template, on behalf of the County, subject to review by County Counsel.
(Presenter: Georgina Yoshioka, Director, 252-5142)

Children and Family Services

- [14\)](#) Approve Contract with TRL Systems, Incorporated, for Genetec and Lenel card access control system services and products for Children and Family Services, in the amount of \$250,138, for the period of March 11, 2025 through March 10, 2026.
(Presenter: Jeany Zepeda, Director, 387-2792)

Community Development and Housing Department

- [15\)](#) Authorize the Auditor-Controller/Treasurer/Tax Collector to post necessary budget adjustments to the Community Development and Housing Department's 2024-25 budget, as detailed in the Financial Impact section, for the provision of emergency homelessness assistance (Four votes required).
(Presenter: Carrie Harmon, Director, 382-3983)
- [16\)](#)
1. Approve Amendment No. 1 to Contract No. 24-1008 (State Standard Agreement No. 23 -ESG-18014-AM1), with the California Department of Housing and Community Development, for the support of homeless activities, reallocating \$126,408 from Street Outreach to Emergency Shelter, with no change to the total amount of \$259,772, or the contract term of October 31, 2024, through October 15, 2025.
 2. Authorize the Chief Executive Officer, Assistant Executive Officer, or Director of the Community Development and Housing Department to execute and submit Amendment No. 1 to Contract No. 24-1008 for the 2023-24 State Emergency Solutions Grant Program under the Continuum of Care Administrative Entity Allocation, subject to review by County Counsel.
 3. Direct the Director of the Community Development and Housing Department to transmit Amendment No. 1 to Contract No. 24-1008 for the 2023-24 State Emergency Solutions Grant Program under the Continuum of Care Administrative Entity Allocation to the Clerk of the Board of Supervisors within 30 days of execution.
 4. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments as detailed in the Financial Impact section (Four votes required).
(Presenter: Carrie Harmon, Director, 382-3983)
- [17\)](#)
1. Approve the refinancing of the existing \$1,969,957 mortgage with U.S. Bank on the Citrus Grove Apartments to a new first mortgage with JPMorgan Chase Bank, in the amount of \$26,703,432, with the condition that no net proceeds will be received in the transaction.
 2. Approve the Modification to Loan Documents, Amendment No. 2, that modifies HOME Investment Partnership Agreement No. 05-514, the Promissory Note and the Deed of Trust with Southern California Housing Development Corporation of the Inland Empire and Inland Valley Housing Partners, LP, which includes the extension of the affordability period and a modification of the payment terms.
 3. Approve the Assignment and Assumption Agreement, Amendment No. 3, for assignment of HOME Investment Partnership Agreement No. 05-514, from Inland Valley Housing Partners, LP to IVHP 2 Apartments LP.
 4. Approve the Subordination Agreement between San Bernardino County and the new senior lender JPMorgan Chase Bank.
 5. Approve the Subordination Agreement between San Bernardino County and the new senior lender Rialto Housing Authority.
 6. Approve the Subordination Agreement between San Bernardino County and the new senior lender California Department of Housing and Community Development, including a non-standard term.

7. Authorize the Chief Executive Officer or the Director of the Community Development and Housing Department, subject to County Counsel review, to execute the Subordination Agreements, any non-substantive amendments, and any escrow instructions.
8. Direct the Director of Community Development and Housing Department to transmit all Subordination Agreements and any non-substantive amendments to the Clerk of the Board of Supervisors within 30 days of execution.
(Presenter: Carrie Harmon, Director, 382-3983)

County Administrative Office

- 18)
 1. Authorize the Chief Executive Officer to execute non-financial Chino Basin Watermaster Forms.
 2. Authorize the Deputy Executive Officer or the Director of Airports to submit non-financial Chino Basin Watermaster forms to the Chino Basin Watermaster.
(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)
- 19) Adopt Resolution determining there will be no exchange of property tax revenues as a result of the pending jurisdictional change related to Local Agency Formation Commission proposal LAFCO 3271- Annexation to the Barstow Fire Protection District (Wastewater Treatment Facility Area).
(Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)
- 20) Approve Contract with The West End Young Men's Christian Association to contribute funding from the 2024-25 Second District's Board of Supervisors Discretionary Fund - District Specific Priorities Program budget to support The West End Young Men's Christian Association with plumbing and other kitchen enhancements, in the amount not-to-exceed \$20,000, for the period of March 11, 2025, through March 10, 2026.
(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

County Counsel

- 21)
 1. Approve a waiver of a potential conflict of interest with Goldfarb & Lipman LLP in connection with the Highland Senior Apartments, an affordable housing project in Highland.
 2. Authorize the County Counsel or Chief Assistant County Counsel to execute any required documentation to waive the potential conflict of interest consent letter with Goldfarb & Lipman LLP.
(Presenter: Tom Bunton, County Counsel, 387-5455)

District Attorney

- 22) Approve Employment Contract with Wayne Hoy as a Consumer Environmental Protection Specialist, effective March 22, 2025 through March 17, 2028, for a total amount not to exceed \$325,000, to assist the District Attorney's Consumer Environmental Protection Unit in the investigation and prosecution of cases.
(Presenter: Michael Fermin, Chief Assistant District Attorney, 382-3662)
- 23)
 1. Approve Amendment No. 2 to Employment Contract No. 21-916, effective March 22, 2025 with Stephanie Weissman as a Contract Attorney, to add a provision for participation in San Bernardino County Employees' Retirement Association (SBCERA), as well as update the medical, dental and leave provisions, with no change to the total aggregate amount of \$888,240 or the contract period of December 20, 2021 through November 30, 2025.
 2. Approve Amendment No. 2 to Employment Contract No. 21-917, effective March 22, 2025 with Jaclyn Romano as a Contract Attorney, to add a provision for participation in San Bernardino County Employees' Retirement Association (SBCERA), as well as update the medical, dental and leave provisions, with no change to the total aggregate amount of

\$800,640 or the contract period of December 20, 2021 through November 30, 2025.

3. Approve Amendment No. 1 to Employment Contract No. 24-708, effective March 22, 2025 with Michael Silverman as a Contract Attorney, to add a provision for participation in San Bernardino County Employees' Retirement Association (SBCERA), as well as update the medical and dental provisions, with no change to the total aggregate amount of \$187,000 or the contract period of August 10, 2024 through August 9, 2025.

(Presenter: Michael Fermin, Chief Assistant District Attorney, 382-3662)

Human Resources

- 24) Approve a Side Letter Agreement between San Bernardino County and Teamsters, Local 1932, representing employees in the Management Unit; Nurses Supervisory and Management Unit; and Supervisory Unit, providing equity increases for 36 classifications effective March 8, 2025.

(Presenter: Nora Verceles, County Labor Relations Chief, 387-5565)

Human Services Administration

- 25)
 1. Approve Standard Employment Contract Template for the following positions, to support the Children and Families Commission for San Bernardino County, for the period of March 22, 2025 through March 31, 2028:
 - a. Contract Executive Administrative Assistant III
 - b. Children and Families Commission Assistant Director
 - c. Children and Families Commission Chief Financial Officer
 - d. Children and Families Commission Deputy Director
 - e. Contract Administrative Supervisor I
 - f. Contract Communications Officer
 - g. Contract Supervising Accountant
 - h. Contract Business Support Manager
 - i. Contract Staff Analyst II
 - j. Contract System Integration Officer
 - k. Contract Statistical Analyst
 - l. Contract Marketing Aide
 - m. Contract Accountant III
 - n. Contract Accountant II
 - o. Contract Fiscal Assistant
 - p. Contract Office Assistant III

2. Authorize the Assistant Executive Officer to execute the individual employment contracts identified in Recommendation No. 1, on behalf of the County, subject to review by County Counsel.

3. Authorize the Assistant Executive Officer to execute amendments to extend the term of the contracts for a maximum of three one-year extensions on behalf of the County, subject to review by County Counsel.

(Presenter: Diana Alexander, Assistant Executive Officer, 387-4261)

Innovation and Technology

- 26) Approve Contract with Consiliant Technologies LLC to provide upgrade, maintenance, and support services for the Hitachi Vantara Virtual Storage Platform, in a not-to-exceed amount of \$1,000,000 for the period of March 11, 2025, through March 10, 2028.

(Presenter: Lynn Fyhrlund, Chief Information Officer, 388-5501)

Library

- 27) Authorize the San Bernardino County Library to accept a gift from the Hesperia Friends of the Library Group, in the amount of \$46,614.67, to be used to support the Summer Reading

program for the Hesperia Branch Library through Fiscal Year 2028-29.
(Presenter: Melanie Orosco, County Librarian, 387-2220)

Office of Homeless Services

- 28)
1. Approve Encampment Resolution Funding Program Grant Agreement (Standard Agreement No. 24-ERF-3-R-4-L-100001) with the State of California Department of Housing and Community Development, including non-standard terms, in the amount of \$11,000,000 with a term beginning upon execution by the State through April 15, 2029.
 2. Authorize the Chief Executive Officer, Assistant Executive, or the Chief of Homeless Services, to execute the Grant Agreement and any subsequent non-substantive amendments in relation to the Encampment Resolution Funding Program Grant, subject to review by County Counsel.
 3. Authorize the Chief of Homeless Services to submit the Authorized Signatories Form to include the Chief Executive Officer, Assistant Executive Officer, or the Chief of Homeless Services as authorized representatives for the Encampment Resolution Funding Program Grant.
 4. Direct the Chief of Homeless Services to transmit the Grant Agreement and any non-substantive amendments in relation to the Encampment Resolution Funding Program to the Clerk of the Board of Supervisors within 30 days of execution.
 5. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustment to the Office of Homeless Services budget, as detailed in the Financial Impact section (Four votes required).

(Presenter: Marcus Dillard, Chief of Homeless Services, 501-0610)

- 29)
1. Approve the Homeless Housing, Assistance and Prevention Round 5 Program Grant Agreement (Standard Agreement No. 24-HHAP-10017), on behalf of the CA-609 San Bernardino City and County Continuum of Care, and San Bernardino County with the State of California Department of Housing and Community Development, including non-standard terms, in the amount of \$11,819,893.18 of grant funding to support regional coordination and expand or develop local capacity to address immediate homelessness challenges, effective upon execution by the State through June 30, 2029.
 2. Authorize the Chief Executive Officer, the Assistant Executive Officer, or the Chief of Homeless Services to execute the Grant Award Agreement, and any subsequent non-substantive amendments in relation to the Homeless Housing, Assistance and Prevention Round 5 Program, on behalf of the CA-609 San Bernardino City and County Continuum of Care, and San Bernardino County, subject to review by County Counsel.
 3. Direct the Chief of Homeless Services to transmit the grant award agreement and any subsequent non-substantive amendments in relation to the Homeless Housing, Assistance and Prevention Round 5 program to the Clerk of the Board of Supervisors within 30 days of execution.
 4. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustment to the Office of Homeless Services budget, as detailed in the Financial Impact section (Four votes required).

(Presenter: Marcus Dillard, Chief of Homeless Services, 501-0610)

Project and Facilities Management

- 30)
- Continue the finding, first made by the Board of Supervisors on June 25, 2024, that there is substantial evidence that the damaged power line that provides power to the Bertha Peak Communication site created an emergency pursuant to Public Contract Code section 22050 requiring immediate action to prevent or mitigate the loss or impairment of life, health, property, and essential public services, necessitating an urgent project to replace power lines and poles at the Bertha Peak Communications site in Big Bear, to allow uninterrupted public safety emergency communication services, and will not permit the delay resulting from a formal

competitive solicitation of bids to procure remediation and construction services, and delegating authority, originally by Resolution on June 25, 2024, to the Chief Executive Officer to direct the Purchasing Agent to issue purchase orders and/or contracts, in a total amount not to exceed \$2,329,803, for any remediation, construction, and modifications related to the power lines, cross arms, cross arm hardware, power poles, tree trimming, and tree removal, finding that the issuance of these purchase orders and/or contracts is necessary to respond to this emergency pursuant to Public Contract Code sections 22035 and 22050 (Four votes required).
(Presenter: Don Day, Director, 387-5000)

- 31)
1. Approve a budget increase in the amount of \$1,874,461 to Capital Improvement Program Project No. 19-134 (WBSE 10.10.0839), increasing the total project budget from \$2,767,012 to \$4,641,473, to replace the aging hospital public address system.
 2. Approve a budget increase in the amount of \$2,113,215 to Capital Improvement Program Project No. 20-013 (WBSE 10.10.0845), increasing the total project budget from \$363,485 to \$2,476,700, to replace the data room cooling system.
 3. Approve a budget increase in the amount of \$28,596,878 to Capital Improvement Program Project No. 20-163 (WBSE 10.10.0949), increasing the total project budget from \$6,420,988 to \$35,017,866, to replace the existing nurse call system and install a real-time locating system.
 4. Approve a budget increase in the amount of \$5,924,660 to Capital Improvement Program Project No. 21-047 (WBSE 10.10.1054), increasing the total project budget from \$5,331,490 to \$11,256,150, to replace the cooling tower.
 5. Approve a budget increase in the amount of \$1,227,858 to Capital Improvement Program Project No. 21-056 (WBSE 10.10.1057), increasing the total project budget from \$4,800,302 to \$6,028,160, to modernize and upgrade the main lobby elevators.
 6. Approve a budget increase in the amount of \$71,662 to Capital Improvement Program Project No. 19-068 (WBSE 10.10.0720), increasing the total project budget from \$755,828 to \$827,490, to replace the variable frequency drives in the central plant.
 7. Approve a budget increase in the amount of \$700,000 to Capital Improvement Program Project No. 19-126 (WBSE 10.10.0777), increasing the total project budget from \$1,450,000 to \$2,150,000, for the development of funding ready packages, continuation of program management services, and pre-design services for various projects.
 8. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments as detailed in the Financial Impact section (Four votes required).
- (Presenter: Don Day, Director, 387-5000)

- 32)
1. Approve Addendum No. 1 to the bid documents for the 412 W. Hospitality Lane Upgrades Project, dated November 21, 2024, providing clarifications to contractors' questions and request for information.
 2. Award construction contract to S.A.S. Constructions, in the amount of \$2,726,018, for the 412 W. Hospitality Lane Upgrades Project, for a contract period of 150 calendar days from the date of the issuance of the Notice to Proceed.
 3. Approve a budget increase in the amount of \$1,200,121, from \$2,677,953 to \$3,878,074, for the 412 W. Hospitality Lane Upgrades Project in San Bernardino.
 4. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments, as detailed in the Financial Impact section (Four Votes Required).
 5. Authorize the Director of the Project and Facilities Management Department to order any necessary changes or additions in the work being performed under the construction contract, for a total amount not to exceed \$148,801, pursuant to Public Contract Code Section 20142.
 6. Authorize the Director of the Project and Facilities Management Department to accept the work when 100% complete and execute and file the Notice of Completion.
- (Presenter: Don Day, Director, 387-5000)

Public Health

- [33\)](#) Approve Amendment No. 1 to Contract No. 24-617 with M3 Group Inc., dba Mission Mobile Medical Group, for dental and internet connectivity upgrades to three mobile health clinics, to provide healthcare services to San Bernardino County residents, increasing the contract amount by \$60,000, from \$1,299,000 for a total not to exceed amount of \$1,359,000.
(Presenter: Joshua Dugas, Director, 387-9146)
- [34\)](#) Accept Grant Award (Grant Award No. 5 NE11OE000070-03-00) from the Centers for Disease Control and Prevention for the Strengthening Public Health Infrastructure Grant Program, in the amount of \$1,688,651, for the period of December 1, 2024, through November 30, 2025.
(Presenter: Joshua Dugas, Director, 387-9146)
- [35\)](#)
1. Approve and accept grant award (Grant Award No. 2 H89HA00032-32-00) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, in the amount of \$1,662,168, for the period of March 1, 2025, through February 28, 2026.
 2. Authorize the Chair of the Board of Supervisors, Chief Executive Officer, or Director of the Department of Public Health to accept and execute any subsequent non-substantive amendments required to receive the grant award for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, on behalf of the County, subject to review by County Counsel.
 3. Direct the Director of the Department of Public Health to transmit all non-substantive amendments, in relation to the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, to the Clerk of the Board of Supervisors within 30 days of execution.
(Presenter: Joshua Dugas, Director, 387-9146)
- [36\)](#) Approve a non-financial Memorandum of Understanding with the California Department of Public Health, including non-standard terms, for one-year assignments of the California Epidemiologic Investigation Service Fellowship Program, for the period of July 1, 2025 through June 30, 2029.
(Presenter: Joshua Dugas, Director, 387-9146)

Public Works-Surveyor

- [37\)](#)
1. Approve a non-financial Right of Entry License Agreement for Access with the State of California Department of Corrections and Rehabilitation, which includes non-standard terms, for access to the Cypress Channel, within the State's correctional facility, for a term to commence on the date the Agreement is executed by both parties and to expire on April 30, 2025.
 2. Authorize the Director of the Department of Public Works to execute the agreement and any other necessary documents, subject to review by County Counsel.
 3. Direct the Department of Public Works to transmit the agreement to the Clerk of the Board within 30 days of execution.
(Presenter: Noel Castillo, Director, 387-7906)

Public Works-Transportation

- [38\)](#) Adopt a Resolution that:
1. Establishes a 35 mile per hour speed zone on Easton Street from 68 feet west of Brampton Avenue easterly to Lilac Avenue, pursuant to County Code Section 52.0123(b).
 2. Directs the County Road Commissioner to perform such acts as are necessary to implement the terms of the Resolution.
(Presenter: Noel Castillo, Director, 387-7906)

- 39)
1. Approve Cooperative Agreement between San Bernardino County and the City of Colton for pavement improvement on Rancho Avenue, from 0.19 miles south of Valley Boulevard and 0.16 miles northward, in the City of Colton as part of the County's Reche Canyon Road and Other Roads Project, effective upon execution by both parties through December 31, 2028 or completion of the project, whichever occurs first, and wherein the City of Colton shall reimburse the County up to \$180,000 of City of Colton's share of the project costs.
 2. Approve Addendum No. 1, issued on November 7, 2024, Addendum No. 2, issued on November 25, 2024, and Addendum No. 3, issued on December 13, 2024, to the bid documents for the Reche Canyon Road and Other Roads Project in the Colton area.
 3. Award construction contract to Vance Corporation, in the amount of \$3,553,529.57, for the Reche Canyon Road and Other Roads Project in the Colton area.
 4. Authorize a contingency fund of \$355,352 for the Reche Canyon Road and Other Roads Project in the Colton area.
 5. Authorize the Director of the Department of Public Works to approve the expenditure of the contingency fund of \$355,352 for verified quantity overruns for this unit priced construction contract.
 6. Authorize the Director of the Department of Public Works to order any necessary changes or additions in the work being performed under the contract, for a total amount not to exceed \$190,176 of the \$355,352 contingency fund, pursuant to Public Contract Code Section 20142.
 7. Authorize the Director of the Department of Public Works to accept the work when 100% complete and execute and file the Notice of Completion.
 8. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments as detailed in the Financial Impact section (Four votes required).
- (Presenter: Noel Castillo, Director, 387-7906)

Purchasing

- 40) Approve Amendment No. 12 to Contract No. 12-677 with Vital Records Control, Inc. for offsite record/data storage and retrieval services, for an average annual cost of \$1,400,000, extending the contract term by approximately five years, for a total contract term of September 15, 2012, through July 1, 2030.
- (Presenter: Pete Mendoza, Director, 387-2073)

Real Estate Services

- 41)
1. Find that approval of Amendment No. 1 to Revenue Lease Agreement No. 98-696 with the Yucaipa Valley Youth Soccer Organization, to operate and maintain County-owned land, is an exempt project under the California Environmental Quality Act Guidelines, Section 15301 - Existing Facilities (Class I).
 2. Approve Amendment No. 1 to Revenue Lease Agreement No. 98-696 with the Yucaipa Valley Youth Soccer Organization, to exercise a 25-year option to extend the term for the period of April 1, 2025, through March 31, 2050, following a permitted one-year and seven-month holdover for the period of September 1, 2023, through March 31, 2025, adjust the rental rate schedule, and update standard lease agreement language, for land located at Yucaipa Regional Park, 34240 Oak Glen Road, in Yucaipa, Assessor's Parcel Number 0303-031-04-0000, to operate and maintain the Yucaipa Valley Regional Soccer Complex, for the Regional Parks Department, in the amount of \$30,019, including the holdover amount of \$19, and the original agreement amount of \$300, for a new total agreement amount of \$30,319 (Four votes required).
 3. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.
- (Presenter: Terry W. Thompson, Director, 387-5000)

Risk Management

- [42\)](#) 1. Approve the renewal of the County's Property Insurance coverage through Public Risk Innovation, Solutions, and Management, as recommended by Alliant Insurance Services, Inc., with shared coverage limits of \$600 million for all-risk exposures and \$400 million in excess of \$600 million for all risk for Arrowhead Regional Medical Center, \$300 million for flood damage, \$665 million for earthquake damage, and \$750 million for terrorism damage, for a total premium of approximately \$24,400,000 applicable to all County and Board Governed Special Districts properties, for the period of March 31, 2025 through March 31, 2026.
2. Authorize the Chief Executive Officer or the County Chief Financial Officer to execute the initial binding order and any subsequent binding orders, documents, or quotes necessary to approve mid-term change orders for additional coverage, not-to-exceed 10% over the actual renewal cost, for the period of March 31, 2025, through March 31, 2026, on behalf of the County, subject to County Counsel review.
3. Authorize the Purchasing Agent to approve change orders to purchase orders issued for the insurance program and premium in Recommendation No. 1 for mid-term changes, subject to the limits referenced in Recommendation No. 2.
- (Presenter: Whitney J. Fields, Director, 386-8621)

Sheriff/Coroner/Public Administrator

- [43\)](#) 1. Find that the 2025 San Bernardino County Sheriff's Department SEAT Heat Barbeque and Chili Cook-Off fundraising activity assists in meeting the social needs of the Sheriff/Coroner/Public Administrator employees, volunteers, and retirees.
2. Find that the 2025 San Bernardino County Sheriff's Department SEAT Heat Barbeque and Chili Cook-Off fundraising activity will be conducted in cooperation with the Sheriff's Employee Assistance Team, a non-profit charitable organization.
3. Authorize County officials and employees to solicit funds and provide administrative support during work hours, when necessary, and utilize County resources in support of the 2025 San Bernardino County Sheriff's Department SEAT Heat Barbeque and Chili Cook-Off, to be held at Glen Helen Regional Park on May 3, 2025, for Sheriff/Coroner/Public Administrator employees, volunteers, and retirees.
- (Presenter: Brian Roper, Lieutenant, 387-0640)

- [44\)](#) 1. Approve the purchase of two helicopter dollies for the Sheriff/Coroner/Public Administrator's Aviation Unit, as unbudgeted capital assets, in the amount of \$100,000.
2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post budget adjustments to the Sheriff/Coroner/Public Administrator's 2024-25 budget as detailed in the Financial Impact section (Four votes required).
- (Presenter: Brian Roper, Lieutenant, 387-0640)

Workforce Development Department

- [45\)](#) 1. Approve and authorize the submission of the Workforce Innovation and Opportunity Act Program Years 2025-2028 San Bernardino County Local Plan to the California Workforce Development Board.
2. Approve and authorize the submission of the Workforce Innovation and Opportunity Act Program Years 2025-2028 Inland Empire Regional Plan to the California Workforce Development Board.
3. Authorize the Director of the Workforce Development Department to amend the Workforce Innovation and Opportunity Act Program Years 2025-2028 San Bernardino County Local Plan and Inland Empire Regional Plan to make modifications, as necessary, to comply with direction from the California Workforce Development Board prior to implementation for Program Year 2025, subject to review by County Counsel.

4. Direct the Director of the Workforce Development Department to submit any plan modifications made pursuant to Recommendation No. 3 to the Clerk of the Board of Supervisors within 30 days of submission to the California Workforce Development Board.
(Presenter: Bradley Gates, Director, 387-9862)

SEPARATED ENTITIES

Inland Counties Emergency Medical Agency

- [46\)](#) Acting as the governing body of the Inland Counties Emergency Medical Agency, approve non-financial Facility Use Agreement with Inyo County for use of office workspace at the Inyo County facility in Bishop, by one Inland County Emergency Medical Agency Public Service Employee to act as a liaison to Inyo County, effective upon execution by both parties and continuing until terminated by either party upon thirty days written notice.
(Presenter: Daniel Muñoz, Interim EMS Administrator, 388-5823)
- [47\)](#) Acting as the governing body of the Inland Counties Emergency Medical Agency:
 1. Approve DLX Enterprises, LLC's Standard Terms and Conditions, including a non-standard term, for the purchase of disaster-related shelter equipment.
 2. Authorize the Purchasing Agent to issue a Purchase Order to DLX Enterprises, LLC to purchase disaster-related shelter equipment, as unbudgeted capital assets, in an amount not-to-exceed \$250,000, subject to the terms and conditions in Recommendation No. 1.
 3. Authorize the Purchasing Agent to issue future purchase orders, for up to five years, subject to the terms and conditions in Recommendation No. 1.
 4. Approve appropriation adjustments and authorize the Auditor-Controller/Treasurer/Tax Collector to post necessary budget adjustments, as detailed in the Financial Impact section (Four votes required).
(Presenter: Daniel Muñoz, Interim EMS Administrator, 388-5823)

San Bernardino County Fire Protection District

- [48\)](#) Acting as the governing body of the San Bernardino County Fire Protection District:
 1. Find that approval of Amendment No. 1 to Lease Agreement No. 24-354 with San Bernardino City Unified School District, for unimproved land is an exempt project under the California Environmental Quality Act Guidelines, Section 15601 (b)(3) - Common Sense Exemption and conditioning all future uses and development of the vacant land.
 2. Approve Amendment No. 1 to Lease Agreement No. 24-354 with the San Bernardino City Unified School District to update the amount of acres and request to expand the land by adding 0.21 acres for a new total of 1.21 acres, for the use of unimproved land (portion of Assessor's Parcel Number 0154-281-01-0000) located at 3825 North Mountain View Avenue in San Bernardino, and adjust the rental rate, increasing the contract amount by \$64,050, from \$305,000 to \$369,050, with no change to the 50-year term commencing on the "Commencement Date" as defined in the lease agreement.
 3. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.
(Presenter: Terry W. Thompson, Director, 387-5000)

MULTIJURISDICTIONAL ITEMS

Multijurisdictional Item with the following entities: San Bernardino County; Inland Counties Emergency Medical Agency

- [49\)](#) 1. Acting as the governing body for San Bernardino County, approve non-financial Memorandum of Understanding, including non-standard terms, between San Bernardino County, through its Workforce Development Department, El Proyecto del Barrio, Inland

Counties Emergency Medical Agency, and Public Works Alliance, to create and support an Emergency Medical Services Corps Program, for a term of March 11, 2025 through January 31, 2027.

2. Acting as the governing body for Inland Counties Emergency Medical Agency, approve non-financial Memorandum of Understanding, including non-standard terms, between Inland Counties Emergency Medical Agency, El Proyecto del Barrio, San Bernardino County, through its Workforce Development Department, and Public Works Alliance, to create and support an Emergency Medical Services Corps Program, for a term of March 11, 2025 through January 31, 2027.

(Presenter: Bradley Gates, Director, 387-9856)

50)

1. Acting as the governing body of the Inland Counties Emergency Medical Agency:
 - a. Approve Memorandum of Understanding with San Bernardino County for distribution of the Emergency Medical Services Pediatric Trauma Fund to Arrowhead Regional Medical Center in the amount of \$300,000, for the period of July 1, 2025 through June 30, 2028.
 - b. Approve Contract with Loma Linda University Children's Hospital for distribution of the Emergency Medical Services Pediatric Trauma Fund in the amount of \$500,000, for the period of July 1, 2025 through June 30, 2028.
 - c. Approve Contract with Hi-Desert Medical Center for distribution of the Emergency Medical Services Pediatric Trauma Fund in the amount of \$100,000, for the period of July 1, 2025 through June 30, 2028.
 - d. Approve Contract with Providence St. Mary Medical Center for distribution of the Emergency Medical Services Pediatric Trauma Fund in the amount of \$100,000, for the period of July 1, 2025 through June 30, 2028.
2. Acting as the governing body of San Bernardino County, approve revenue Memorandum of Understanding with the Inland Counties Emergency Medical Agency for distribution of the Emergency Medical Services Pediatric Trauma Fund to Arrowhead Regional Medical Center in the amount of \$300,000, for the period of July 1, 2025 through June 30, 2028.

(Presenter: Daniel Muñoz, Interim EMS Administrator, 388-5807)

Multijurisdictional Item with the following entities: San Bernardino County; San Bernardino County Fire Protection District

51)

Acting as the governing body of San Bernardino County and the San Bernardino County Fire Protection District:

1. Approve the following Capital Improvement Program projects:
 - a. Project No. 25-166 in the amount of \$196,166 for the Fire Station 26 Parking Lot Re-pavement and Seal Project located in Twin Peaks.
 - b. Project No. 25-167 in the amount of \$121,120 for the Fire Station 26 Vinyl Siding Replacement Project located in Twin Peaks.
 - c. Project No. 25-168 in the amount of \$165,834 for the Fire Station 99 Roof Replacement Project located in Forest Falls.
 - d. Project No. 25-169 in the amount of \$291,431 for the Fire Station 41 Apparatus Bay Roof Repair Project located in Yucca Valley.
 - e. Project No. 25-170 in the amount of \$125,835 for the Fire Station 42 Apparatus Bay Drywall Installation Project located in Yucca Valley.
2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post budget adjustments, as detailed in the Financial Impact section, for the projects identified in Recommendation No. 1 (Four votes required).

(Presenter: Dan Munsey, Fire Chief/Fire Warden, 387-5779)

ORDINANCES FOR FINAL ADOPTION

County Administrative Office

- 52) Adopt Ordinance amending Ordinance No. 1904, by adding one new position, moving nine positions from Classified Service to Unclassified Service, and moving four positions from Unclassified Service to Classified Service of the County, which was introduced on February 25, 2025, Item No. 47:
1. Add the following position number to Unclassified Service of the County: Chief Deputy Director of Sheriff's Administration (Position No. 58740).
 2. Move the following positions from Classified Service to Unclassified Service of the County: Assistant Director of Behavioral Health (Position No. 55851); Administrative Analyst III (Position Nos. 55911, 55912, 56994, 58327, 56996, 76958, 57720, and 15274).
 3. Move the following positions from Unclassified Service to Classified Service of the County: Assistant Chief Information Officer (Position No. 12985); Administrative Analyst III (Position Nos. 54759 and 89971) and Administrative Analyst I (Position No. 82121).
- (Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

DISCUSSION CALENDAR

Board of Supervisors

Action on Consent Calendar - The motions and votes for Consent Calendar items are taken as a single action. Abstentions or recusals for specific Consent Calendar items are recorded on the Fair Statement, which is the official record of votes.

Deferred Items

County Administrative Office

- 53) Receive presentation on the countywide recommended fee changes for Fiscal Year 2025-26. (Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)

PUBLIC COMMENT

In accordance with County Code section 12.0101, any member of the public may address the Board on any matter not on the agenda that is within the subject matter jurisdiction of the Board.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

THE NEXT REGULAR MEETING OF THE BOARD OF SUPERVISORS IS SCHEDULED FOR TUESDAY, MARCH 25, 2025 AT THE COUNTY GOVERNMENT CENTER, 385 NORTH ARROWHEAD AVENUE, SAN BERNARDINO WITH CLOSED SESSION BEGINNING AT 9:00 A.M. AND PUBLIC SESSION BEGINNING AT 10:00 A.M.