

# PROJECT APPLICATION FORM (CHECKLIST #1)

State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
Regional Park Program of Proposition 68

## PROJECT APPLICATION FORM

**PROJECT NAME** Glen Helen Regional Park Destination Playground

**REQUESTED GRANT AMOUNT** \$ 3,000,000.00

**OTHER FUNDING SOURCES** \$ 0.00

**TOTAL PROJECT COST** \$ 3,000,000.00

**PROJECT SITE NAME and PHYSICAL ADDRESS** where the project is located (including zip code)

Glen Helen Regional Park Destination Playground  
2555 Glen Helen Parkway  
San Bernardino, CA 92407

**PROJECT SITE OWNERSHIP**

(☒ all that apply)

☐ Proposed Acquisition of \_\_\_\_\_ acres

☒ 1340 Acres owned in fee simple by APPLICANT

☐ \_\_\_\_\_ Acres available under a \_\_\_\_\_ year lease/easement

☐ \_\_\_\_\_ Acres for TURN-KEY Project

Total Park Acres 1340 (combine all acres)

**NEAREST CROSS STREETS** Glen Helen Parkway

**COUNTY OF PROJECT LOCATION** San Bernardino County

**APPLICANT NAME** (entity applying for the grant) **and MAILING ADDRESS**

San Bernardino County Regional Parks, 777 E. Rialto Avenue, San Bernardino, CA 92415

**AUTHORIZED REPRESENTATIVE** as shown in Resolution

Beahta Davis, Director Beahta.Davis@parks.sbcounty.gov (909) 387-2340

Name (typed or printed) and Title Email address Phone

**APPLICATION CONTACT**

Beahta Davis, Director Beahta.Davis@parks.sbcounty.gov (909) 387-2340

Name (typed or printed) and Title Email address Phone

**GRANT CONTACT** For administration of grant if awarded (if different from AUTHORIZED REPRESENTATIVE)

Casey McPheron, Administrative Supervisor Casey.Mcpheon@parks.sbcounty.gov (909) 387-2576

Name (typed or printed) and Title Email address Phone

**GRANT SCOPE** I represent and warrant that this APPLICATION describes the intended use of the requested GRANT to complete the items listed in the attached Grant Scope/Cost Estimate Form. I declare under penalty of perjury, under the laws of the State of California, that the information contained in this APPLICATION, including required attachments, is accurate.

Signature of AUTHORIZED REPRESENTATIVE as shown in Resolution

Date

Print Name Beahta R. Davis

Title Director

11/4/2021

**Applicant Agency/Organization Name:** San Bernardino County Regional Parks

**Project Name:** Glen Helen Regional Parks Destination Playground

### **PROJECT SELECTION CRITERION #1 – REGIONAL PARK SUMMARY**

Glen Helen Regional Parks is 1340 acres. The Park currently has a playground, swim facility, two lakes, campground, walking trails, disc golf course, picnic shelters, and the following three concessions, Sheriff's Rodeo, Glen Helen Amphitheater, and Glen Helen Raceway. This project will improve the main playground at Glen Helen Regional Park, by adding new amenities to include themed playground amenities, picnic shelter, and accessible parking. These new amenities will transform this area of the park to a regional destination.

### **PROJECT SELECTION CRITERION #2 – SIGNIFICANT REGIONAL ATTRACTION**

New amenities for this playground will be accessible and unique to this park. The design includes large amenities that include technology as part of play activities. This unique design will attract youth and families who are users of video games. This design will help these users enjoy amenities that combine being outdoors with the technology that they love.

### **PROJECT SELECTION CRITERION #3 – TYPE OF PROJECT**

This is a renovation of a current recreation amenity and is estimated to cost \$3,000,000. The existing playground is not large enough to be considered a regional amenity. Adding new, updated amenities with a technology theme will provide a uniqueness that will attract new users and add the regional appeal to the amenity. In addition, adding the picnic shelter and accessible parking to this area of the facility will increase the availability of this part of the facility to more users as well as diversify the type of activities that can take place in this section of the park.

### **PROJECT SELECTION CRITERION #4 – DESIGN INPUT**

Regional Parks conducted an online survey and a virtual community workshop on May 26, 2021. The Department received 72 responses to the survey and there were 10 participants in the virtual community workshop. These responses indicated that the community was in favor of moving forward with improving the main playground as planned. The responses also requested new restrooms, improved picnic shelters, new entry monument, improved campgrounds (landscaping/irrigation), and additional park amenities. The Department was allocated funding from the Prop 68 Per Capita grant. Funding from this grant will also address these responses. The Department will hold an additional community meeting to present design plans for community input once a funding decision has been made for this grant application.

## **PROJECT SELECTION CRITERION #5 – EMPLOYMENT OR VOLUNTEER OPPORTUNITIES**

San Bernardino County Regional Parks will continue to offer community residents the opportunity to volunteer or apply for employment opportunities. Regional Parks provides information regarding employment and volunteer opportunities on our website. Interested applicants can download and submit applications via the County's website.

San Bernardino County Regional Parks has partnered with the Conservation Corps in the past and will continue to partner with this group in the future. This partnership will ensure that the playground will remain clean and available for use by all users.

## **PROJECT SELECTION CRITERION #6 – PARTNERSHIPS OR COMMITTED FUNDING**

There are no partnerships or committed funding sources for this project.

## **PROJECT SELECTION CRITERION #7 – ENVIRONMENTAL DESIGN**

Describe how the project will provide efficient use of water and other natural resources by answering both (A) and (B) combined,

- A. How will the project include sustainable techniques involving all of the following?  
1. Stormwater 2. Water Efficiency 3. Recycled Materials 4. Landscaping

Sustainable Technique	Description of Sustainable Technique
1.Stormwater	Little to no additional stormwater run-off will be created as a result of these projects. The addition to the playground will utilize a pervious floor. The ADA parking stalls will convert and replace existing parking areas. What little stormwater runs off of the picnic shelters will enter the existing storm drain system which is designed to retain the stormwater on site by diverting it into the existing lake.
2.Recycled Materials	The project will be required to meet the San Bernardino County Policy requirements regarding recycled material.
3.Water Efficiency and Landscaping	The project does not include landscaping or water infrastructure.
4.	

- B. How will the project include three additional sustainable techniques not listed in A, such as carbon sequestration tree planting, facilitation, or safe and reliable

drinking water, and/or other energy, water, and natural resource conservation techniques?

Use the chart format below to list and describe each sustainable technique for B.

Sustainable Technique	Description of Sustainable Technique
1. Facilitation	The combination of accessible playground equipment and accessible parking will attract a broader audience due to the ADA upgrades.
2.Natural Resource Conservation	This project will only upgrade and enhance existing park amenities and will not reduce the open space park areas, conserving existing park open space.
3.	
4.	

### PROJECT SELECTION CRITERION #8 –HOURS OF OPERATION

Use the chart below to describe the hours of operation: What will be the Monday through Sunday hours of operation for the overall park to accommodate various needs of youth, seniors, and families?

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
7:30 am-5:00 pm	7:30 am-5:00 pm	7:30 am-5:00 pm	7:30 am-5:00 pm	7:30 am-5:00 pm	7:30 am-5:00 pm	7:30 am-5:00 pm

### PROJECT SELECTION CRITERION #9 – PROJECT BENEFITS AND READINESS

Use the chart below to describe how the project will benefit the health and quality of life for youth, seniors, and families, by improving physical activity, cultural enrichment, environmental education, and by advancing solutions to prevent displacement (if applicable).

Benefit	Description of the Benefit
Health and quality of life conditions	Improving playground amenities will provide additional opportunities for youth seniors and families the opportunity to interact in an outdoor environment.
Physical Activity	Improving playground amenities will combine the use of technology with physical activity. This combination will add physical activity to those who enjoy video games.

Cultural Enrichment	Adding the picnic shelter to this section of the park, increases opportunities for families to gather and enjoy cultural and family celebrations.
Environmental Education	Not Applicable
Advancing Solutions to Prevent Displacement	Not Applicable

**PROJECT SELECTION CRITERION #10 – SEVERELY DISADVANTAGED COMMUNITIES/MEDIAN HOUSEHOLD INCOME**

Use the chart below to list the Median Household Income on, or within, the boundary of the regional park according to the Community FactFinder Report

Median Household Income according to the FactFinder report	FactFinder Report ID Number
\$108,136	105349



**State of California – The Natural Resources Agency**

**DEPARTMENT OF PARKS AND RECREATION**

**COMMUNITY FACTFINDER HANDBOOK FORM**

APPLICANTS will sign this Form after following the FactFinder Handbook available at [parks.ca.gov/rpp](https://parks.ca.gov/rpp).

I certify that the Community Fact Finder Report that was submitted at the time of APPLICATION met the following requirement:

- ✓ The FactFinder Report was generated with the pin located on or within the boundary of the REGIONAL PARK.

I understand if this requirement is not met, OGALS will generate a new report with the pin located in the middle of the REGIONAL PARK and will use the data for purposes of Project Selection Criteria 10.

AUTHORIZED REPRESENTATIVE Signature

Date

# California State Parks Community FactFinder Report

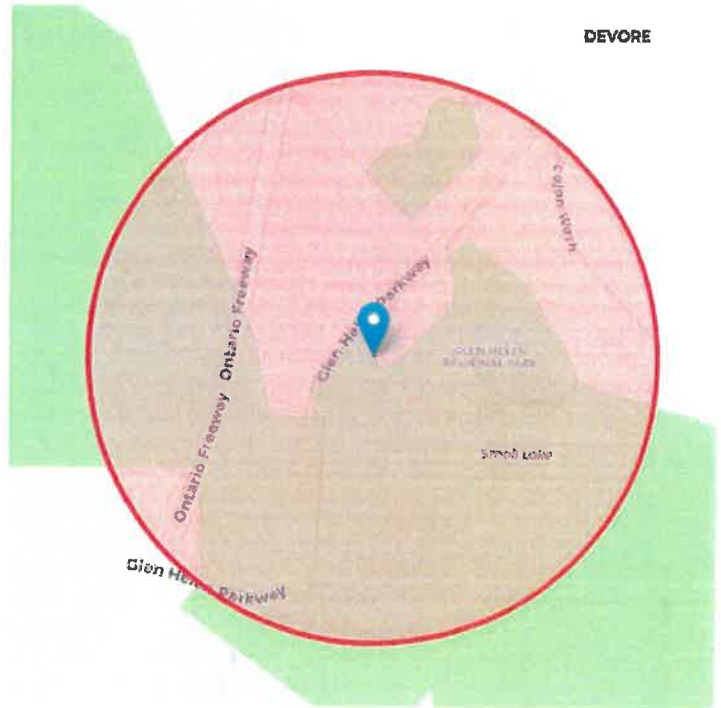
Project ID: 105349  
Coordinates: 34.2081, -117.4088  
Date: 9/26/2021

This is your project report for the site you have defined. Please refer to your **Project ID** above in any future communications about the project.

## PROJECT AREA STATISTICS

County	San Bernardino
City	Unincorporated
Total Population	51
Youth Population	9
Senior Population	3
Households Without Access to a Car	0
Number of People in Poverty	1
Median Household Income	\$108,136
Per Capita Income	\$29,794
Park Acres	302.36
Park Acres per 1,000 Residents	5928.58

## PROJECT AREA MAP



## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block-group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to [SCORP@parks.ca.gov](mailto:SCORP@parks.ca.gov)



SCORP Community FactFinder is a service of the  
California Department of Parks and Recreation  
[www.parks.ca.gov](http://www.parks.ca.gov)

SCORP Community FactFinder created by  
GreenInfo Network [www.greeninfo.org](http://www.greeninfo.org)  
in consultation with CA Dept. of Parks and Rec






# GRANT SCOPE/COST ESTIMATE FORM (CHECKLIST #5)

## GRANT SCOPE/COST ESTIMATE FORM

Follow the directions starting on page 34.

GRANT SCOPE ITEMS ACQUISITIONS: List each parcel number, acreage, estimated date of purchase, and cost DEVELOPMENT: List each RECREATION FEATURE and MAJOR SUPPORT AMENITY	ESTIMATED COST
Accessible Destination Playground	\$ 1,950,000.00
Picnic Shelter	\$ 225,000.00
ADA Accessible Parking Stalls	\$ 75,000.00
Total Estimated Cost for the RECREATION FEATURES and MAJOR SUPPORT AMENITIES (A)	\$ 2,250,000.00
Total Estimated PRE-CONSTRUCTION COST (B)	\$ 750,000.00
TOTAL PROJECT COST (A+B)	\$ 3,000,000.00
Requested GRANT Amount	
Estimated amount of the GRANT to be charged to PRE-CONSTRUCTION COSTS (cannot exceed 25% of the GRANT)	\$ 750,000.00

The APPLICANT understands that this form will be used to establish the expected GRANT deliverables, and that all of the RECREATION FEATURES and MAJOR SUPPORT AMENITIES listed on this form must be completed and open to the public before the final GRANT payment will be made. The APPLICANT also understands that no more than 25% of the GRANT amount may be spent on PRE-CONSTRUCTION costs. See the ELIGIBLE COSTS charts starting on page 49 before creating a cost estimate.

  
AUTHORIZED REPRESENTATIVE Signature

11/4/21  
Date



# FUNDING SOURCES FORM

## FUNDING SOURCES FORM

Funding Source	Date COMMITTED	Amount
Regional Park Program GRANT Request	TBD	\$ 3,000,000.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>Grand Total All Funding Sources</b> (Estimated TOTAL PROJECT COST)		\$ 3,000,000.00

The APPLICANT understands that the PROJECT cannot be funded unless the requested GRANT equals the estimated cost needed to complete the PROJECT, or, the requested GRANT plus the total amount of additional COMMITTED FUNDS equals the estimated cost of the PROJECT. If the GRANT is awarded, there will be no need for additional fundraising. The PROJECT must be completed and open to the public before the final GRANT payment is processed. If funding sources change from the time of APPLICATION until PROJECT COMPLETION, the APPLICANT understands this form must be updated within 30 days.

  
 AUTHORIZED REPRESENTATIVE Signature

11/11/21  
 Date

## PROJECT TIMELINE FORM (CHECKLIST #7)

### STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION PROJECT TIMELINE FORM

<b>TASKS</b> The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	<b>START DATE</b> (MM/YY)	<b>END DATE</b> (MM/YY)	<b>LEAD AGENCY</b> responsible for task and contact information	<b>NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES</b>
1. Appraisal and Purchase Agreement (for ACQUISITION)	N/A	N/A		
2. Close of escrow (for ACQUISITION)	N/A	N/A		
3. Schematic/concept level design with community-based planning and ADA (Americans with Disabilities Act) considerations			Regional Parks	
4. Site risk assessment for possible contaminants and other complications	11/2022	11/2022	Regional Parks	
5. CEQA for the construction scope	08/2023	08/2023	Regional Parks	
6. Engineer cost estimate	06/2024	06/2024	Regional Parks	
7. Consultation with CONSERVATION CORPS to consider feasibility			Regional Parks	
8. Construction Documents (final design includes the community-based planning results)	11/2022	11/2022	Regional Parks	
9. Construction Permits	10/2023	10/2023	Regional Parks	
10. Other permits (Note if Department of Toxic Substances Control, Division of the State Architect, US Army Corps of Engineers, or other regulatory permits as applicable to the site, are	N/A	N/A		

# PROJECT TIMELINE FORM (CHECKLIST #7)

<b>TASKS</b> The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	<b>START DATE</b> (MM/YY)	<b>END DATE</b> (MM/YY)	<b>LEAD AGENCY</b> responsible for task and contact information	<b>NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES</b>
required)				
11. Construction Bid Package Preparation/start Bid Process	08/2023	08/2023	Regional Parks	
12. Bid Approval for Construction	10/2023	10/2023	Regional Parks	
13. Environmental cleanup/remediation	N/A	N/A	Regional Parks	
14. Construction Period	11/2023	11/2023	Regional Parks	
15. Grand Opening/completed for public use with grant completion package (three months before the end of the GRANT PERFORMANCE PERIOD).	09/2024	09/2024	Regional Parks	
16. Thirty years of operation and maintenance for public use.			Regional Parks	Thirty years beginning with APPROPRIATION DATE

I certify that the above timeline has been created with input from each agency contact listed in the right column above. The agency contacts for each milestone above have reviewed the project concept, including its location and scope, and represent that the time period estimated for the step "is reasonable absent any unforeseen circumstances".



AUTHORIZED REPRESENTATIVE Signature

11/4/21

Date

## **Applicant Capacity Checklist #8**

**Applicant Agency/Organization Name:** San Bernardino County Regional Parks

**Project Name:** Glen Helen Playground Expansion

### **1. Previous Construction Projects**

#### **a. Yucaipa Regional Park Group Tent Shelter Replacement**

33900 Oak Glen Road, Yucaipa, CA 92399

**Project Scope:** Replacement of 6 group tent shelters located in the grouping camping area. This project also included ensuring that two of the shelters were accessible.

**Project Cost:** \$851,161

**Funding Source:** Community Development Block Grant Funding

**Project Timeline:** Start Date: April 2020 End Date: June 2021

#### **b. Santa Ana River Trail Section I**

San Bernardino/Riverside County Line to La Cadena Drive, Colton, CA

**Project Scope:** Construction of a 3.2-mile multiuse trail.

**Project Cost:** \$3,992,824

**Funding Source:** Proposition 40 River Parkway Funds

**Project Timeline:** Start Date: 2006 End Date: 2007

#### **c. Cucamonga-Guasti Regional Park Lagoon Waterproofing**

800 North Archibald Avenue, Ontario, CA 91764

**Project Scope:** This project repaired the swimming pool/lagoon to prevent water from leaking through the pool shell.

**Project Cost:** \$494,449

**Funding Source:** San Bernardino County General Fund

**Project Timeline:** Start Date: April 2020 End Date: June 2021

### **2. Operation and Maintenance Budget Breakdown**

### Operation and Maintenance Budget

	Utilities	Routine Repairs/Maintenance	Staffing
January	\$ -	\$ -	\$ 335.76
February	\$ -	\$ -	\$ 335.76
March	\$ -	\$ -	\$ 335.76
April	\$ -	\$ -	\$ 335.76
May	\$ -	\$ -	\$ 335.76
June	\$ -	\$ -	\$ 335.76
July	\$ -	\$ 500.00	\$ 335.76
August	\$ -	\$ -	\$ 335.76
September	\$ -	\$ -	\$ 335.76
October	\$ -	\$ -	\$ 335.76
November	\$ -	\$ -	\$ 335.76
December	\$ -	\$ -	\$ 335.76
Annual Total	\$ -	\$ 500.00	\$ 4,029.12

3. Operations and Maintenance costs for this amenity will be included in the San Bernardino County Regional Park Department's maintenance budget.
4. Weblink: <https://parks.sbcounty.gov/>

# CEQA COMPLIANCE (CHECKLIST #9)



State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**CEQA Compliance Certification**

Grantee: San Bernardino County Regional Parks

Project Name: Glen Helen Regional Park Destination Playground

Project Address: 2555 Glen Helen Parkway, San Bernardino, CA 92407

Is the CEQA analysis complete? ☐ Yes ☒ No

What document was filed, or is expected to be filed for this project's CEQA analysis:  
(check one) Date complete/expected to be completed

☒ Notice of Exemption (attach recorded copy, if filed) 08/01/2022

☐ Notice of Determination (attach recorded copy, if filed) \_\_\_\_\_

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

### Lead Agency Contact Information

Agency Name: San Bernardino County

Contact Person: Kevin Ryan

Mailing Address: 385 North Arrowhead Avenue, Third Floor, San Bernardino Ca, 92415

Phone: ( (909) 387-3199 ) Email: kevin.ryan@res.sbcounty.gov

### Certification

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is adequately described and with sufficient detail to allow the project's construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

Kevin Ryan  
AUTHORIZED REPRESENTATIVE  
(Signature)

10/01/2021  
Date

Kevin Ryan  
AUTHORIZED REPRESENTATIVE  
(Printed Name and Title)

FOR OGALS USE ONLY		
CEQA Document	Date Received	PO Initials
<input type="checkbox"/> NOE <input type="checkbox"/> NOD		



0239-031-04

AGS L. R. 2. 1.10

# GRANT DEED

ration of \$ 10.00 receipt of which is acknowledged  
DOROTHY M. BATES, also known as DOROTHY M. WITWER

berth grant to COUNTY OF SAN BERNARDINO

the real property in the

County of San Bernardino State of California, described as:  
That portion of Section 4, Township 1 North, Range 5 West, being a portion of  
Homestead Entry Survey No. 164, according to Government Plat approved February 11,  
1916, in the County of San Bernardino, State of California, described as beginning  
at corner No. 4 of said Survey; thence North 7°36' West 212.88 feet; thence North  
82°25' East 170.70 feet to a point in the center line of County Road; thence North  
48°42' East 90 feet; thence along a curve to the left with a radius of 430 feet a  
distance of 101 feet; thence North 35°14'1/2' East 90.23 feet; thence along a curve  
to the left with a radius of 170 feet a distance of 129.44 feet; thence North 8°23'  
West 59.92 feet; thence along a curve to the right with a radius of 160 feet a distance  
of 148.93 feet to a point on the East line of said Homestead Survey; thence South 20°  
59' East 204.10 feet; thence South 1°31' West 458.70 feet; thence South 76°31' East  
467.28 feet to the point of beginning.

## SUBJECT TO:

1. Taxes for the fiscal year 1955-56.
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record

Dated April 7, 1955

ESCROW NO. 70537-JCP RECORDERS  
ORDER NO. 505520 INSTRUMENT NO.

WHEN RECORDED MAIL TO County of San Bernardino  
c/o Harold Zens, Ass't. Adm. Officer., County Health  
Bldg., 316 W. View, San Bernardino, California

STATE OF *California*  
COUNTY OF *San Bernardino*

On *7th April 1955*  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

known to me to be the person whose name  
appeared in the within instrument and acknowledged that  
he executed the same

WITNESSE my hand and official seal

Notary Public in and for said County and State

Recorder's Stamp

By *Charles H. Mitchell*  
Deputy

# GRANT DEED

In consideration of \$10.00 receipt of which is acknowledged

DOROTHY M. BATES, a married woman,

also known as Dorothy M. Witwer,

do hereby grant to COUNTY OF SAN BERNARDINO

the real property in the

County of San Bernardino,

State of California, described as:

That portion of Section 1, Township 1 North, Range 5 West, being a portion of Homestead Entry Survey #104, described as beginning at Corner #4 of said Survey; thence North 7°36' West 212.88 feet; thence North 82°24' East 170.70 feet to point in center line County Road; thence North 48°42' East 90 feet; thence along a curve to the left with a radius of 130 feet a distance of 101 feet; thence North 35°14' East 90.23 feet; thence along a curve to the left with a radius of 170 feet a distance of 129.44 feet; thence North 8°23' West 59.92 feet; thence along a curve to the right with a radius of 160 feet a distance of 118.93 feet to a point on the East line of said Homestead Survey; thence South 20°59' East 204.10 feet; thence South 1°31' West 458.70 feet; thence 76°31' West 467.28 feet to point of beginning.

## SUBJECT TO:

1. Taxes for the fiscal year 1955-56.
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record.

Dated March 10, 1955

*Dorothy M. Bates*

STATE OF *California*

COUNTY OF *San Bernardino*

On *March 24* 1955  
before me, the undersigned, a Notary Public and for said County and State, personally appeared

DOROTHY M. BATES

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal

*W. J. Jamnath*  
Notary Public and for said County and State.

M-84 10 54

Record No. 70517-JCP RECORDER'S  
ORDER NO. 305520 INSTRUMENT NO  
WHEN RECORDED MAIL TO County of San Bernardino,  
c/o Harold Zane, Asst. Administrative Officer,  
County Health Bldg., 316 Mt. View Ave., San  
Bernardino, Calif.

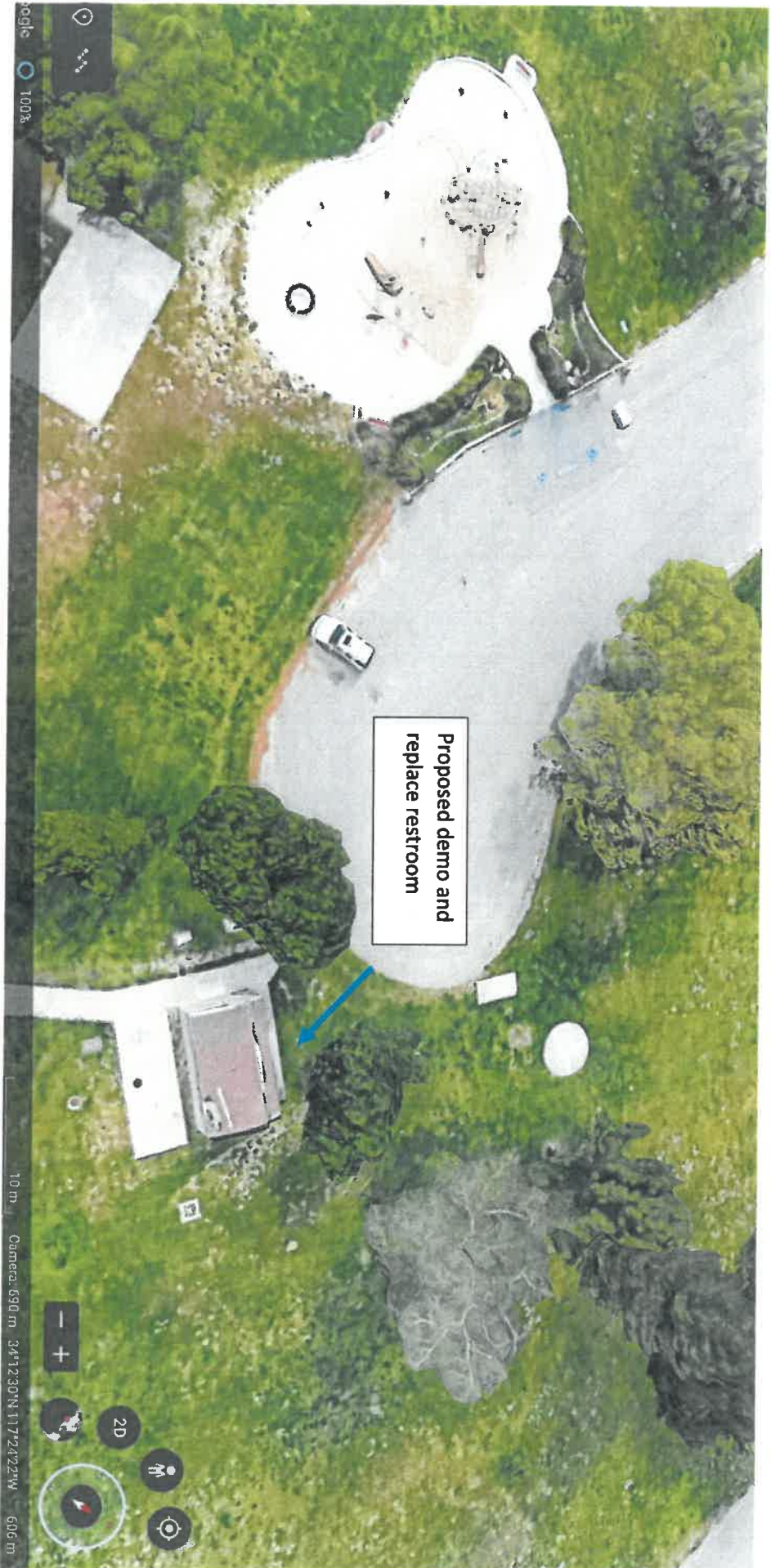
558

APR 4/55

PER 100

Recorder's Stamp

By *Clara H. Mitchell*  
Deputy

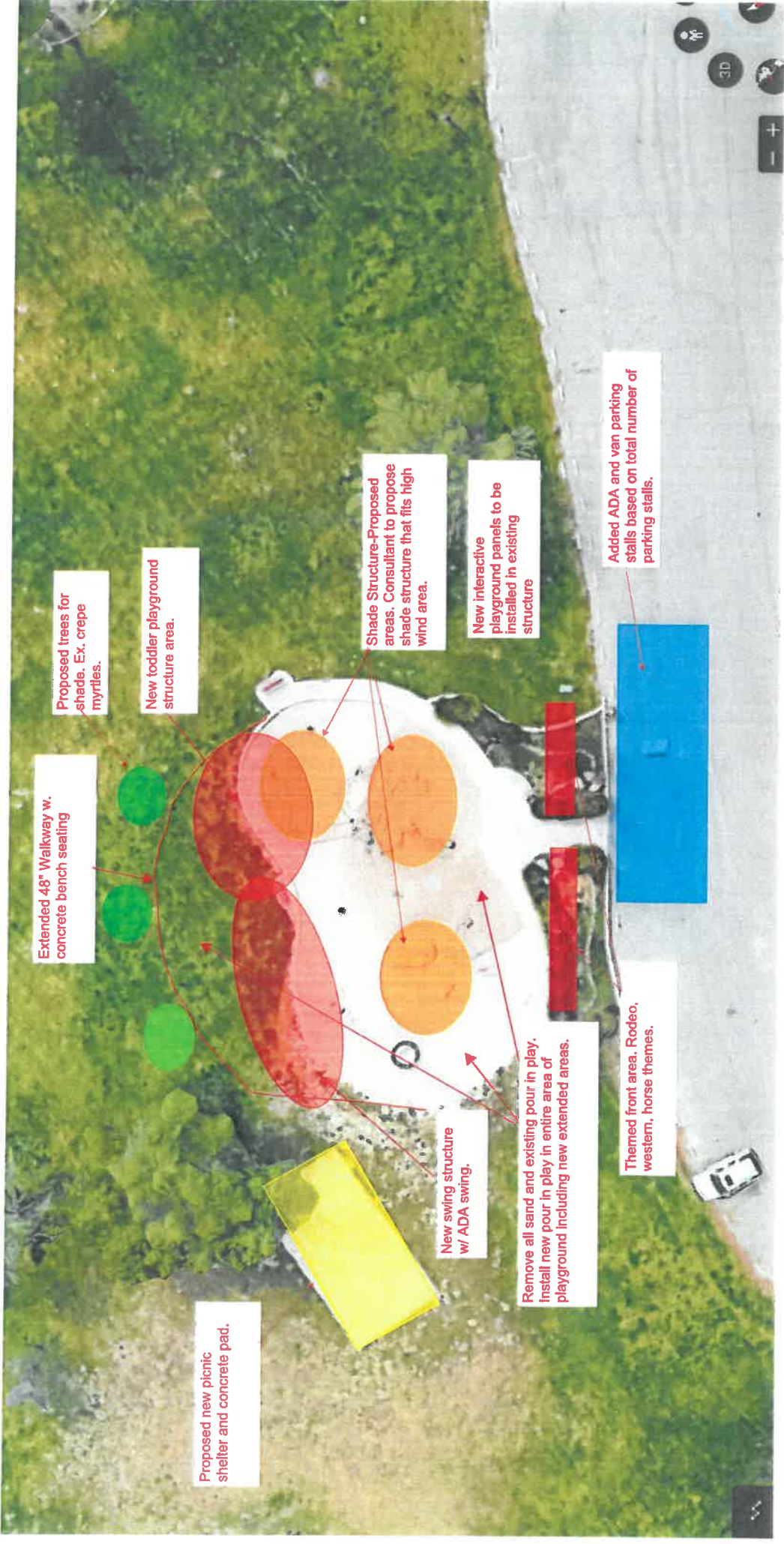


Proposed demo and  
replace restroom

Google 100%

10 m Camera: 690 m 34°12'30"N 117°24'22"W 606 m





Proposed trees for shade. Ex. crepe myrtles.

New toddler playground structure area.

Shade Structure-Proposed areas. Consultant to propose shade structure that fits high wind area.

New interactive playground panels to be installed in existing structure

Added ADA and van parking stalls based on total number of parking stalls.

Extended 48" Walkway w. concrete bench seating

Proposed new picnic shelter and concrete pad.

New swing structure w/ ADA swing.

Remove all sand and existing pour in play. Install new pour in play in entire area of playground including new extended areas.

Themed front area. Rodeo, western, horse themes.

State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

## COPYRIGHT LICENSE AGREEMENT

COPYRIGHT REGISTRATION NO.

## ITEM DESCRIPTION

Glen Helen Regional Park Destination Playground

hereafter called the "Material," a copy of which is attached hereto as Exhibit "A".

I, Curt Hagman, am the creator of, and/or have acquired the intellectual property rights to the Material, and hereby warrant that I have the authority to issue this license and to authorize and release the Material for use by the California Department of Parks and Recreation (the "Department") and its designated agents. I understand that the Department wants to use and reuse the Material, as the Department deems appropriate.

I hereby grant to the Department an unrestricted, fully paid up, world wide, irrevocable, perpetual license to use, reproduce, distribute, create derivative works, publicly display and perform the Material, in whole or in part, in any manner, for any purpose and in any medium now known or hereinafter invented. This right includes, but is not limited to, the right to copy, publish, distribute, alter and publicly display the Material for education, interpretation, advertising and other purposes consistent with the mission of the Department.

I understand that I will not receive any money for this license agreement, or for any use described above. I understand that I will retain the copyrights to the Material, but hereby grant an unrestricted license to the Department.

I release and discharge Department from any and all claims and demands arising out of, or in connection with any use of the Material, including but not limited to, any and all claims of libel, moral rights and invasion of privacy, and/or any claims under the Visual Artists Rights Act. I realize that I cannot withdraw my consent after I sign this form and I realize this form is binding on me and my heirs, legal representatives and assigns.

I am at least 18 years of age and have the right, ability and authority to enter this binding license agreement.

## AGREED AND ACCEPTED

BY ▷ 	DATE 11/16/2021	BY ▷	DATE
PRINTED NAME OF PERSON SIGNING Curt Hagman		PRINTED NAME OF PERSON SIGNING	
ADDRESS 385 N. Arrowhead Avenue		TITLE	DISTRICT/SECTION
CITY/STATE/ZIP CODE San Bernardino, CA 92415		State of California Department of Parks and Recreation	
PHONE NO. (909) 387-4866	EMAIL Curt.Hagman@bos.sbco	PHONE NO.	EMAIL



# GLEN HELEN REGIONAL PARK





## McPheron, Casey

---

**From:** Davis, Beahta  
**Sent:** Monday, October 18, 2021 8:34 AM  
**To:** Prop68@ccc.ca.gov; Inquiry@Prop68CommunityCorps.org  
**Cc:** Isom, Ryan  
**Subject:** Conservation Corps Consultation Request--San Bernardino County Regional Parks

Hello

San Bernardino County Regional Parks is applying for three Prop 68 Regional Park Program grants for the projects listed below. We are seeking consultation as described in the Prop68-Regional Parks Program Grant requirements, and partnership for these projects. We believe that all three of these projects provide opportunities for our agencies to partner, as well as increase the public's enjoyment of these parks.

### **Glen Helen Playground Expansion**

This project will add new amenities to this playground which will be accessible and unique to this park. The design includes large amenities that include technology as part of play activities. This unique design will attract youth and families who are users of video games. This design will help these users enjoy amenities that combine being outdoors with the technology that they love.

### **Santa Ana River Trail Section IV-A—Final Design**

The Santa Ana River Trail begins in Orange County and traverses through both Riverside and San Bernardino Counties, making it a current regional attraction. This project will lengthen the trail by 3.9 miles for bikers, hikers, and walkers to enjoy the biodiversity of the riparian flora and fauna along the Santa Ana River. Trail users will have also enjoy a first-hand view of the San Bernardino Mountains.

### **Yucaipa Swim Facility Renovation**

The current swim facility already enjoys users from across the three-county region. Improving this facility by upgrading the infrastructure, improving the pool, and replacing waterslides will increase the appeal and ensure safe use of the facility for upcoming swim seasons.

Please let us know the next steps in the consultation process. We look forward to working with your team.

Sincerely,

**Beahta Davis**

Director  
**Regional Parks Department**  
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*Our job is to create a county in which those who reside and invest can prosper and achieve well-being.*

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