

## NOTICE OF EXEMPTION

To: **San Bernardino County**  
Clerk of the Board of Supervisors  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

From: **Inland Valley Development Agency**  
1601 East 3<sup>rd</sup> Street  
San Bernardino, CA 92408

**Project Title:** Remodel and Occupancy of the DFAS II Building Project

**Project Location:** The DFAS II Building is located at 1111 East Mill Street, Building 2, San Bernardino, California

**Project Location - City:** San Bernardino

**Project Location - County:** San Bernardino

**Description of Nature, Purpose, and Beneficiaries of the Project:** Prepare design documents; conduct remodel of the DFAS II building; obtain 25-year lease for the San Bernardino County Fire Protection District; and District Staff to occupy the remodeled building, proposed for August 2023.

**Name of Public Agency Approving Project:** Inland Valley Development Agency

**Name of Person or Agency Carrying Out Project:** Inland Valley Development Agency

**Exempt Status:** (Check One)

- ☐ Ministerial (Sections 21080(b)(1); 15268)  
☐ Declared Emergency (Sections 21080(b)(3); 15269(a))  
☐ Emergency Project (Sections 21080(b)(4); 15269)  
☒ Categorical Exemption (Section 15301(a) and (d))

**Reasons why project is exempt:** The State CEQA Guidelines provide a series of Categorical Exemptions for actions to have been deemed by the State Legislature to have minimal impacts on the environment. The proposed project consists of developing plans and specifications necessary to remodel the DFAS II Building; conducting the remodel of the building; authorization by the San Bernardino County Fire Protection District of a 25-year lease of this remodeled, existing building; and occupying the building beginning in August 2023. These activities have been determined to have no potential to cause significant adverse effects on the environment. This Categorical Exemption has been evaluated for the proposed action and no significant impacts have been identified. Therefore, this proposed action qualifies with the requirements for a Categorical Exemption, Class 1 under Section 15301 (a) and (d) of the State CEQA Guidelines.

**Lead Agency**

**Contact Person:** Mike Burrows

**Telephone:** 909-382-4100

**Signature:** 

**Title:** Executive Director

**Date:** 10/6/21

**DATE FILED & POSTED**  
Posted On: 10/7/21

Removed On: 11/19/21

Receipt No: 36-10072021-617

CLERK OF THE  
BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
2021 OCT - 7 PM 2:19



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

36 — 10072021 — 617

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Inland Valley Development Agency

LEAD AGENCY EMAIL

DATE

10072021

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

**Remodel and Occupancy of the DFAS II Building Project**

PROJECT APPLICANT NAME

Inland Valley Development Agency

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 392-4100

PROJECT APPLICANT ADDRESS

1601 East 3rd Street

CITY

San Bernardino

STATE

CA

ZIP CODE

92408

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)

\$3,445.25

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,480.25

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,171.25

\$

0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk