



Contract Number

17-569 A-2

SAP Number

440003381

Public Works

Department Contract Representative	<u>Melissa Walker</u>
Telephone Number	<u>(909) 387-8040</u>
Contractor	<u>Vance Corporation</u>
Contractor Representative	<u>Verner E. Thomas</u>
Telephone Number	<u>(909) 355-4333</u>
Contract Term	<u>July 1, 2017 thru June 30, 2022</u>
Original Contract Amount	<u>\$1,500,000</u>
Amendment Amount	<u>\$750,000</u>
Total Contract Amount	<u>\$2,250,000</u>
Cost Center	<u>6650002000</u>

IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 2 to
Contract No. 17-569**

San Bernardino County ("County") and Vance Corporation ("Contractor" or "Vendor") hereby seek to enter into this Amendment No. 2 to amend Contract No. 17-569 as follows:

DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:

B. Contract Amount

1. The amount of this Agreement shall not exceed \$2,250,000.

All other terms and conditions of Agreement No. 17-569 shall remain unchanged.

This Amendment No. 2 shall take effect on the date it is approved by both parties.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each

party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Vance Corporation

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Andy Silao, P.E.

Date _____

Reviewed/Approved by Department

►

David Doublet, Assistant Director

Date _____