THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number** 

**SAP Number** 

# **Probation Department**

Department Contract Representative Telephone Number

Julie Conway (909) 387-5627

Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center

03-01-17 through 06-30-22

4821001000

## IT IS HEREBY AGREED AS FOLLOWS:

### AMENDMENT NO. 3

It is hereby agreed to amend Contract No. \_\_\_\_\_, effective December 7, 2021, as follows:

### **II. DEFINITIONS**

Section II. DEFINITIONS is amended to read as follows:

<u>Youthful Offenders</u> – Youth ages 18 - 23 years old who are residents of the County and are on formal Adult or Juvenile Probation, or on California Department of Juvenile Justice (DJJ) post discharge (reentry) supervision.

All other terms and conditions of Contract No. \_\_\_\_\_ remain in full force and effect.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY	
	(Print or type name of corporation, company, contractor, etc.)
▶	By ►
Patrick Scalzitti, Director of Purchasing	(Authorized signature - sign in blue ink)
Dated:	Name
	(Print or type name of person signing contract)
	Title
	(Print or Type)
	Dated:
	Address

### FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<u>►</u>	•	•
County Counsel		
Date	Date	Date