



**Contract Number**

21-616 A-1

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	Stephenie Shea
<b>Telephone Number</b>	387-4919
<b>Contractor</b>	Steven Reyes (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1003001000

### IT IS HEREBY AGREED AS FOLLOWS:

Effective December 4, 2021, Contract No. 21-616 is hereby amended as follows:

### ADD SECTION IV. COMPENSATION OF CONTRACTOR, Subsection K., AUTO ALLOWANCE:

#### K. AUTO ALLOWANCE

CONTRACTOR shall receive a bi-weekly auto allowance of \$300.00 without mileage reimbursement for mileage on County business in a privately owned automobile, provided CONTRACTOR is not assigned a County vehicle and CONTRACTOR provides a private vehicle for his/her own use on County business. With written approval of the Third District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly automobile allowance (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

#### CONTRACT EXECUTION

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic

signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms and condition of this Contract No. 21-616 and all amendments remain unchanged and incorporated herein by this reference.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Steven Reyes

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Steven Reyes

\_\_\_\_\_  
(Print or type name of person signing contract)

Title Field Representative I – Third District

\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Cynthia O'Neill, Principal Assistant County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_