



RECORDING REQUESTED BY

SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

**SOUTHERN CALIFORNIA EDISON COMPANY**

2 INNOVATION WAY, 2nd FLOOR  
POMONA, CA 91768

Attn: Title and Real Estate Services

Mail Tax Statements to: N/A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF  
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT Ontario	SERVICE ORDER TD1620854 TD1600581	SERIAL NO.	MAP SIZE
SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	FIM 209-2122-5 APN 0210-181-45	APPROVED: VEGETATION & LAND MANAGEMENT / LAW DEPARTMENT (C.K.)	BY SLS/CG	DATE 12/3/21

SAN BERNARDINO COUNTY, a political subdivision of the State of California, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), a non-exclusive easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

LEGAL DESCRIPTION OF THE EASEMENT AREA IS SET FORTH IN EXHIBIT "A" AND PLAT OF THE EASEMENT AREA IS SET FORTH IN EXHIBIT "B", BOTH EXHIBITS ARE ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

This Easement is further subject to all permits, agreements, licenses, leases, easements, reservations, restrictions, conditions, covenants, encumbrances, liens, right of ways, and claims of title which may affect Grantor's real property, whether recorded or not. The use of the word "grant" herein shall not imply any warranty on the part of the Grantor with respect to this Easement. The Easement is further subject to Grantor's right to use the Easement Area for Grantor's operations and Grantor expressly reserves for itself and its successors and assigns, the continuing right to use the Easement Area so long as such use(s) do not unreasonably interfere with the rights herein granted.

Grantee shall secure and maintain all applicable permits and approvals from other appropriate local, state and federal agencies for its use of the Easement Area and Grantee shall comply with all applicable laws and regulations concerning its use of Easement Area. Grantee shall at all times and at its sole cost and expense maintain the Easement Area and Grantee's systems thereon in good condition and repair and pay any and all applicable taxes levied by any government agency against Grantee's interest in the Easement or Grantee's personal property at the Easement Area. Any damage caused by Grantee or its contractors, agents, and employees in its use of the Easement Area shall be promptly repaired by Grantee at Grantee's sole cost and expense to their condition existing immediately prior to such damage.

Grantee hereby agrees to defend, indemnify, and hold harmless Grantor from and against any and all claims, liability, and damages caused by Grantee's activities related to said easement, except to the extent that such claims arise from the gross negligence or willful misconduct of Grantor, its employees, agents and contractors.

EXECUTED this 7<sup>th</sup> day of December, 2021.

**GRANTOR**

SAN BERNARDINO COUNTY,  
a political subdivision of the State of California

  
Signature \_\_\_\_\_  
**Curt Hagman**

Print Name \_\_\_\_\_  
**Chairman, Board of Supervisors**  
Title \_\_\_\_\_

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

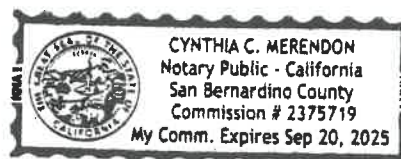
County of San Bernardino

On December 7, 2021 before me, Cynthia C. Merendon, a Notary Public, personally appeared Curt Hagman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cynthia C. Merendon (Seal)



EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**GRANTEE**

SOUTHERN CALIFORNIA EDISON COMPANY,  
a corporation

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

## EXHIBIT "A"

TWO STRIPS OF LAND LYING WITHIN LOT 4, SECTION 23, TOWNSHIP 1 SOUTH, RANGE 7 WEST, IN THE CITY OF ONTARIO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF CUCAMONGA LANDS, RECORDED IN BOOK 4, PAGE 9 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE WESTERLY LINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

### STRIP #1 (12.00 FEET WIDE)

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF FOURTH STREET WITH THE CENTERLINE OF ARCHIBALD AVENUE, AS SHOWN ON TRACT MAP NO. 18874, AS PER MAP FILED IN BOOK 341, PAGES 47 THROUGH 49 OF MAPS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE CENTERLINE OF SAID ARCHIBALD AVENUE, SOUTH 00°21'46" EAST 337.00 FEET; THENCE NORTH 89°38'14" EAST 60.00 FEET TO THE EASTERLY LINE OF SAID ARCHIBALD AVENUE, AS SHOWN ON THAT CERTAIN EASEMENT DEED OF RIGHT-OF-WAY DEDICATION, RECORDED NOVEMBER 10, 2021 AS DOCUMENT NO. 2021-0511268, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER, AND THE **TRUE POINT OF BEGINNING**; THENCE ALONG SAID EASTERLY LINE, SOUTH 00°21'46" EAST 10.00 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "A".

### STRIP #2 (12.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE ALONG THE EASTERLY LINE OF SAID ARCHIBALD AVENUE, SOUTH 00°21'46" EAST 8.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID EASTERLY LINE, SOUTH 00°21'46" EAST 20.00 FEET TO A POINT OF ENDING.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



Prepared by me or under my supervision:

Dated: Nov. 22, 2021

Glenn M. Bakke  
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2023

POC  
STRIP #1

TRACT MAP NO. 18874  
M.B. 341/47-49

FOURTH STREET

60'

60'

LOT 4  
MAP OF CUCAMONGA LANDS  
M.B. 4/9  
SEC. 23, T1S, R7W

ARCHIBALD AVENUE

S00°21'46"E

EASTERLY LINE OF ARCHIBALD AVENUE  
PER EASEMENT DEED OF ROW DEDICATION  
REC. NOVEMBER 10, 2021  
DOC. NO. 2021-0511268 O.R.




Dated Nov. 22, 2021

Glenn M. Bakke

Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-23

## EXHIBIT "B"

### LEGEND

 DENOTES  
SCE EASEMENT AREA  
POC = POINT OF COMMENCEMENT  
TPOB = TRUE POINT OF BEGINNING

337.00'

S00°21'46"E

N89°38'14"E

60.00'

TPOB  
STRIP #2

10.00'

20.00'

PT. "A"

8.00'

TPOB  
STRIP #1

STRIP #1  
12' WIDE

STRIP #2  
12' WIDE

